



# City of Chicago



O2014-5405

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/25/2014
<b>Sponsor(s):</b>	O'Shea (19)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Athletic & Therapeutic Institute of Chicago at Beverly
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
ATHLETIC & THERAPEUTIC INSTITUTE OF CHICAGO AT BEVERLY  
Acct. No. 285488 - 5  
Permit No. 1112690

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ATHLETIC & THERAPEUTIC INSTITUTE OF CHICAGO AT BEVERLY, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 9645 S. Western Ave..

Said sign structure(s) measures as follows; along S. Western Avenue:  
One (1) at twenty-three (23) feet in length, two point five eight (2.58) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department- Signs.

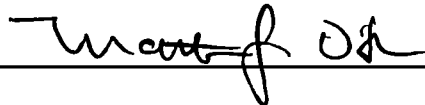
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1112690 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman   
Matthew J. O'Shea 19<sup>th</sup> Ward

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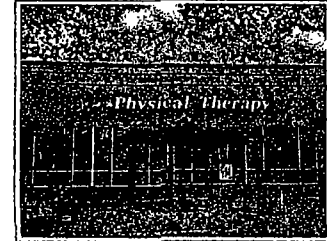
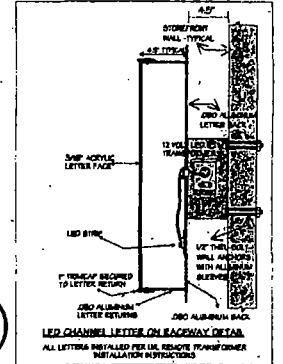
**AURORA SIGN CO.**



**INDIVIDUAL ILLUMINATED LETTERS WITH BACKER ON RACEWAY**

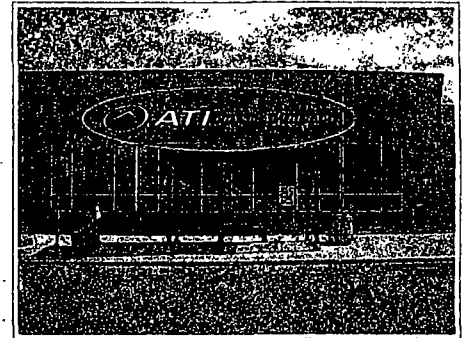
FABRICATE AND INSTALL LETTERS OF ALUMINUM AND ACRYLIC.  
 FACES TO BE WHITE ACRYLIC. LOGO TO HAVE COPY-APPLIED FIRST SURFACE.  
 TRIMCAP TO BE BLACK. RETURNS TO BE BLACK.  
 BACKER TO BE BLACK.  
 RACEWAY TO BE PAINTED TO MATCH WALL.  
 ALL EXPOSED METAL SURFACES TO BE COATED WITH ACRYLIC POLYURETHANE.  
 INTERNAL ILLUMINATION TO BE WHITE LEDS.  
 SCALE - 3/8" = 1'

SIGN TO BE UL LISTED



**INSTALLATION INSTRUCTIONS**

REMOVE EXISTING SIGN AND DISPOSE.  
 CENTER SIGN IN SAME AREA AS SHOWN.  
 CONNECT TO ELECTRICAL SERVICE TO BE PROVIDED BY OTHERS PRIOR TO INSTALL.



1100 Route 34 Aurora, Illinois 60504 630 898 5900 office 630 898 6091 fax	Prepared For: <b>ATI PHYSICAL THERAPY</b>	Address: <b>9645 S WESTERN AVE</b>	Draw: <b>214050</b> Sheet: <b>2</b> Design Date: <b>2/14/14</b>	Rev A	Submittal:
	Location Name: <b>DEVERLY</b>	City/State: <b>CHICAGO, IL</b>	Rev 1	Rev 1	Order:
			Rev 2	Rev 2	Name:

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**Department of Business Affairs and Consumer Protection**  
Small Business Center- Public Way Use Unit  
City Hall- 121 N. LaSalle Street Room 800 • Chicago, IL 60602  
(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**06/25/2014**

Alderman **Matthew J. O'Shea**  
Ward # 19  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for  
**ATHLETIC & THERAPEUTIC INSTITUTE OF CHICAGO AT BEVERLY**, adjacent to the  
premises known as **9645 S. Western Ave.**

Dear Alderman **Matthew J. O'Shea**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**