



# City of Chicago



O2014-7187

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	9/10/2014
<b>Sponsor(s):</b>	Moreno (1)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Max's Wine Dive
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
MAX'S WINE DIVE  
Acct. No. 385689 - 1  
Permit No. 1112436

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to MAX'S WINE DIVE, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1482 N. Milwaukee Ave..

Said sign structure(s) measures as follows; along Milwaukee:

One (1) at three point three three (3.33) feet in length, five point nine two (5.92) feet in height and fifteen (15) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1112436 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

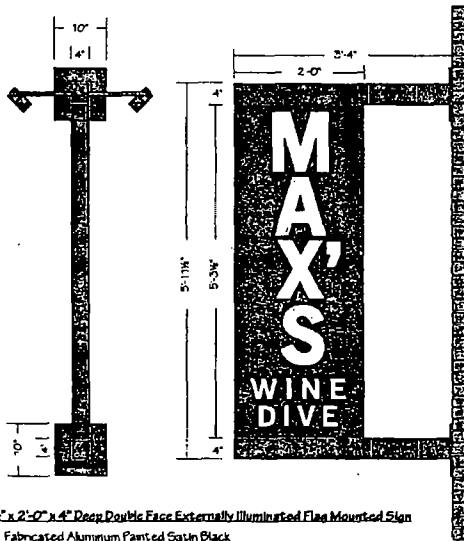
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

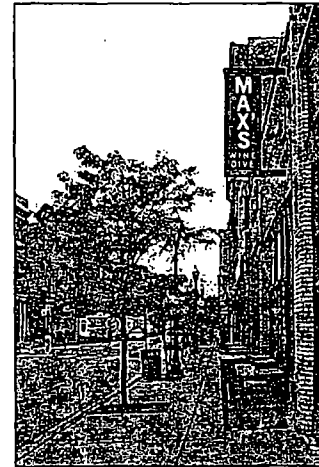
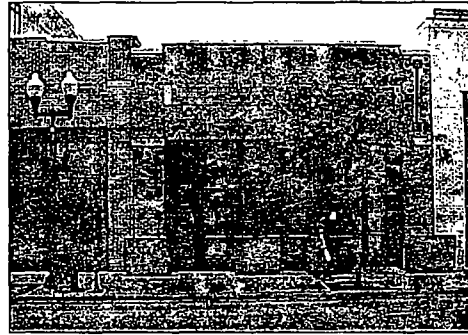
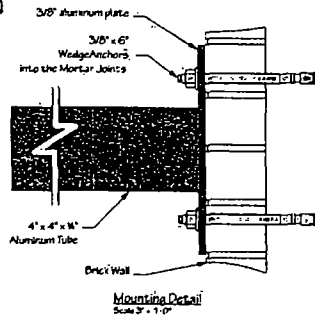
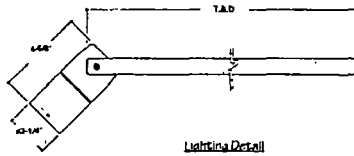
Alderman \_\_\_\_\_

A handwritten signature in black ink, appearing to read "Joe Moreno", written over a horizontal line.

Proco Joe Moreno 1<sup>st</sup> Ward



(1) 5'-3 1/2" x 2'-0" x 4" Deep Double Face Externally Illuminated Flag Mounted Sign  
Cabinet: Fabricated Aluminum Painted Satin Black  
Faces: Aluminum Painted Satin Black  
Copy: 3M 7725-10 White Vinyl  
Illumination: (2) Lumière - Cambria 922 LED Sign Lights - See Details  
Power: (1) 15 Amp @ 120 Volt Electrical Circuit Run to Site by Others  
Mounting: (2) 4" x 4" x 1/4" Alum. Annulars Welded to  
10" x 10" x 3/8" Alum. Mounting Plates  
- Attach to Building with Masonry Anchors



**Parvin-Claus**  
SIGN COMPANY

Design • Fabrication • Installation • Maintenance  
1850 S. 1st St. • Chicago, IL 60605  
Tel: 773.486.1800 • Fax: 773.486.1801  
www.parvin-claus.com

**PROJECT:**

**LASCO**  
MAX'S WINE DIVE  
1482 Milwaukee Ave.  
Chicago, IL

**CUSTOMER APPROVAL:**

DATE

AUTHORIZED SIGNATURE

REPRESENTATIVE

Todd Kowalsky

DRAWN BY

Bill Marlow

DATE

2/27/14

SCALE

3/4" = 1'

SHEET NO

1 of 1

WORK ORDER

68798

FILE NAME

LAS68798

**REVISIONS:**

1 3/27/14

2 3/13/14

3 4/03/14

4

5

6

7

8

This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electrical Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.



This sign is built to UL Standards for recognition in North America.

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**09/10/2014**

**Alderman Proco Joe Moreno**  
Ward # 01  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **MAX'S WINE DIVE**, adjacent to the premises known as **1482 N. Milwaukee Ave.**.

Dear Alderman **Proco Joe Moreno**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**