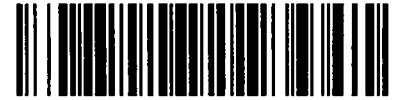




# City of Chicago



O2014-6195

Office of the City Clerk

## Document Tracking Sheet

|                                 |   |
|---------------------------------|---|
| <b>Meeting Date:</b>            | 7/30/2014   |
| <b>Sponsor(s):</b>              | Fioretti (2)  |
| <b>Type:</b>                    | Ordinance   |
| <b>Title:</b>                   | Grant(s) of privilege in public way for Jerry Kleiner |
| <b>Committee(s) Assignment:</b> | Committee on Transportation and Public Way            |

ORDINANCE  
JERRY KLEINER  
Acct. No. 272149 - 1  
Permit No. 1113191

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to JERRY KLEINER, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, Occupation of Space on the public right-of-way adjacent to its premises known as 19 E. 21st Street. Existing occupation of space is located along the north/south public alley.

Said Occupation of Space(s) at E. 21ST ST measure(s):

One (1) at two hundred thirty (230) feet in length, and twelve (12) feet in width for a total of two thousand seven hundred sixty (2760) square feet.

Said alley is fenced off at each end. The alley is not used for any activity, except for garbage removal and business operations. The limited access is for security purposes, so as to prevent garbage dumping and criminal activities.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development, Department of Transportation (Division of Project Development), and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1113191 herein granted the sum of three thousand three hundred three (\$3,303.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Bob Fioretti 2nd Ward

# CERTIFIED SURVEY, INC.

1440 Renaissance Drive, Suite 140, Park Ridge, IL 60068 Phone 847-296-6900 Fax 847-196-6906

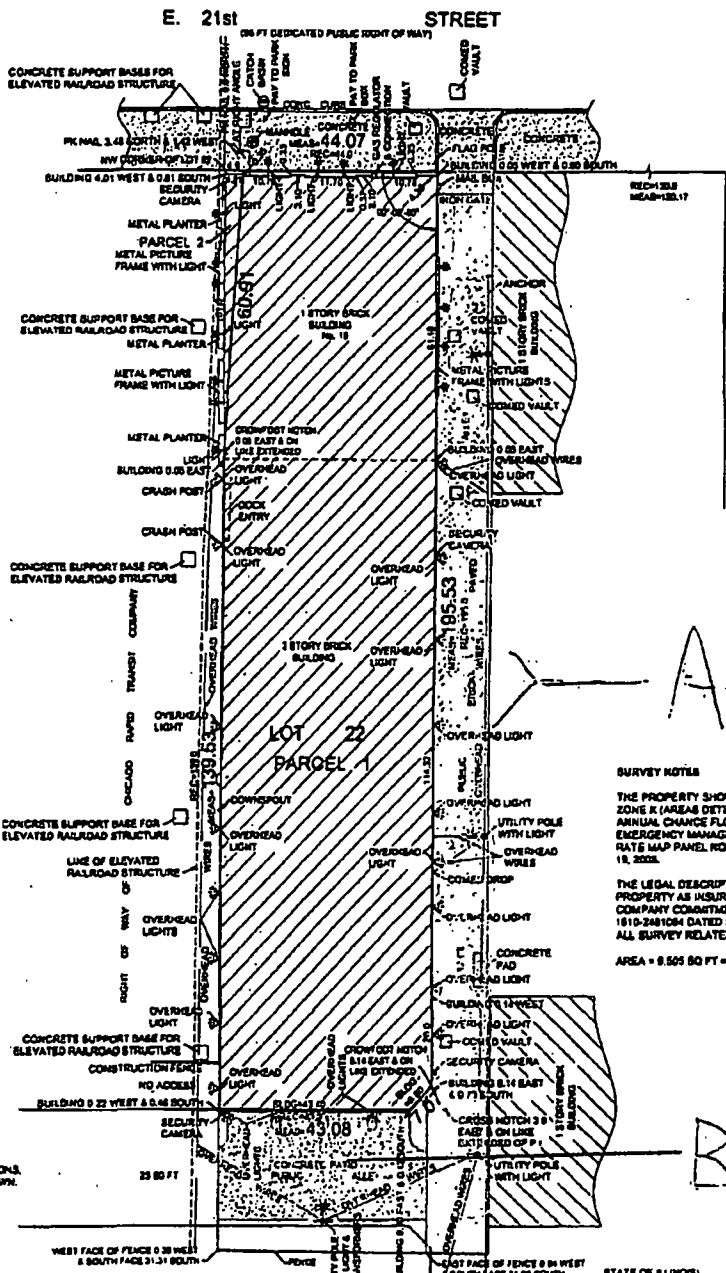
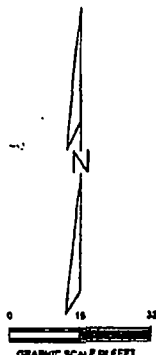
Email: surveys@certifiedsurvey.com

## ALTA/ACSM LAND TITLE SURVEY

PARCEL 1: LOT 22, EXCEPTING THEREFROM A TRACT DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF SAID LOT; THENCE EAST OF THE NORTH LINE THEREOF 4 FEET; THENCE IN A SOUTHWESTERLY DIRECTION TO A POINT IN THE WEST LINE OF SAID LOT, 51 FEET SOUTH OF THE NORTH LINE; THENCE NORTH ALONG THE WEST LINE OF LOT 22, 51 FEET TO THE POINT OF BEGINNING, (TAKEN BY CONDEMNATION IN PROCEEDINGS BROUGHT BY SOUTH WEST ELEVATED RAILROAD COMPANY IN THE CIRCUIT COURT CASE 291210) IN QUINCY'S SUBDIVISION OF BLOCK 22 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 20 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR VEHICULAR ACCESS AND INGRESS OVER AND UPON THE LAND DESCRIBED AS FOLLOWS:

THAT PART OF LOT 22 IN QUINCY'S SUBDIVISION OF BLOCK 22 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 20 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTHWEST CORNER OF SAID LOT 22; THENCE EAST OF THE NORTH LINE OF SAID LOT, 4 FEET; THENCE IN A SOUTHWESTERLY DIRECTION TO A POINT IN THE WEST LINE OF SAID LOT, 51 FEET SOUTH OF THE NORTH LINE THEREOF; THENCE NORTH ALONG THE WEST LINE OF LOT 22, 51 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.



NOTE: DUE TO EXCESSIVE SNOW AND ICE CONDITIONS, SOME SURFACE IMPROVEMENTS MAY NOT BE SHOWN.

SURVEY NOTES

### SURVEY NOTES

THE PROPERTY SHOWN HEREON IS LOCATED IN UNSHADED ZONE K (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) FOR THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP PANEL NO. 1703 (00087) EFFECTIVE DATE: AUGUST 18, 2003.

THE LEGAL DESCRIPTION HEREON DESCRIBES THE SAME PROPERTY AS INSURED IN FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE FILE NO. 1810-2481084 DATED SEPTEMBER 11, 2012.

ALL SURVEY RELATED EXCEPTIONS SHOWN HEREON (NONE)

AREA = 9,505.80 SQ FT = 0.22 ACRE

ORDER No. 130629 (Y)

ORDERED BY: HOWARD KILBERG

STATE OF ILLINOIS  
COUNTY OF COOK SS

TO: CHICAGO VENUE GROUP LLC; WHITELIST BANK

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 NATIONAL STANDARD

CEAS, REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY

ESTABLISHED AND ADOPTED BY ALTA AND NEPS, AND INCLUDES ITEMS 1, 2

3, 4, 7, 8, 9, 10 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED

ON JANUARY 14, 2014.

DATE OF PLAT: JANUARY 14, 2014

PROFESSIONAL LAND SURVEYOR NO. 3408

LICENSE EXPIRES NOVEMBER 30, 2014





**07/30/2014**

**Alderman Bob Fioretti**  
**Ward # 02**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) occupation of space(s)** for **JERRY KLEINER**, adjacent to the premises known as **19 E. 21st St.**

Dear Alderman **Bob Fioretti**:

The applicant referenced above has requested the use of the public right-of-way for a **occupation of space(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**