



City of Chicago



O2015-5605

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	7/29/2015
Sponsor(s):	Hopkins (2)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for C2 Education
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
C2 EDUCATION
Acct. No. 398915 - 1
Permit No. 1119118

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to C2 EDUCATION, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2121 N. Clybourn Ave..

Said sign structure(s) measures as follows; along N CLYBOURN AVE:

One (1) at thirteen point five (13.5) feet in length, two point three three (2.33) feet in height and twelve point one seven (12.17) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.


This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1119118 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman  _____

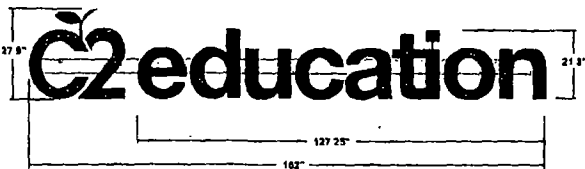
Brian Hopkins 2nd Ward

https://mail.google.com/mail/attach/.../fastsigns.com/.../11

Current View



Sign Area - 31.4 sq. ft.
Total Length Allowed by Landlord (75% Length of Leasehold) Width



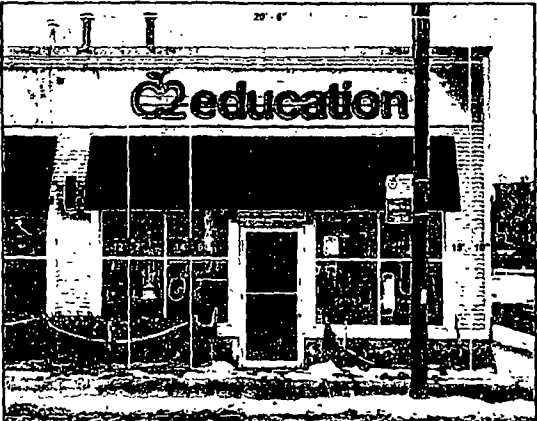
Project
Wall Sign
Internally illuminated lit channel letters mounted to raceway

C2 Education
2121 N Clyburn
Suite A8
Chicago, IL 60614

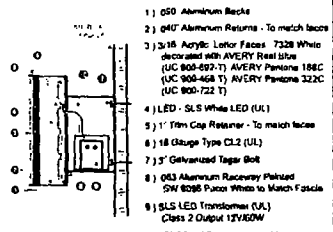
Channel Letter Specifications
5 deep letters fabricated out of 3/16" acrylic faces with 1" trim cap extruder. Cast aluminum returns and 6061 aluminum black trim cap and return painted the same color as face. Letters to be internally illuminated with SLS LED. All hardware concealed and non-corrosive.

- AVERY Real Blue (UC 900-492 T)
- AVERY Pastel Blue 188C (UC-488-444-T)
- AVERY Pastel Blue 322C (UC 900 722 T)

Proposed Sign



Channel Letters Mounted to Raceway



- 1) 600 Aluminum Becks
- 2) 6061 Aluminum Returns - To match faces
- 3) 3/16 Acrylic Letter Faces 7328 White decorated with AVERY Real Blue (UC 900-492-T) AVERY Pastel Blue 188C (UC 900-468 T) AVERY Pastel Blue 322C (UC 900-722 T)
- 4) LED - SLS White LED (UL)
- 5) 1" Trim Cap Extruder - To match faces
- 6) 18 Gauge Type CL2 (UL)
- 7) 3" Galvanized Taper Bolt
- 8) 603 Aluminum Raceway Painted GW 8086 Puroc White to Match Faces
- 9) SLS LED Transformer (UL) Class 2 Output 12V/60W
- 10) 3/8" Steel Flex Conduit (UL)

ELC
ELECTRIC
CONTRACTORS
1100 N. LAUREL
CHICAGO, IL 60642
414 524-1111

Note: Sign to be installed using existing electric pulled on the exterior facade. All hardware concealed and non-corrosive.

Author: Josh Saccheff
 Date: 01/18/2015
 Scale: 1/20 Scale
 16

FASTSIGNS
More than fast. More than signs!
301 Dundas Road North, Northbrook, IL 60062
847.291.7446 Fax 847.291.1458
Email: info@fastsign.com

Image (10).JPG

4/24/2015



07/29/2015

Alderman **Brian Hopkins**
Ward # 02
City of Chicago
City Hall, Room 200
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **C2 EDUCATION**, adjacent to the premises known as **2121 N. Clybourn Ave.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection