



# City of Chicago



O2013-9615

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	12/11/2013
<b>Sponsor(s):</b>	Balcer (11)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for South Chicago Packing LLC
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
SOUTH CHICAGO PACKING LLC  
Acct. No. 386514 - 1  
Permit No. 1109652

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to SOUTH CHICAGO PACKING LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) overhead conveyor Bridge projecting over the public right-of-way adjacent to its premises known as 945 W. 38<sup>th</sup> St..

Said Bridge(s) at South Morgan Street measure(s):

One (1) at sixty-six (66) feet in length, and eight point three three (8.33) feet in width for a total of five hundred forty-nine point seven eight (549.78) square feet. Said bridge will connect industrial facilities located at 945 West 38<sup>th</sup> Street and 3800 South Morgan Street. Conveying packaged materials through the bridge will allow applicant to expand its operations without increasing truck traffic on the surrounding streets.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.


The grantee shall pay to the City of Chicago as compensation for the privilege #1109652 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

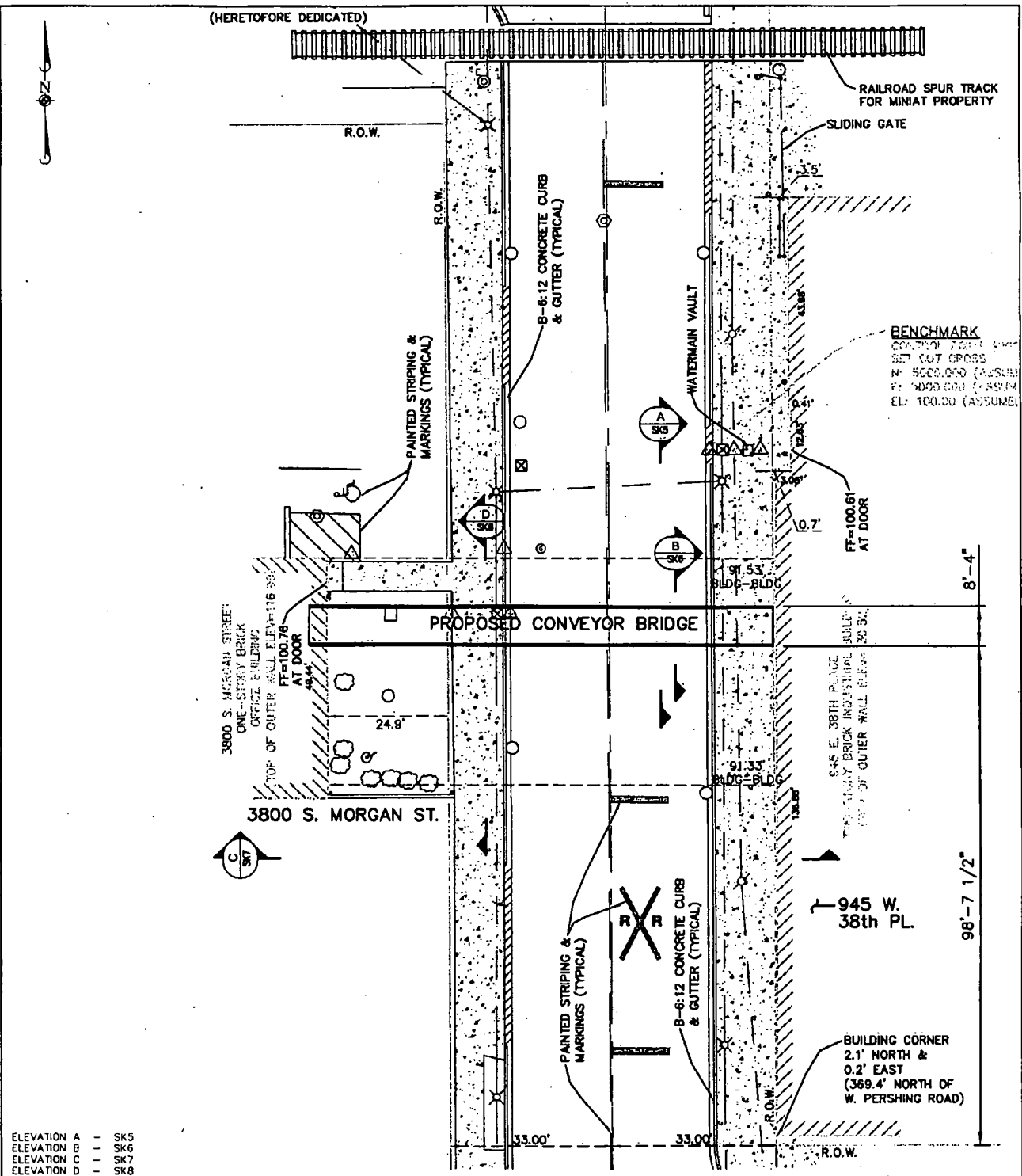
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

  
James A. Balcer 11th Ward

SK.2



8886 SK002

## SURVEYOR'S NOTES

1. THIS SURVEY WAS PREPARED FOR SIEBERT ENGINEERS, INC.
2. DIMENSIONS SHALL NOT BE ASSUMED BY SCALE.
3. VERIFY DIMENSIONS, LEGAL DESCRIPTION, ELEVATIONS AND CORNERS AND NOTIFY THE LAND SURVEYOR OF ANY DISCREPANCIES PRIOR TO ANY CONSTRUCTION.
4. LEGAL DESCRIPTION HEREON PROVIDED BY CLIENT.
5. TOTAL AREA OF PROPERTY SURVEYED = 38,150 SQUARE FEET OF SOUTH MORGAN STREET, MORE OR LESS.
6. PER CLIENT'S REQUEST, MISSING LOT CORNER MONUMENTS WERE NOT REPLACED AND TOPOGRAPHIC FEATURES WERE ONLY SHOWN WITHIN THE AREA DESIGNATED BY THE CLIENT FOR DESIGN PURPOSES. IMPROVEMENTS SHOWN PER CLIENT'S REQUEST. IMPROVEMENTS COVERED BY EARTH, LANDSCAPING, OR OTHER MATERIALS OR OBSTRUCTIONS, IF ANY, MAY NOT BE SHOWN HEREON. SPRINKLER SYSTEMS, IF ANY, ARE NOT SHOWN HEREON.
7. THE RIGHT-OF-WAY LINES ARE DEPICTED AS DIRECTED BY THE CLIENT AND ARE SUBJECT TO CHANGE UPON FURTHER SURVEYING OF THE SURROUNDING PROPERTIES.

### MINIAT - MORGAN STREET NORTH SECTION WITH CONVEYOR BRIDGE

**SIEBERT**  
ENGINEERS INC.



638 W. 5TH AVENUE  
MADERVILLE, ILLINOIS 60063  
PHONE (830) 624-1916

JOB NO	8886	DATE	11/07/13	DRAWN BY	AAL	CHECKED BY	CSD	DATE	NOV
CHK NO	8886	SCALE	1" = 50'	DESIGN BY	CSD	APPROVED BY	CSD		
SK.2								A	



12/11/2013

Alderman **James A. Balcer**  
Ward # 11  
City of Chicago  
City Hall, Room 203  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) bridge(s)** for  
**SOUTH CHICAGO PACKING LLC**, adjacent to the premises known as **945 W. 38th St.**

Dear Alderman **James A. Balcer**:

The applicant referenced above has requested the use of the public right-of-way for a **bridge(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**