

City of Chicago



Office of the City Clerk

Document Tracking Sheet

Meeting Date: 4/2/2014

Sponsor(s): Moreno (1)

Type: Ordinance

Title: Grant(s) of privilege in public way for Subway

Committee(s) Assignment: Committee on Transportation and Public Way

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| | ORDINANCE | | ORDINAI | | | ORDINAL | |
| | SUBWAY | | SUBWAY | | | SUBWAY | |
| | Acct. No. 385721 - 1 | | Acet, No. 🗎 | | | Acot, No. | |
| , | Permit No. 1109038 | | Permit No | | | Permit Nc. | |
| • | Be It Ordained by the | City Council of the Ci | ty of Chicáˈgôːdː | | . → Oity c | floølg0rd. | |
| ,∤″, s | and subject to the con | ditions of this ordinand | nereby given ลักัป grante ce to maintain and use tl ses known as เนื่อ04 N. V | hree (3) sign(s) pro | jecting:ovér | ldfælleiv aştrileibn s. Ibildscored | |
| | Said sign structure(s) measures as follows; along North Western Avenue: Two (2) at thirteen point four two (13.42) feet in length, three point six six (3.66) feet in height and twelve (12) feet above grade level. One (1) at one (1) foot in length, two point five (2.5) feet in height and six point three three (6.33) feet above grade level. | | | | | | |
| | The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk. | | | | | | |
| | Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs. | | | | | | |
| | This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago. | | | | | | |
| | The grantee shall pay to the City of Chicago as compensation for the privilege #1109038 herein granted the sum of seven hundred (\$700.00) per annum in advance. | | | | | | |
| | A 25% penalty will be added for payments received after due date. | | | | | | |
| | | sociated with damage, | of Chicago harmless f , relocation or removal of | | | • | |
| | Authority herein given | and granted for a per | riod of five (5) years fror | m and after Date o | f Passage. | | |
| | | | | 1 | 1 | | |

Alderman

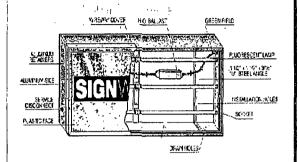
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SUBWAY Vivek Serigal (A) 30"x72" Oval, Lighted, box isign

oval black aluminum box sign 3/16" 7038 faces, with # 554 green back ground. embossed letters' connected to existing 120vt from previous sign



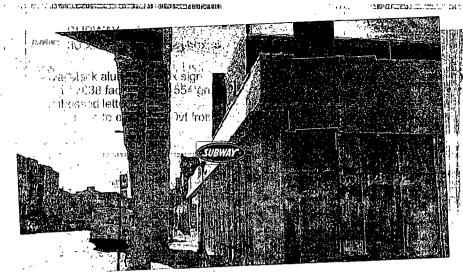
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1/2" expansion bolts for installation

This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electrical Code and/or other applicable local codes.

This includes proper grounding and bonding of the sign. Sign will be U.L. certified.



NOTE: Photo for representational purposes only. Signs are not to scale and may appear larger or smaller than shown



Liberty-f-lag-And-Banner © Copyright 708.609.9373 FAX 708.452.0104

| Designer: | DW |
|-----------|----|
| Rev: | X |
| | X |
| | X |
| | X |

| Location: | Approval: | | | |
|-------------------|-----------|-----------|-----------|--|
| Address: | I.D. # | Artwork # | Drawing # | |
| Date [.] | | As Shown | 1 | |



Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)

http://www.cityofchicago.org/bacp

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Alderman Proco Joc Moreno alched Ward # 01

04/02/2014

City of Chicago

City Hall, Room 300

121 North LaSalle Street

Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) sign(s) for SUBWAY, adjacent to the premises known as 1904 N. Western Ave..

Dear Alderman Proco Joe Moreno:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection