



# City of Chicago

Office of the City Clerk

Document Tracking Sheet



O2015-318

<b>Meeting Date:</b>	1/21/2015
<b>Sponsor(s):</b>	Balcer (11)
<b>Type:</b>	Ordinance
<b>Title:</b>	Awning(s) for Farmers Ins.
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
FARMERS INSURANCE  
Acct. No. 394453 - 1  
Permit No. 1115702

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to FARMERS INSURANCE, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 3015 S. Archer Ave..

Said Awning(s) at S ARCHER AVE measure(s):

One (1) at eight (8) feet in length, and one point five (1.5) foot in width for a total of twelve (12) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

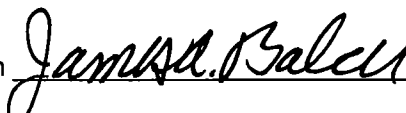
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

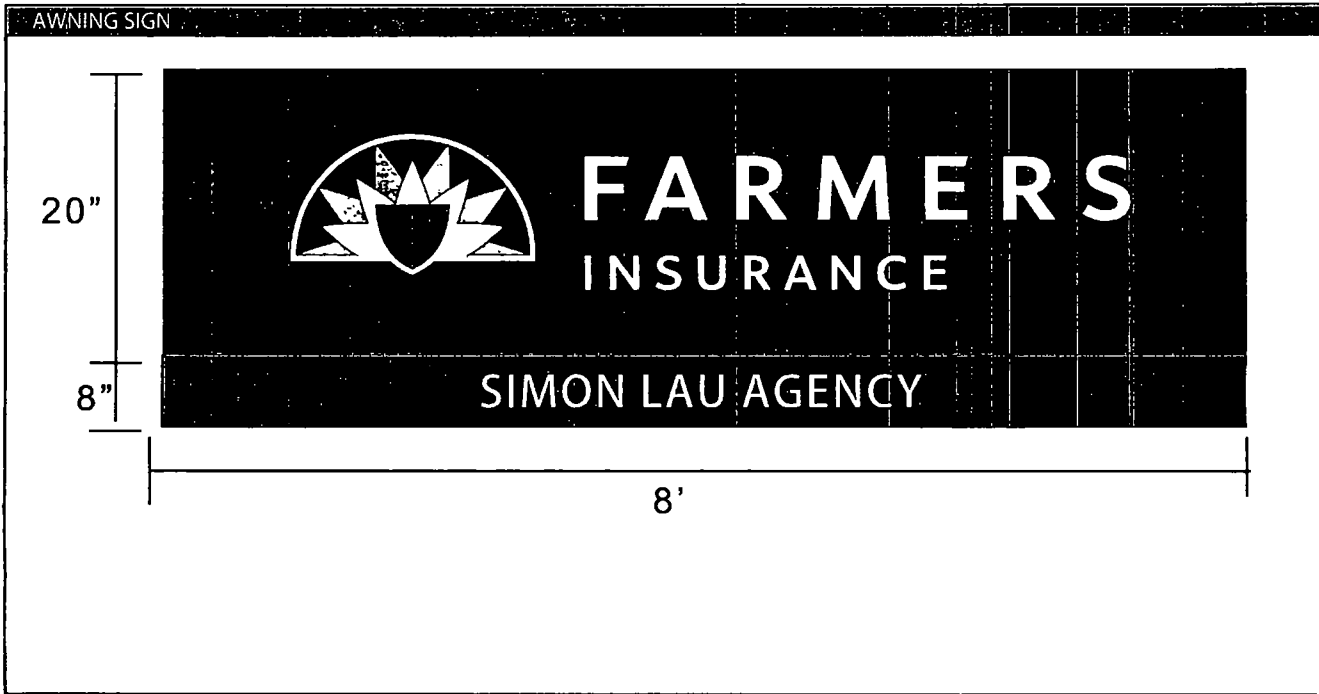
The grantee shall pay to the City of Chicago as compensation for the privilege #1115702 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman   
James A. Balcer 11th Ward



(Bridgeport)  
Chicago, IL

3401 S. Halsted St.  
Chicago, IL 60608  
773-847-2828  
Fax 773-847-0088

SIGN ELEVATION  
EXHIBIT

Address  
3015 S Archer Ave

City Chicago  
State IL

Account Rep  
Sales Rep K. WONG

APPROVALS  
CLIENT \_\_\_\_\_  
DESIGN \_\_\_\_\_  
PROD \_\_\_\_\_  
Designer K. WONG

Design No \_\_\_\_\_  
DATE 10 - 1 - 14

Rev Date \_\_\_\_\_

The purchaser agrees to hold the seller harmless against any claims for action for damage which may occur as a result of drilling for piers and foundations, including but not limited to sewer gas lines or any underground structures which the purchaser or others may deem valuable.

SPECIFICATIONS	COLOR SCHEDULE	MOUNTING DETAIL
<ol style="list-style-type: none"> <li>1 Awning Fabric Material</li> <li>2 1"X 1" SQUARE TUBE FRAME</li> <li>3 3/16" GALVANIZED STEEL Z-CLIP ATTACHMENT</li> <li>4 APPROPRIATE NON-CORROSIVE WALL FASTENER SEE MOUNTING OPTION DETAILS</li> <li>5 #12 TEK SCREW</li> </ol>	<p>White</p> <p>Red</p> <p>Light Blue</p> <p>Blue</p>	

THIS DESIGN AND ENGINEERING IS SUBMITTED AS OUR PROPOSAL, AND THE RIGHT TO USE OR EXHIBIT IN ANY FORM, IS NOT AUTHORIZED WITHOUT WRITTEN PERMISSION BY MONSIBIC, INC.



**01/21/2015**

**Alderman James A. Balcer**  
Ward # 11  
City of Chicago  
City Hall, Room 203  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) awning(s)** for **FARMERS INSURANCE**, adjacent to the premises known as **3015 S. Archer Ave.**.

Dear Alderman **James A. Balcer**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**