



# City of Chicago



O2014-6425

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	7/30/2014
<b>Sponsor(s):</b>	Burke (14)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Allstate Insurance Co.
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
ALLSTATE INSURANCE COMPANY  
Acct. No. 343646 - 1  
Permit No. 1113689

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ALLSTATE INSURANCE COMPANY, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 4429 S. Archer Ave..

Said sign structure(s) measures as follows; along S. Archer Avenue:  
One (1) at twelve point zero eight (12.08) feet in length, four (4) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

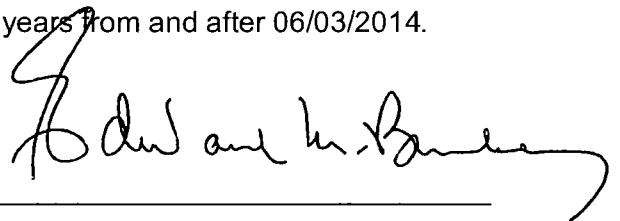
The grantee shall pay to the City of Chicago as compensation for the privilege #1113689 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 06/03/2014.

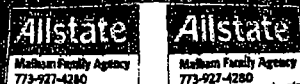
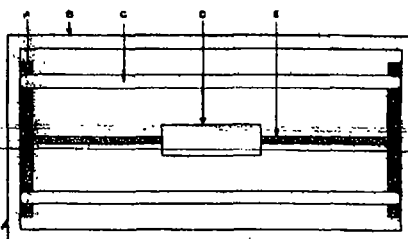
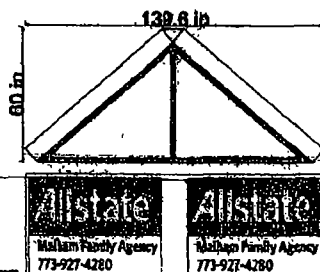
Alderman \_\_\_\_\_



Edward M. Burke 14<sup>th</sup> Ward

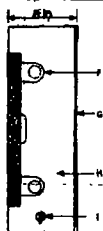


**Fig.**

**X - BOX SIGN**

**TWO (2) - SINGLE SIDED, INTERNALLY  
ILLUMINATED CABINETS WITH  
WHITE PAINTED RETAINERS AND  
DRUM. WHITE POLYCARBONATE  
FACES WITH PREMIUM TRANSLUCENT  
VINYL GRAPHICS.**

**MOUNTED INTO A "V" WITH CUSTOM  
STEEL FRAME WORK AND ALUMINUM  
SHEATHING TO COVER ALL FRAME  
WORK.**



- A - Aluminum Wireway
- B - 1.5" Aluminum Retainer
- C - Fluorescent Lamp
- D - UL Listed Lamp Ballast
- E - 1/2" Greenfield
- F - Lamp Socket
- G - Polycarbonate Front
- H - Aluminum Drum
- I - 20amp Wire

County Date: 4-14-09 4-15-09 4-22-09

Display Name: **4x7 V-sign**

**Company:** Allstate; Malham

**Address:** 4429 S. Archer Ave.

**or Chicago**

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Please review the following: COLORS, LAYOUT, LOGOS, SIZES,

Your signature AUTHORIZES NSI SIGNS, INC. to manufacture and ship the sign(s) described above.

\* Customer Approval

Date \_\_\_\_\_

~~Landlord Approval~~

Date \_\_\_\_\_



**Department of Business Affairs and Consumer Protection**

Small Business Center- Public Way Use Unit

City Hall- 121 N. LaSalle Street Room 800 • Chicago, IL 60602

(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)

<http://www.cityofchicago.org/bacp>

**07/30/2014**

Alderman **Edward M. Burke**

Ward # **14**

City of Chicago

City Hall, Room **302**

121 North LaSalle Street

Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for  
**ALLSTATE INSURANCE COMPANY**, adjacent to the premises known as **4429 S. Archer Ave.**

Dear Alderman **Edward M. Burke**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection– Small Business Center- Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**