



# City of Chicago



O2014-7240

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	9/10/2014
<b>Sponsor(s):</b>	Moreno (1)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for 90 Miles Cuban Cafe - steps
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
90 MILES CUBAN CAFE  
Acct. No. 344334 - 1  
Permit No. 1114495

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to 90 MILES CUBAN CAFE, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Step(s) on the public right-of-way adjacent to its premises known as 2540 W. Armitage Ave..

Said Step(s) at W ARMITAGE measure(s):

Two (2) at thirty-five (35) feet in length, and point five (.5) feet in width for a total of thirty-five (35) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

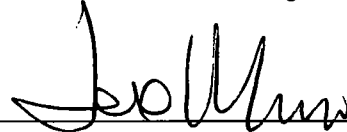
The grantee shall pay to the City of Chicago as compensation for the privilege #1114495 herein granted the sum of eight hundred (\$800.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_



Proco Joe Moreno 1st Ward

# PLAT OF SURVEY

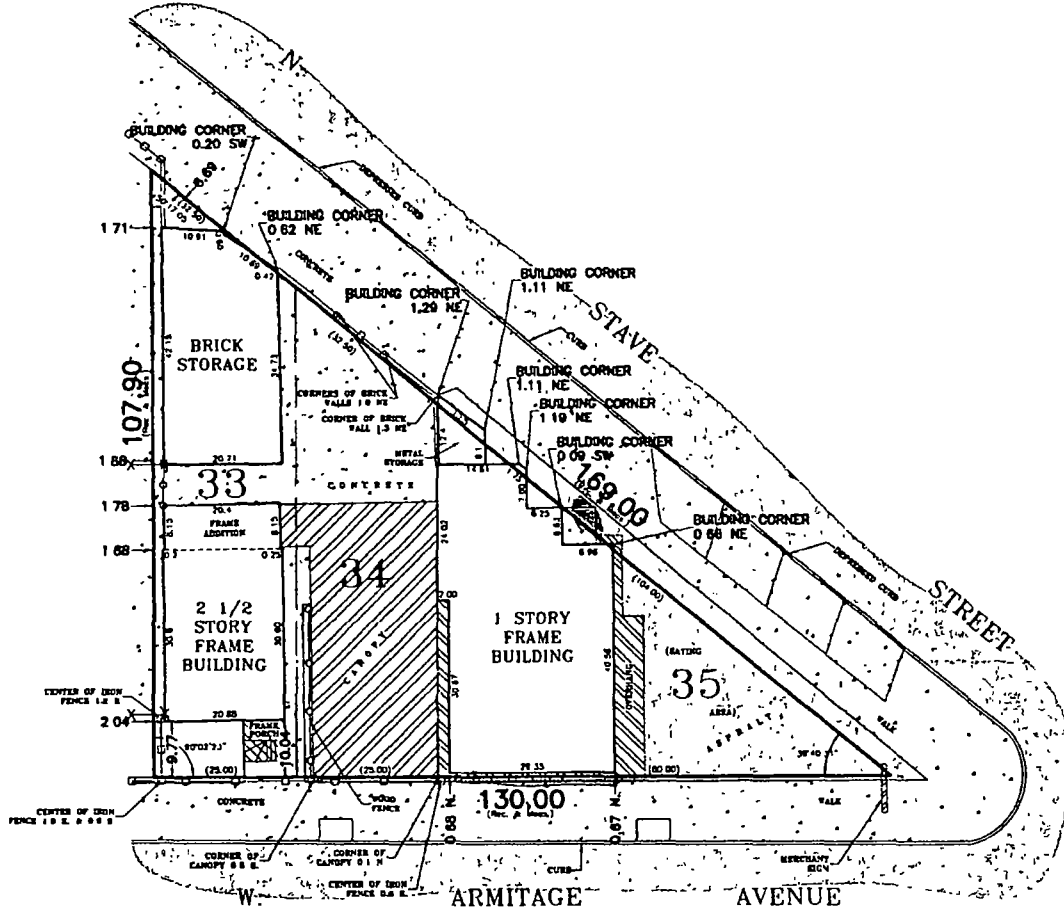
of

LOTS 33, 34 AND 35 IN GRAY AND ADAM'S SUBDIVISION OF LOTS 1 TO 9 AND 28 TO 31, ALL INCLUSIVE, IN BLOCK 4 IN STAVE'S SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ADDRESS 2540-50 W ARMITAGE AVENUE CHICAGO, ILLINOIS



SCALE 1"=20'



### GENERAL NOTES

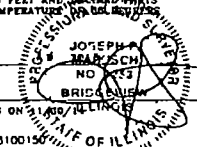
- 1) THE LEGAL DESCRIPTION HAS BEEN PROVIDED BY THE CLIENT OR THEIR AGENT
- 2) THIS SURVEY SHOWS THE BUILDING LINES AND BASEMENTS AS INDICATED BY THE RECORDED PLAT THIS PLAT DOES NOT SHOW ANY RESTRICTIONS ESTABLISHED BY LOCAL ORDINANCES UNLESS SUPPLIED BY THE CLIENT
- 3) BASIS OF BEARING FOR THIS SURVEY IS AS THE NORTH ARROW INDICATES AND IS SHOWN TO INDICATE THE ANGULAR RELATIONSHIP OF THE BOUNDARY LINES
- 4) MONUMENTS IF SET DURING THIS SURVEY REPRESENT THE TRUE CORNERS OF THIS DESCRIPTION AS SURVEYED
- 5) LOCATION OF BOMB FEATURES MAY BE EXAGGERATED FOR CLARITY NO INTERPOLATIONS MAY BE MADE FROM THE INFORMATION SHOWN HEREOF
- 6) ONLY COPIES WITH AN ORIGINAL SIGNATURE AND SEAL ARE OFFICIAL LEGAL DOCUMENTS ALL SURVEYS ARE COPYRIGHTED MATERIALS WITH ALL RIGHTS RESERVED

STATE OF ILLINOIS )  
COUNTY OF COOK )

SURVEY ORDERED BY PETER MOSER

I JOSEPH P. MAIKISCH AS AN EMPLOYEE OF PREFERRED SURVEY INC DO HEREBY STATE THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARD FOR A BOUNDARY SURVEY PROPERTY CORNERS HAVE BEEN SET OR NOT IN ACCORDANCE WITH CLIENT AGREEMENT DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF AND ARE CORRECTED TO A TEMPERATURE OF 68 DEGREES FAHRENHEIT

GIVEN UNDER MY HAND AND SEAL THIS  
6TH DAY OF JUNE



MY LICENSE EXPIRES ON 11/30/11

PS 1 NO 13100150

Professional Design Registration #184-002793

## PREFERRED SURVEY, INC.

7845 W 70TH STREET, BRIDGEVIEW IL 60455  
Phone 708-438-7845 / Fax 708-438-7855  
www.prefsurvey.com



Field Work Completed	06/05/13	FLD CREW	AM2/TJS
Lead Area Surveyed	7.0132 Sq. Ft.	CAD	SR
Drawing Revised			





**09/10/2014**

**Alderman Proco Joe Moreno**  
Ward # 01  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) step(s)** for **90 MILES CUBAN CAFE**, adjacent to the premises known as **2540 W. Armitage Ave.**.

Dear Alderman **Proco Joe Moreno**:

The applicant referenced above has requested the use of the public right-of-way for a **step(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**