



# City of Chicago



**O2015-1717**

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	3/18/2015
<b>Sponsor(s):</b>	Pope (10)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Metro For All II, Inc.
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
METRO FOR ALL IL INC.  
Acct. No. 393013 - 2  
Permit No. 1115655

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to METRO FOR ALL IL INC., upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 10550 S. Ewing Ave..

Said sign structure(s) measures as follows; along S. Ewing Avenue:

One (1) at thirteen point zero eight (13.08) feet in length, three point two five (3.25) feet in height and eleven (11) feet above grade level.

One (1) at eleven (11) feet in length, three point four two (3.42) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

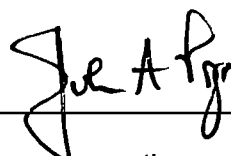
The grantee shall pay to the City of Chicago as compensation for the privilege #1115655 herein granted the sum of six hundred (\$600.00) per annum in advance.

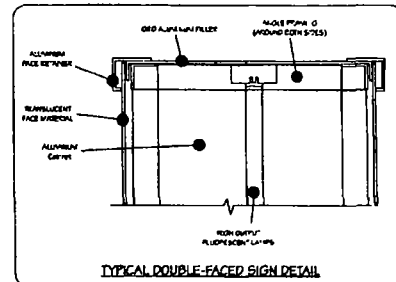
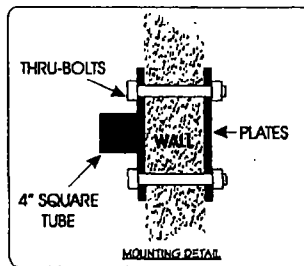
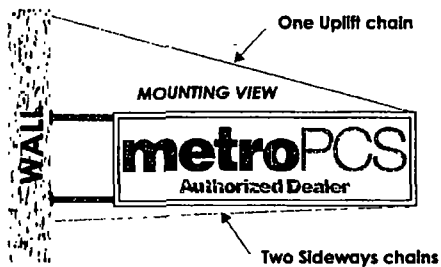
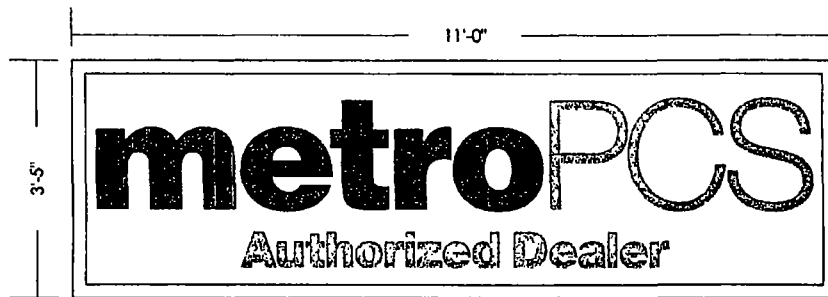
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_

  
John Pope 10<sup>th</sup> Ward



**MPCS AD BX**

**One (1) Double-Face Internally Illuminated  
Right Angle Mounted Sign**

Face to be 2447 Flat White acrylic w/ vinyl graphics on 1st surface

METRO: Arlon 2500-3412 Purple vinyl  
PCS 7 AUTHORIZED DEALER: Arlon 2500-3411 Orange vinyl

Sign is internally illuminated s/ H.O. fluorescent lamps - Six (6) 72" fluorescent lamps & Two (2) ballasts



Client: MetroPCS - 10550 S. Ewing

Drwg # 14-0292

Approved:

Sales: Dan

Date: 8-1-14

Scale: 1/2"=1'

Drawn by: JTG

Last Revised by

Rev Date:

All sign designs and concepts shown here are confidential and are the property of Grate Signs, Inc. They are not to be distributed, exhibited, copied, or otherwise used without our written permission.

COMPUTER GENERATED COLORS ARE NOT A TRUE MATCH TO ANY PMS, VINYL, OR PAINT.

**GRATE SIGNS**  
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**03/18/2015**

**Alderman John Pope**  
**Ward # 10**  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **METRO FOR ALL IL INC.**, adjacent to the premises known as **10550 S. Ewing Ave.**.

Dear Alderman **John Pope**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**