



City of Chicago



O2014-3853

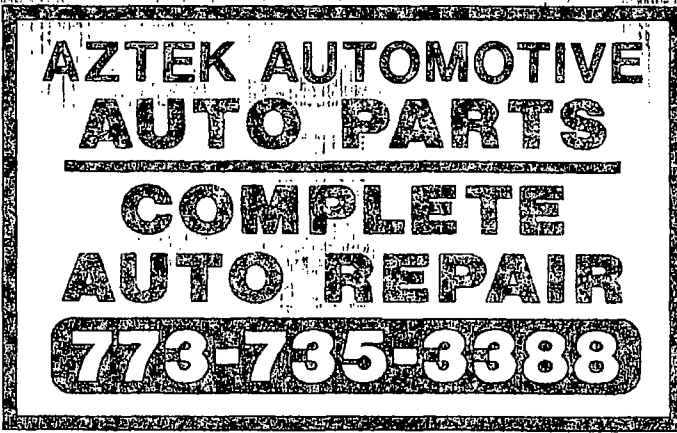
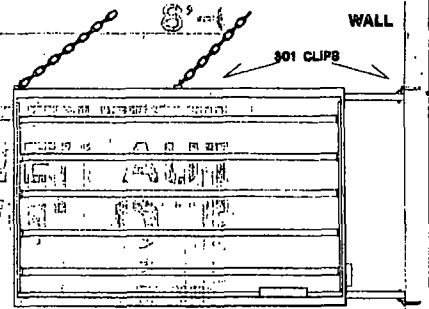
Office of the City Clerk

Document Tracking Sheet

Meeting Date:	4/30/2014
Sponsor(s):	Quinn (13)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Aztek Automotive
Committee(s) Assignment:	Committee on Transportation and Public Way

8'-0"

8/0 CHAIN
ATTACHED TO 301 CLIPS



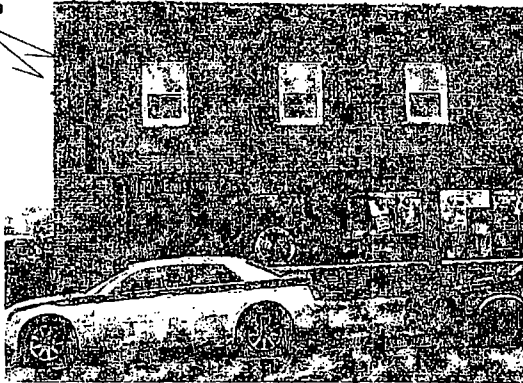
5'-0"

50'-0" STORE FRONT

5'x8' DOUBLE FACE SIGN
WITH # 8/0 GUIDE CHAINS.
ATTACHED TO 301 CLIPS
INTO WALL WITH
EXPANSION BOLTS

SHOWING
SIGN ON
BUILDING

5'-0"
10'-0"



- 2" X 2" X 3/16" GALV. ANGLE IRON WITH 301 CLIPS ATTACHED GOING INTO WALL WITH EXPANSION BOLTS AS SHOWN
- 2" X 2" X 3/16" GALV. ANGLE IRON FRAME / WELDED
- 1 1/2" X 3/8" GALV. BOLTS
- 20 GAUGE GALV. DRUM
- 2" X 2" GALV. 20 GA. TRIM
- 1/2" DRAIN HOLES
- 3/16" LEXAN FACES
- ALL WIRING IN 20 GA. RACEWAYS
- NO. 14 WIRE 600V. 15 AMP
- HIGH OUTPUT LAMPS
- 1,000 V. LAMP HOLDERS
- DISCONNECT SWITCH
- 800 M.A. BALLASTS 110 V.
- U.L. APPROVED

Best Neon Sign

SCALE NO SCALE or NO AUTOPIERCE

CUSTOMER AZTEK AUTOMOTIVE

JOB ADDRESS 6425 E. PULASKI

CITY CHICAGO STATE ILL.

ARTIST MICHAEL DATE 11/28/13

DESIGNED APPROVED DATE

CUSTOMER APPROVAL:

By signing the approval box on this sketch, I understand that I am accepting all aspects of this drawing. This includes artwork, specifications, dimensions, spelling and any other representations herein. I also understand that color representations on this sketch are approximate, and may not match manufactured product exactly.



2nd ATTEMPT AT INTRODUCTION

04/30/2014

Alderman **Marty Quinn**
Ward # 13
City of Chicago
City Hall, Room 203
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **AZTEK AUTOMOTIVE**, adjacent to the premises known as **6425 S. Pulaski Rd.**

Dear Alderman **Marty Quinn**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection