



City of Chicago



O2015-631

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	1/21/2015
Sponsor(s):	Cardenas (12)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for US Bank
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
US BANK
Acct. No. 16006 - 13
Permit No. 1115996

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to US BANK, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 2854 W. Cermak Rd..

Said sign structure(s) measures as follows; along W. Cermak Road:

One (1) at four point four two (4.42) feet in length, four point four two (4.42) feet in height and fourteen (14) feet above grade level.

One (1) at twelve (12) feet in length, four (4) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1115996 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

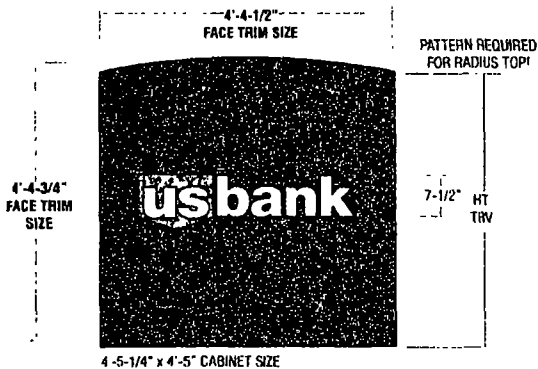
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____


George Cardenas 12th Ward

FACE REPLACEMENT

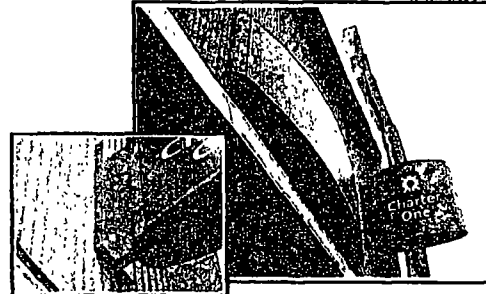
19.5 Square Feet



4'-5-1/4" x 4'-5" CABINET SIZE

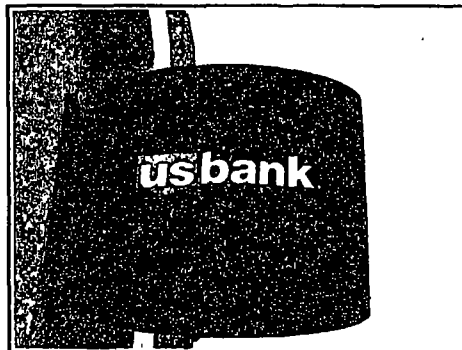
EXISTING CONDITIONS

for reference only



Proposed STOREFRONT ELEVATION

Scaled Proportionally



- CABINET:** Existing 15-1/2" deep cabinet w/ 1-1/2" retainers to be repainted Matthews Blue
- FACES:** Flat 187 White polycarbonate
- GRAPHICS:** Surface applied Tranz Blue vinyl overlay w/ reverse wooded copy to show thru white. Stibald to have Tranz Red vinyl overlay as shown
- QUANTITY:** (2) two faces required for d/f illuminated pylon
- NOTES:** Entire flag mounted cabinet w/ retainers to be repainted Matthews Blue

COLOR MATCHING

- Pantone 27 48 Blue
Munsell 40P 0918
3M 3632-8094
- Pantone 183 Red
3M 3632-83



**8989 TYLER BLVD.
MENTOR, OHIO 44060**
PH. 440-299-8100
FAX 440-299-8277
www.mcsign.com



CHARTER ONE #100000019
2004 BY US BANK
ST. CHICAGO, IL 60622

1	201543	03/04/14	
MARY BETH TERNACKO			
US/1014 WYNDHARTER BLDG/CHICAGO - CERAMIC ST			

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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

01/21/2015

Alderman George Cardenas
Ward # 12
City of Chicago
City Hall, Room 203
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **US BANK**, adjacent to the premises known as **2854 W. Cermak Rd.**.

Dear Alderman **George Cardenas**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection