



# City of Chicago



O2014-6007

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	7/30/2014
<b>Sponsor(s):</b>	Moreno (1)
<b>Type:</b>	Ordinance
<b>Title:</b>	Awning(s) for Bee and Tea
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE

Bee and Tea

Acct. No. 390649 - 1

Permit No. 1113303

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Bee and Tea, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 1843 W. North Ave..

Said Awning(s) at W. North Avenue measure(s):

One (1) at sixteen point three three (16.33) feet in length, and point four two (.42) feet in width for a total of six point eight six (6.86) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1113303 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

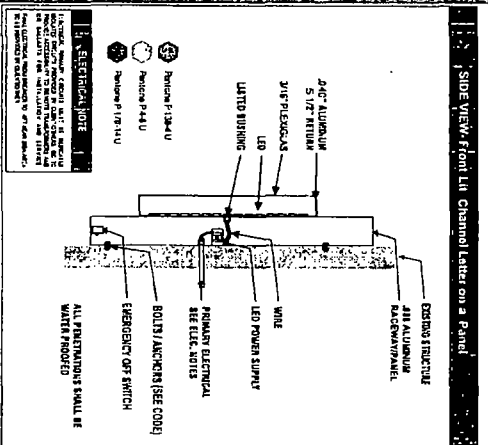
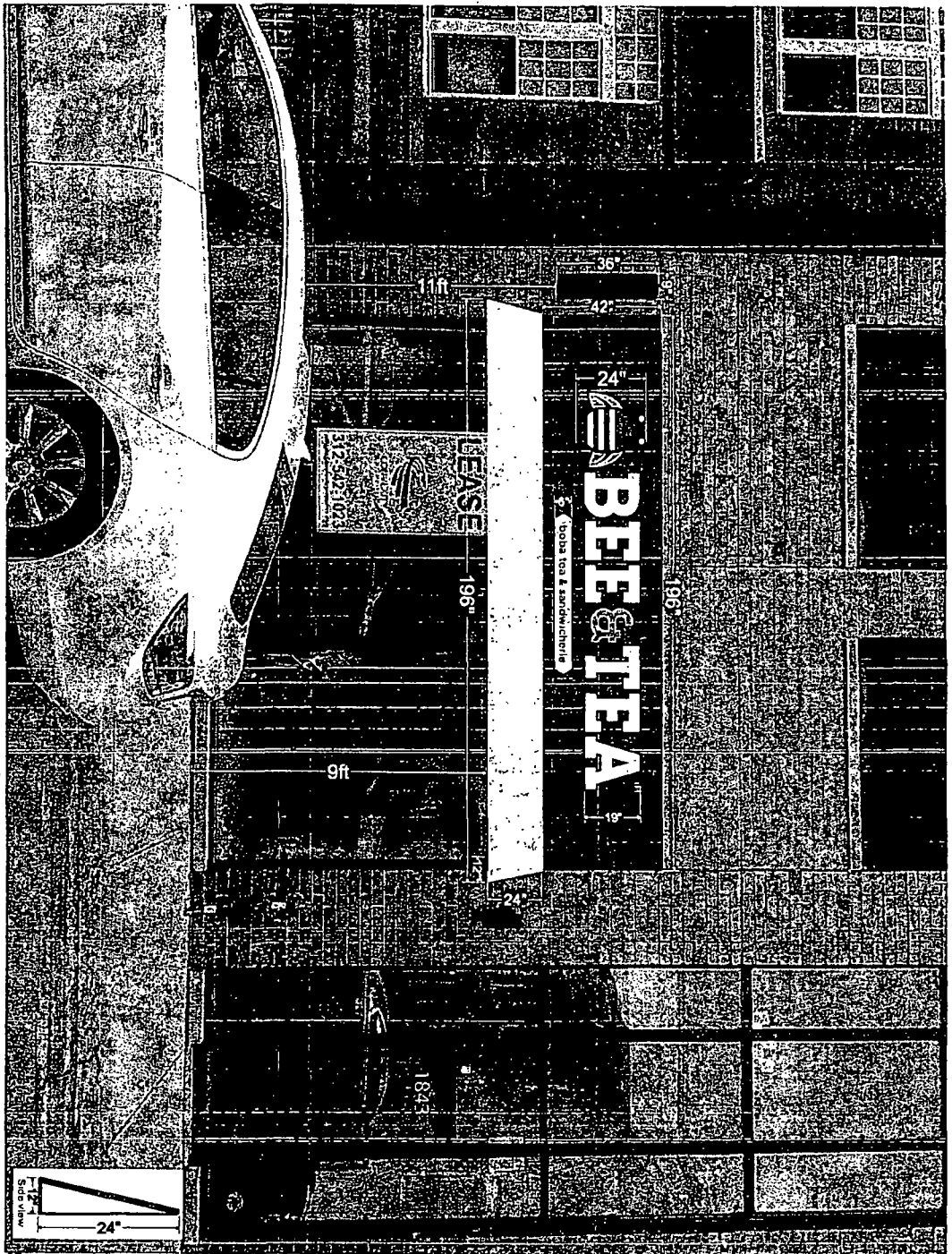
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_



Proco Joe Moreno 1st Ward



### Channel letter General Specifications

Sign Type	Channel letters
Illumination Type	Color LED
Face material	Gauge Plexiglas 3/16"
Graphic	Color
Retainer type	Size/Color Trimcap 1" Black
Return depth	Gauge/Color Aluminum 4.5" 0.40" Black
Back material	Gauge Aluminum .050
Tube support	Type / Ht. N/A
Transformer type / Input Voltage	LED transmitter 110v
Output Voltage	12v
Retainer screw	#4 x 0.5" lg. Hex hd
Neon electrical	Wire type UL LED cable
Boot insulated / Sleeve	None
Electrical connectors	1/2" Greenfield

Note: Total square footage of the sign is 57.05 sq ft  
Total square footage of the awning is 32.6 sq ft  
Sign will be fastened directly to facade no exposed wiring

**TRIANGLE SIGN AWNING INC.**  
1-888-263-6639  
www.trianglesignandawning.com  
sales@trianglesignandawning.com  
6288 Oakton St. Morton Grove, IL 60053

CUSTOMER: BEE & TEA  
LOCATION: 1843 W North Ave  
Chicago, IL

Design by: Alcona S.  
Date: 03/05/2014

Customer approval signature: *[Signature]* Date: 5/14/2014

Special Note: \_\_\_\_\_

Landlord approval signature: \_\_\_\_\_ Date: 1/2014

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**07/30/2014**

**Alderman Proco Joe Moreno**  
Ward # 01  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) awning(s)** for **Bee and Tea**, adjacent to the premises known as **1843 W. North Ave.**.

Dear Alderman **Proco Joe Moreno**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**