



City of Chicago



O2014-6142

Office of the City Clerk

Document Tracking Sheet

Meeting Date:

7/30/2014

Sponsor(s):

Moreno (1)

Type:

Ordinance

Title:

Grant(s) of privilege in public way for High Noon Saloon

Committee(s) Assignment:

Committee on Transportation and Public Way

ORDINANCE
HIGH NOON SALOON
Acct. No. 294504 - 1
Permit No. 1113984

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to HIGH NOON SALOON, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1560 N. Milwaukee Ave..

Said sign structure(s) measures as follows; along N MILWAUKEE AVE:
One (1) at five (5) feet in length, two (2) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1113984 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 05/13/2014.

Alderman _____



Proco Joe Moreno 1st Ward

5'-0"

ALL BLACK PARTS WILL BE IVORY

2'-0"

music lounge

people

tapas sangria

SIGN COMES OFF BUILDING 18"
2"x2"x1/8" ANGLE IRON

BUILDING SIDE VIEW

D.F. SIGN ON BUILDING
FRONT
8" DEPTH

OPAQUE BACKGROUND
LETTERS, AND CORNER
DESIGN WILL ILLUMINATE

APPROVED WITH CUTOUTS
FILLED IN AS SHOWN.
CIT WILL
STILL BE IVORY
COLOR OF COURSE,
NOT BLACK

SIGNATURE: *Baris Yuksel*

TYPICAL

1 1/2" X 1 1/2" "X 3/16" GALV. ANGLE IRON FRAME/WELDED
1 1/2" X 3/8" GALV. BOLTS
20 GAUGE GALV. DRUM
2" X 2" GALV. 20 GA. TRIM
1/2" DRAIN HOLES
3/16" LEXAN FACES
ALL WIRING IN 20 GA. RACEWAYS
NO. 14 WIRE 600V. 15 AMP
HIGH OUTPUT LAMPS
1,000 V. LAMP HOLDERS
DISCONNECT SWITCH
800 M.A. BALLASTS 110 V.
U.L. APPROVED

BEST NEON SIGN CO.	
SCALE NO SCALE & NO. PEOPLES	
CUSTOMER BARIS YUKSEL	
JOB ADDRESS 1580 MILWAUKEE AVE	
CITY CHICAGO	STATE IL.
ARTIST MICHAEL	DATE 1/30/08
SALES APPROVED	DATE 2/2/09
CUSTOMER APPROVAL: <i>Baris Yuksel</i>	

PLEASE NOTE: By signing the approval box on this sketch, I understand that I am accepting all aspects of this drawing. This includes artwork, specifications, dimensions, spelling and any other representations herein. I also understand that color reproductions on this sketch are approximate, and may not match manufactured product exactly.



07/30/2014

Alderman **Proco Joe Moreno**
Ward # **01**
City of Chicago
City Hall, Room **300**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **HIGH NOON SALOON**, adjacent to the premises known as **1560 N. Milwaukee Ave..**

Dear Alderman **Proco Joe Moreno**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection