



# City of Chicago



O2014-5472

Office of the City Clerk

## Document Tracking Sheet

|                                 |  |
|---------------------------------|--|
| <b>Meeting Date:</b>            | 6/25/2014  |
| <b>Sponsor(s):</b>              | Pope (10)  |
| <b>Type:</b>                    | Ordinance  |
| <b>Title:</b>                   | Grant(s) of privilege in public way for Go Smart |
| <b>Committee(s) Assignment:</b> | Committee on Transportation and Public Way       |

ORDINANCE  
GO SMART  
Acct. No. 387883 - 4  
Permit No. 1112639

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to GO SMART, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 9200 S. Commercial Ave..

Said sign structure(s) measures as follows; along Commercial:  
Two (2) at twenty-seven (27) feet in length, four (4) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

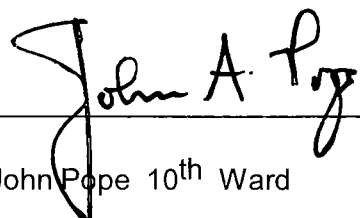
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1112639 herein granted the sum of six hundred (\$600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman   
John Pope 10<sup>th</sup> Ward

EXISTING FRONT ELEVATION

PROPOSED FRONT ELEVATION

PROPOSED SIDE ELEVATION

EXISTING FRONT

EXISTING SIDE

9' ABOVE GRADE

9' ABOVE GRADE

8"


























8"

|   |  |                    |        |                |  |
|---|--|--------------------|--------|----------------|--|
|   | <br>COMMERCIAL & BIST<br>9200 S. COMMERCIAL AVE<br>CHICAGO, IL 60617 | 3<br>OLYMPIA ADAMS | 286043 | 12/02/13<br>JA | 12/01/13 JA<br>REMOVED PHOTO OF REMOVAL OF EXISTING CHARTER ONE CAMBLY |
| THIRD SMART MOBILE FOR 1010 N. CHICAGO COMMERCIAL & BIST  |  |                    |        |                |  |
| NOTE: PRINTS ARE THE EXCLUSIVE PROPERTY OF MC SIGN COMPANY. ANY UNAUTHORIZED USE OR REPLICATION WILL RESULT IN A 20% CHARGE PER OCCURRENCE PER THE VALUE OF THE DISPLAY. © MC SIGN CO. 1998 |  |                    |        |                |  |

Sign On.

Partner with the best

CLIENT SIGNATURE & APPROVAL DATE

|   |                                 |                   |           |   |  |   |        |   |                    |   |                                 |   |                         |   |                      |   |  |  |  |  |
|---|---------------------------------|-------------------|-----------|---|--|---|--------|---|--------------------|---|---------------------------------|---|-------------------------|---|----------------------|---|--|--|--|--|
| FACE REPLACEMENTS   |                                 | 107.8 square feet |           | PROPOSED PHOTOS SHOWN ON FOLLOWING PAGE |  |   |        |   |                    |   |                                 |   |                         |   |                      |   |  |  |  |  |
| <div style="text-align: center;">26'-11-1/2"<br/>Face Trim Size</div> <div style="display: flex; align-items: center;"><div style="border-left: 1px solid black; border-right: 1px solid black; padding: 0 10px;">4'-0"<br/>Face Trim Size</div><div style="background-color: black; color: white; padding: 20px; text-align: center; width: 100%;"></div></div> <div style="text-align: center; margin-top: 5px;">Cabinet Size: 4'-1/2" x 27'-0"</div>  |                                 |                   |           |   |  |   |        |   |                    |   |                                 |   |                         |   |                      |   |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"><div><p><b>CABINET:</b> Existing with 2" retainers - all to be re-painted black</p><p><b>FACES:</b> .187 pan formed white polycarbonate; Seamed as required</p><p><b>GRAPHICS:</b> Second surface applied vinyls - reverse sprayed to match</p><p><b>QUANTITY:</b> (2) Two faces total required for (2) Two existing S/F illuminated cabinets<br/>(1) One for Front Elevation; (1) One for Side Elevation</p></div><div style="border: 1px solid black; padding: 5px;"><b>COLOR MATCHING</b><table><tr><td></td><td>Black</td></tr><tr><td></td><td>FMS 382 Acid Green</td></tr><tr><td></td><td>SJM 3638-115 Light Lemon Yellow</td></tr><tr><td></td><td>SJM 3636-128 Lime Green</td></tr><tr><td></td><td>MGR Color PMS 4855 C</td></tr></table></div></div>  |                                 |                   |           |   |  |  | Black  |  | FMS 382 Acid Green |  | SJM 3638-115 Light Lemon Yellow |  | SJM 3636-128 Lime Green |  | MGR Color PMS 4855 C |   |  |  |  |  |
|    | Black                           |                   |           |   |  |   |        |   |                    |   |                                 |   |                         |   |                      |   |  |  |  |  |
|    | FMS 382 Acid Green              |                   |           |   |  |   |        |   |                    |   |                                 |   |                         |   |                      |   |  |  |  |  |
|    | SJM 3638-115 Light Lemon Yellow |                   |           |   |  |   |        |   |                    |   |                                 |   |                         |   |                      |   |  |  |  |  |
|    | SJM 3636-128 Lime Green         |                   |           |   |  |   |        |   |                    |   |                                 |   |                         |   |                      |   |  |  |  |  |
|    | MGR Color PMS 4855 C            |                   |           |   |  |   |        |   |                    |   |                                 |   |                         |   |                      |   |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"><div><div style="text-align: center;"><p>COMMERCIAL &amp; 9157<br/>8102 S. COMMERCIAL AVE<br/>CHICAGO, IL 60617</p></div></div><div><table border="1"><tr><td>2</td><td>286043</td><td>12/22/13</td><td>130413 JR</td><td>ADDED COVER PAGE / EQUIPMENT SILENT</td></tr><tr><td colspan="5">OLYMPIA ADAMS</td></tr><tr><td colspan="5">BANDGO SMART MOBILE/2013MR, CHICAGO - COMMERCIAL &amp; 9157</td></tr></table></div><div><p>Partner with the best!</p><div style="display: flex; align-items: center;"></div><p>CLIENT SIGNATURE &amp; APPROVAL DATE: _____</p></div></div> <div style="text-align: center; font-size: small; margin-top: 5px;">NOTE: PRINTS ARE THE EXCLUSIVE PROPERTY OF MC SIGN COMPANY. ANY UNAUTHORIZED USE OR DUPLICATION WILL RESULT IN A 20% CHARGE PER OCCURRENCE PER THE VALUE OF THE DISPLAY. © MC SIGN CO. 1808</div> |                                 |                   |           |   |  | 2   | 286043 | 12/22/13  | 130413 JR          | ADDED COVER PAGE / EQUIPMENT SILENT   | OLYMPIA ADAMS                   |   |                         |   |                      | BANDGO SMART MOBILE/2013MR, CHICAGO - COMMERCIAL & 9157 |  |  |  |  |
| 2   | 286043                          | 12/22/13          | 130413 JR | ADDED COVER PAGE / EQUIPMENT SILENT     |  |   |        |   |                    |   |                                 |   |                         |   |                      |   |  |  |  |  |
| OLYMPIA ADAMS   |                                 |                   |           |   |  |   |        |   |                    |   |                                 |   |                         |   |                      |   |  |  |  |  |
| BANDGO SMART MOBILE/2013MR, CHICAGO - COMMERCIAL & 9157   |                                 |                   |           |   |  |   |        |   |                    |   |                                 |   |                         |   |                      |   |  |  |  |  |

Scale:  $3/8" = 1'-0"$

**107.8 square feet**

**PROPOSED PHOTOS SHOWN ON FOLLOWING PAGE**

26'-11-1/2"

**Face Trim Size**

4'-0"  
Face Trim  
Size

**Cabinet Size 4'-1/2" x 27'-0"**


**CABINET:** Existing with 2" retainers - all to be re-painted black

**FACES:** 187 pan formed white polycarbonate; Seamed as required

**GRAPHICS:** Second surface applied vinyls - reverse sprayed to match

**QUANTITY:** (2) Two faces total required for (2) Two existing S/F illuminated cabinets  
(1) One for Front Elevation; (1) One for Side Elevation

**COLOR MATCHING**



Black  
PMS 342 Acid Green  
3M 2630 115 Light Lavender Yellow  
3M 2620 136 Light Green  
Wx3 Color  
PMS 4655 C



**8959 TYLER BLVD.  
MENTOR, OHIO 44060**  
PH. 440-209-6200  
FAX 440-209-6277  
[www.mcsign.com](http://www.mcsign.com)

client:



ADNESS:

COMMERCIAL & 91ST  
9200 S. COMMERCIAL AVE  
SUNSHINE, IL 60088

PAGE NUMBERS

DEAF NO

DATE:

DATE \_\_\_\_\_

1031439

2

288M1

1302/13

12/15/93, 98

**SOCIETY**

## References

0000-0001-9876-400X

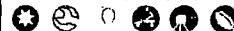
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ELECTRONIC FILING

INTEGRATED SMART WORLD IN CHICAGO COMMERCIAL & RETAIL

# Sign On.<sup>™</sup>

Partner with the best

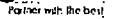


CLIENT SIGNATURE & ADDRESS PAGE



| PAGE NUMBER                       | PROJECT NO. | DATE              | DATE     | NOISY OS:   |
|-----------------------------------|-------------|-------------------|----------|---|
| 3                                 | 28043       | 12/02/13          | 12/17/13 | RAMTAY PHOTOGRAPHICAL SYSTEMS CHARTER ONE CABINET |
| PROJECT MANAGER                   |             | OCM/CMC           |          |   |
| CLIFF ADAMS                       |             | JR                |          |   |
| ELECTRONIC FILE NAME:             |             |                   |          |   |
| 7MAY60 SALARY MONTHLY0219LCHICAGO |             | COMMERCIAL & 91ST |          |   |

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CLIENT SIGNATURE & APPROVAL DATE:



**06/25/2014**

Alderman **John Pope**  
Ward # **10**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **GO SMART**, adjacent to the premises known as **9200 S. Commercial Ave.**.

Dear Alderman **John Pope**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**