



# City of Chicago



F2015-38

Office of the City Clerk

## Document Tracking Sheet

**Meeting Date:**

5/18/2015

**Sponsor(s):**

**Type:**

Oath of Office

**Title:**

Oath of Office of Alderman Brian Hopkins (2nd Ward)

**Committee(s) Assignment:**

**STATE OF ILLINOIS**  
COUNTY OF COOK  
CITY OF CHICAGO

} ss.

I, BRIAN HOPKINS

DO SOLEMNLY SWEAR THAT I WILL SUPPORT THE CONSTITUTION OF THE UNITED STATES AND THE CONSTITUTION OF THE STATE OF ILLINOIS, AND THAT I WILL FAITHFULLY DISCHARGE THE DUTIES OF THE OFFICE OF \_\_\_\_\_  
ALDERMAN OF THE SECOND WARD OF THE CITY OF CHICAGO  
ACCORDING TO THE BEST OF MY ABILITY.

Subscribed and sworn to before me this  
18TH day of MAY, 2015

  
Person Administering Oath

CITY CLERK, CITY OF CHICAGO

Title

  
BRIAN HOPKINS

Document No. . . . .

---

---

**OFFICIAL OATH**

**OF**

.....

Appointed }  
Elected } \_\_\_\_\_, 20\_\_

Office \_\_\_\_\_  
\_\_\_\_\_

---

---