



# City of Chicago



O2015-598

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	1/21/2015
<b>Sponsor(s):</b>	Pope (10)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for US Bank
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
US BANK  
Acct. No. 16006 - 10  
Permit No. 1115993

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to US BANK, upon the terms and subject to the conditions of this ordinance to maintain and use three (3) sign(s) projecting over the public right-of-way attached to its premises known as 9200 S. Commercial Ave..

Said sign structure(s) measures as follows; along 92ND ST:

One (1) at seven point eight three (7.83) feet in length, two (2) feet in height and eleven (11) feet above grade level.

One (1) at five point two five (5.25) feet in length, one point three three (1.33) feet in height and nine (9) feet above grade level.

One (1) at eight (8) feet in length, seven (7) feet in height and sixteen (16) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

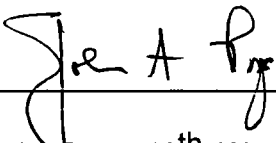
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

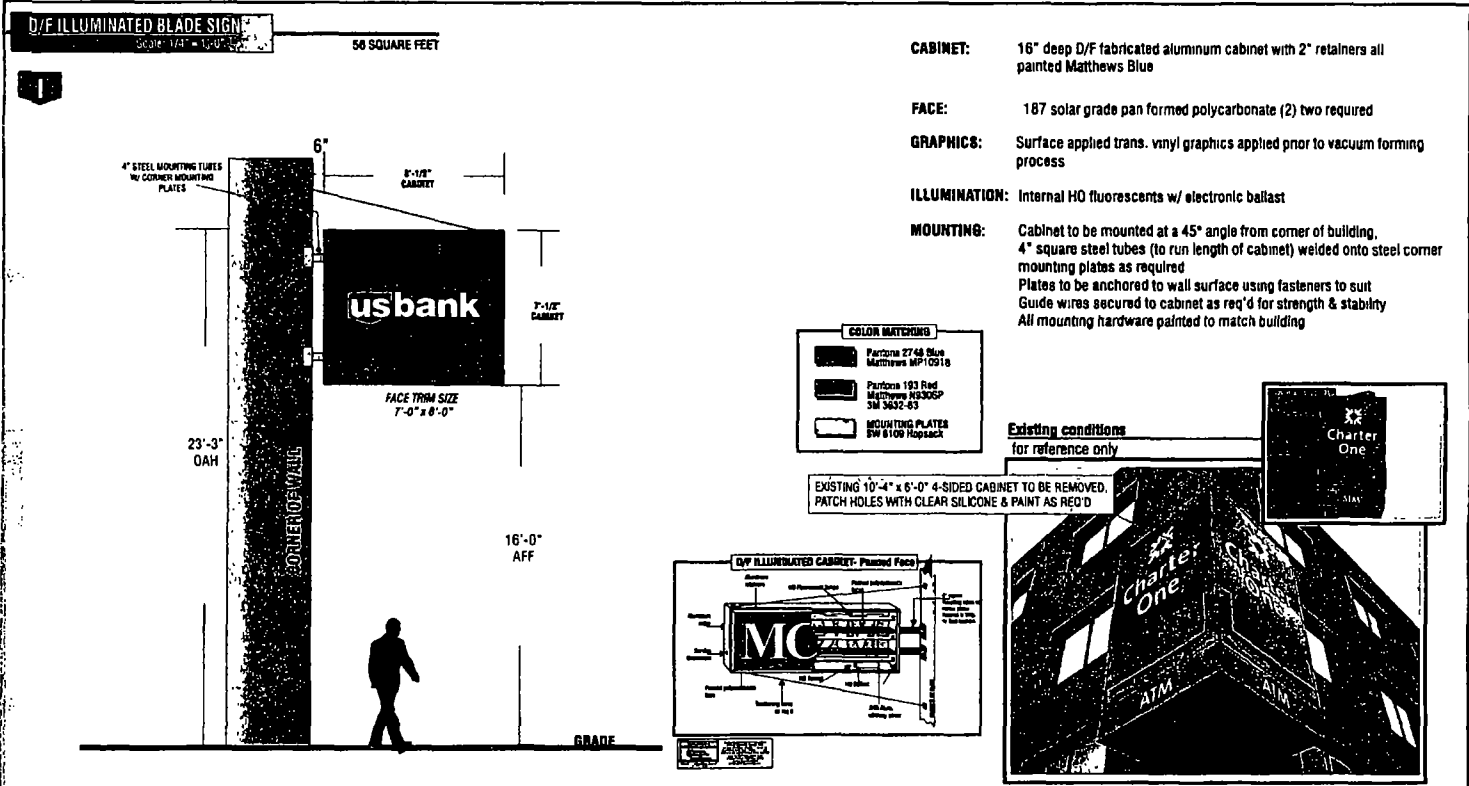
The grantee shall pay to the City of Chicago as compensation for the privilege #1115993 herein granted the sum of four hundred seventy-five (\$475.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman   
John Pope 10<sup>th</sup> Ward



8859 FYLER BLVD.  
MENTOR, OHIO 44060  
TEL 440-925-6300  
FAX 440-925-8771  
www.mcsign.com

CHARTER ONE #882006384  
8200 S COMMERCIAL AVE  
CHICAGO IL 60617

DATE	BY	DESCRIPTION
8/21/14	22414	REVISED TO A NEW D/F CABINET
		ADDED MOUNTING PLATES PAINT COLOR

PROJECT MANAGER: MARY BETH TERRACCO  
DESIGNER: SI  
PROJECT: CHARTER ONE #882006384  
8200 S COMMERCIAL AVE CHICAGO IL 60617

REVISED TO A NEW D/F CABINET  
ADDED MOUNTING PLATES PAINT COLOR

Partner with the best

NOTE: PRINTS ARE THE EXCLUSIVE PROPERTY OF MCSIGN COMPANY. ANY UNAUTHORIZED USE OR DUPLICATION WILL RESULT IN A 20% CHARGE PER OCCURRENCE PER THE VALUE OF THE DISPLAY. © MC SIGN CO 1998





Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

01/21/2015

Alderman **John Pope**  
Ward # **10**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **three (3) sign(s)** for **US BANK**, adjacent to the premises known as **9200 S. Commercial Ave.**.

Dear Alderman **John Pope**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**