

# City of Chicago 



R2014-889
Office of the City Clerk
Document Tracking Sheet

## Meeting Date:

Sponsor(s):
Type:
Title:

## Committee(s) Assignment:

11/19/2014
Laurino (39)
Resolution
Congratulations extended to Sauganash School crosscountry team on finishing second in City championship

## A Resolution

WHEREAS, on October $25^{\text {th }}, 2014$, members of the Sauganash School cross country team finished as runners-up in the City Championship for the fall 2014 season, a successful season in which they became second best cross country team in the entire City of Chicago; and

WHEREAS, The Honorable Margaret Laurino, Alderman of the $39^{\text {th }}$ Ward, has apprised this esteemed body of this achievement; and

WHEREAS, having worked hard hard all season in a grueling sport that tests one's physical and mental endurance, this Sauganash School team "kicked" at the right time, crossing the season's finish line as a group that garnered pride from their classmates, teachers, and community; and

WHEREAS, team members Olivia Baxter, Cynthia Camacho, Nikki Camacho, Sofia Camacho, Claire Considine, Chelsea Merten, and Sydney Moore represented the $7^{\text {th }}$ and $8^{\text {th }}$ grade girls team, and Andy Camacho, Daniel Daugherty, Jake Heindrichs, Will Henson, Zach Martin, Brandon Monge, and Nathan Sondag represented the $5^{\text {th }}$ and $6^{\text {th }}$ grade boys team. Coached by Sean Kennedy and Maureen Mackin, these young men and women were able to achieve many of their goals for the season, and learned a great deal in the process; now, therefore

Be It Resolved; that we, the Mayor and members of the City Council of the City of Chicago gathered here this nineteenth day of November, 2014, do hereby express our congratulations to the members of the Sauganash School cross country team on a season of races well ran, and glory well earned; and

Be It Further Resolved, that a suitable copy of this resolution be presented to Sauganash School, its cross country team members, and coaches.

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MARGARET LAURINO
Alderman, $39^{\text {th }}$ Ward

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