



City of Chicago



O2014-6338

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	7/30/2014
Sponsor(s):	Dowell (3)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Cook County
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
Cook County
Acct. No. 247783 - 9
Permit No. 1113650

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Cook County, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use three (3) Conduit(s) under the public right-of-way adjacent to its premises known as 500 E. 51st St..

Said Conduit(s) at E. 50th Street measure(s):

One (1) at five hundred thirty-one (531) feet in length, and point one two (.12) feet in width for a total of sixty-three point seven two (63.72) square feet.

Said Conduit(s) at S. Martin Luther King Drive measure(s):

One (1) at two hundred seventy-eight (278) feet in length, and point one two (.12) feet in width for a total of thirty-three point three six (33.36) square feet.

Said Conduit(s) at E. 50th measure(s):

One (1) at six hundred forty-nine (649) feet in length, and point one two (.12) feet in width for a total of seventy-seven point eight eight (77.88) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1113650 herein granted the sum of eight thousand seven hundred forty-eight (\$8,748.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



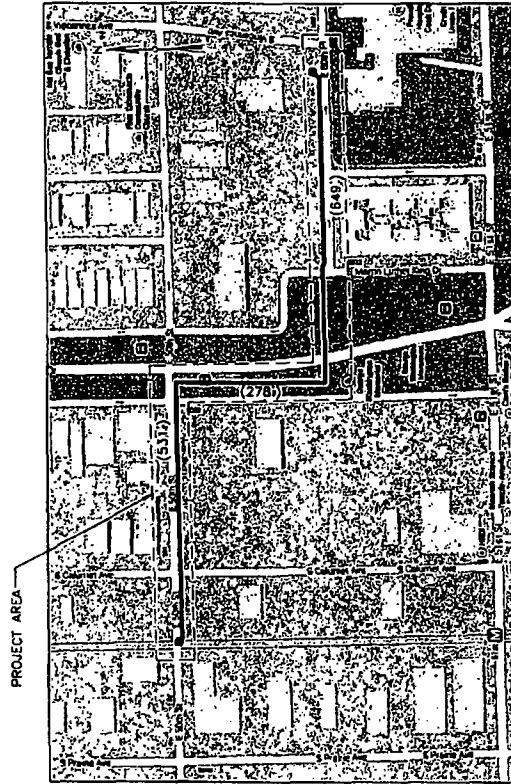
Pat Dowell 3rd Ward

PROVIDENT HOSPITAL OF COOK COUNTY

FOR THE
LOCATION OF A FIBER OPTIC CABLE IN THE PUBLIC WAY
FROM 50TH PLACE TO 50TH STREET, CHICAGO, IL

OUC IR FILE NO. 2014-60121

REFER TO ABOVE CDOT APPLICATION NUMBER FOR ALL INFORMATION OF A
GEOTECHNICAL FOUNDATION, STRUCTURAL AND/OR ELECTRICAL NATURE.



LOCATION MAP
NOT TO SCALE
PROJECT LENGTH = 1468'

FOR UTILITY INFORMATION CONTACT C.U.A.N.
CHICAGO UTILITY ALERT NETWORK:
(312) 744-7000



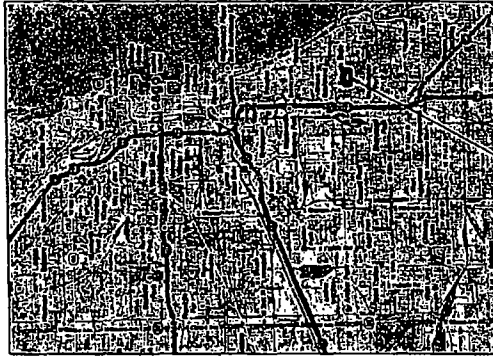
FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD
ENGINEERING SCALES. REDUCED SIZE PLANS WILL NOT
CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS
ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.



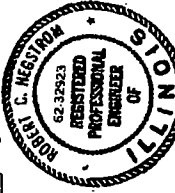
THESE DRAWINGS VALID UPON CDOT
OFFICE OF UNDERGROUND COORDINATION
PERMIT ISSUANCE AUTHORIZED NOTIFICATION.



REVISION
0 05/21/14



AREA SHOWN ON
LOCATION MAP



Robert C. Healy

OUC IR (2014-60121)

COOK COUNTY BTOP - PH3A
PROVIDENT HOSPITAL OF
COOK COUNTY

PHCC-OUC-T3A-G01
PROVIDENT HOSPITAL TO CTA STATION
CHICAGO, IL



07/30/2014

Alderman Pat Dowell
Ward # **03**
City of Chicago
City Hall, Room **300**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **three (3) conduit(s)** for **Cook County**, adjacent to the premises known as **500 E. 51st St.**

Dear Alderman **Pat Dowell**:

The applicant referenced above has requested the use of the public right-of-way for a **conduit(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection