

# City of Chicago



### Office of the City Clerk

## **Document Tracking Sheet**

**Meeting Date:** 11/5/2014

Sponsor(s): Solis (25)

Type: Ordinance

Title: Grant(s) of privilege in public way for Rosalina Reyes -

staircases

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE ROSALINA REYES Acct. No. 342530 - 1 Permit No. 1115482

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ROSALINA REYES, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, four (4) Stair Case(s) on the public right-of-way adjacent to its premises known as 1719 S. Morgan St..

Said Stair Case(s) at S. Morgan measure(s):

One (1) at six point zero eight (6.08) feet in length, and eight point zero eight (8.08) feet in width for a total of forty-nine point one three (49.13) square feet.

Said Stair Case(s) at Public Alley measure(s):

One (1) at ten point four one (10.41) feet in length, and three point five (3.5) feet in width for a total of thirty-six point four (36.44) square feet.

Said Stair Case(s) at Public Alley measure(s):

One (1) at thirty-one (31) feet in length, and three point seven five (3.75) feet in width for a total of one hundred sixteen point two five (116.25) square feet.

Said Stair Case(s) at S. Morgan measure(s):

One (1) at nineteen point eight three (19.83) feet in length, and three point three three (3.33) feet in width for a total of sixty-six point zero three (66.03) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1115482 herein granted the sum of zero (\$.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

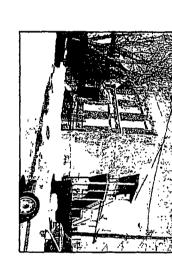
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 07/29/2014.

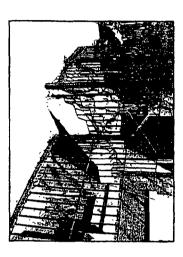
Alderman

Daniel S. Solis 25th Ward

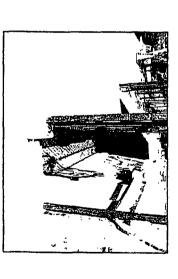




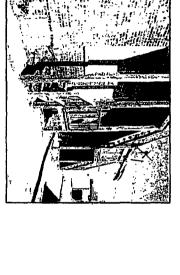
1719 S. MORGAN ST. CHICAGO IL. 60608



FRONT ENTRY ACCESS TO 1st. & 2nd. FLOORS



FRONT ENTRY ACCESS
TO BASEMENT



REAR ENTRY ACCESS
TO 1st. FLOOR

REAR ENTRY ACCESS 2nd. FLOOR



Department of Business Affairs and Consumer Protection Small Business Center- Public Way Use Unit City Hall- 121 N. LaSalle Street Room 800 • Chicago, IL 60602 (312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)

http://www.cityofchicago.org/bacp

#### 11/05/2014

Alderman Daniel S. Solis Ward # 25 City of Chicago City Hall, Room 203 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public rightof-way for four (4) stair case(s) for ROSALINA REYES, adjacent to the premises known as 1719 S. Morgan St..

#### Dear Alderman Daniel S. Solis:

The applicant referenced above has requested the use of the public right-of-way for stair case(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**