

## City of Chicago



O2014-5587

## Office of the City Clerk Document Tracking Sheet

**Meeting Date:** 6/25/2014

Sponsor(s): Colón (35)

Type: Ordinance

Title: Grant(s) of privilege in public way for Pet Supplies Plus

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE
PET SUPPLIES PLUS
Acct. No. 358107 - 1
Permit No. 1111277

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to PET SUPPLIES PLUS, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 3640 N. Elston Ave..

Said sign structure(s) measures as follows; along N. Elston Avenue: One (1) at thirty-three point nine two (33.92) feet in length, two point nine one (2.91) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1111277 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

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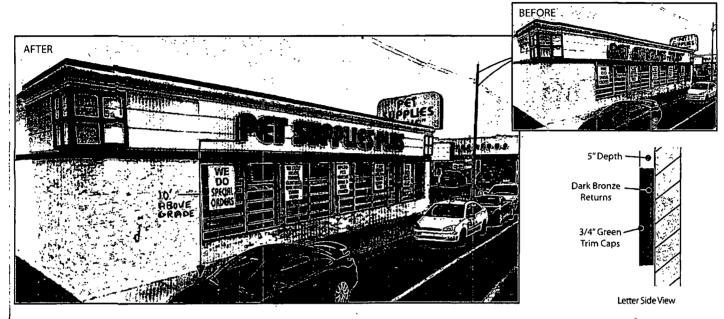
Ward

Reynaldo Colon 35th

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## 35" PET SUPPLIES PLUS

LED Illuminated, Flat Pigmented Acrylic Faces with 3/4" Green Trim Caps & 5" Dark Bronze Aluminum Returns



Everbrite	DISCLAIMER: Renderings are for graphic purposes only and not intended for actual construction dimensions. For windland requirements, adjust dimensions and mounting detail, dease refer to engineering specifications and install drawings.  These drawings and designs are the exclusive property of Evertinite LLC Use of, or displaction in any manner without express written permission of Evertinite LLC is prohibited.			
Customer: PS: Pet Supplies Plus		Description: 35" LED Channel	Customer Approval: NOTE Unless specified by customer, all depth of embossing will be determined by Everprite Engineering or existing customer specifications on file. Colors and graphics	
Project (40: 294518-2	Scale: 1/4" = 1'-0"	Letter Set, Individual Mount	on file will be used unless otherwise specified by customer.  Please read carefully, check appropriate box and fax	
Date: 4/22/13	Drawn By. KW	Revised 2/06/14		
Location Chicago, IL	Site No: PS3640ADR-1	Revised <sup>-</sup>	SIGNATURE	DATE



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)
http://www.cityofchicago.org/bacp

## 06/25/2014

Alderman **Reynaldo Colon**Ward # **35**City of Chicago
City Hall, Room **203**121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for PET SUPPLIES PLUS, adjacent to the premises known as 3640 N. Elston Ave..

Dear Alderman Reynaldo Colon:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**