

# City of Chicago



O2014-6119

# Office of the City Clerk Document Tracking Sheet

**Meeting Date:** 

7/30/2014

Sponsor(s):

Cochran (20)

Type:

Ordinance

Title:

Grant(s) of privilege in public way for Goldblatts of Chicago

Limited Partnership - retaining walls

Committee(s) Assignment:

Committee on Transportation and Public Way

ORDINANCE
GOLDBLATTS OF CHICAGO LIMITED PARTNERSHIP
Acct. No. 364854 - 1
Permit No. 1113566

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to GOLDBLATTS OF CHICAGO LIMITED PARTNERSHIP, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use three (3) Retaining Wall(s) under the public right-of-way adjacent to its premises known as 4707 S. Marshfield Ave..

Said Retaining Wall(s) at S. Marshfield Avenue measure(s):

One (1) at one hundred (100) feet in length, and one (1) foot in width for a total of one hundred (100) square feet. Said retaining wall shall be thirteen (13) feet two (2) inches in height.

Said Retaining Wall(s) at W. 47th Street measure(s):

One (1) at two hundred fifty point three three (250.33) feet in length, and one (1) foot in width for a total of two hundred fifty point three three (250.33) square feet. Said retaining wall shall be thirteen (13) feet two (2) inches in height.

Said Retaining Wall(s) at S. Ashland Avenue measure(s):

One (1) at one hundred twenty-four point two five (124.25) feet in length, and one (1) foot in width for a total of one hundred twenty-four point two five (124.25) square feet. Said retaining wall shall be thirteen (13) feet two (2) inches in height.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1113566 herein granted the sum of one thousand two hundred (\$1,200.00) per annum in advance.

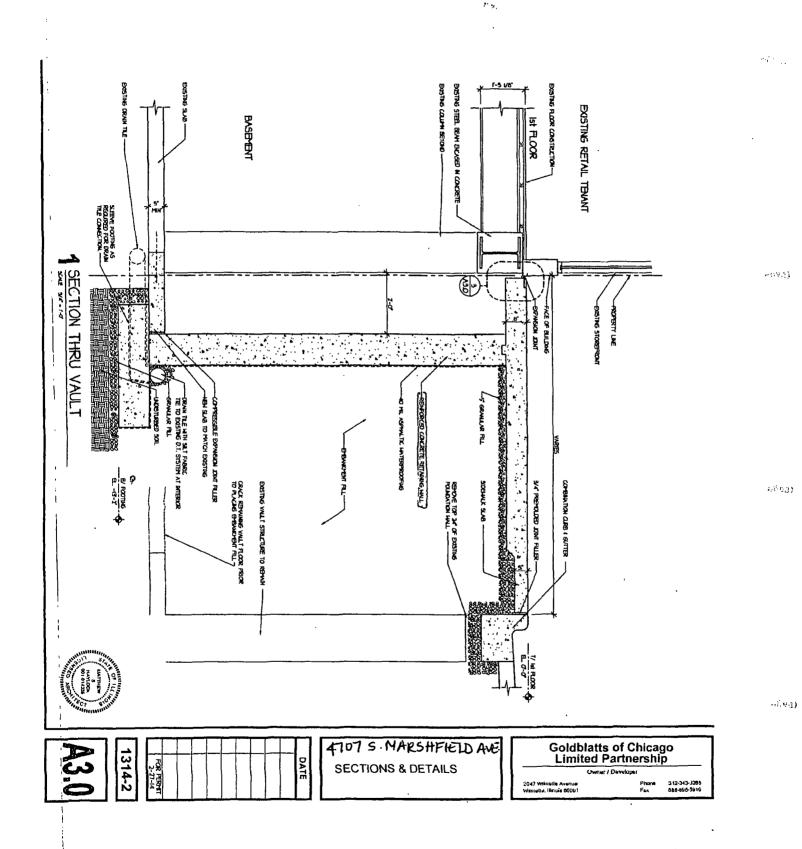
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 1

Willie Cochran 20th Ward



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Department of Business Affairs and Consumer Protection

Small Business Center- Public Way Use Unit City Hall- 121 N. LaSalle Street Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

## 07/30/2014

Alderman Willie Cochran Ward # 20 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public rightof-way for three (3) retaining wall(s) for GOLDBLATTS OF CHICAGO LIMITED PARTNERSHIP, adjacent to the premises known as 4707 S. Marshfield Ave..

### Dear Alderman Willie Cochran:

The applicant referenced above has requested the use of the public right-of-way for **retaining wall(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**