



# City of Chicago



O2015-5626

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	7/29/2015
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Rosin Eyecare
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
ROSIN EYECARE  
Acct. No. 356509 - 4  
Permit No. 1116086

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ROSIN EYECARE, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2152 N. Clybourn Ave..

Said sign structure(s) measures as follows; along N CLYBOURN AVE:

One (1) at seven point nine two (7.92) feet in length, three point one seven (3.17) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

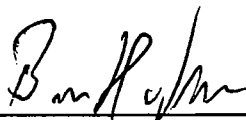
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1116086 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

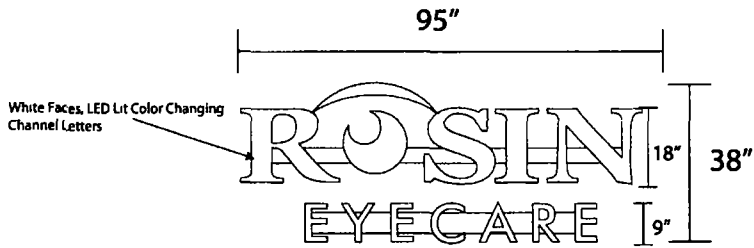
Alderman 

~~Michele Smith 43<sup>rd</sup> Ward~~

Brian Hopkins 2<sup>nd</sup> Ward

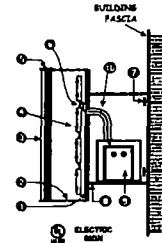
Project **75569**

**Color Changing Wall Sign**  
**Internally illuminated channel**  
**letters mounted to raceway**



**SPECIFICATIONS**

38" x 95" - LED ( 309 Modules) Lit Color Changing  
 Channel Letters on two Raceways (6" ht and 4" deep)  
 Single Power Supply (150 Watts Total) (100 VOLT Input)  
 Raceways to be painted to match building  
 White Light Diffusing Acrylic Faces w/Black Trim Cap and  
 Anodized Aluminum Returns (Black)



**Channel Letter Specifications**

- 1 ) 050" Aluminum Becks (Black)
- 2 ) 040" Aluminum Returns 4" Deep (Black)
- 3 ) 3/16" Acrylic Letter Faces - Translucent White
- 4 ) LED - White LED
- 5 ) 1" Trim Cap Retainer - Black
- 6 ) 18 Gauge Type CL2 (UL)
- 7 ) 3" Galvanized Taper Bolt
- 8 ) 063 Aluminum Raceway Box
- 9 ) SLS LED Transformer (UL) 110 V/ 150 Watts
- 10 ) 3/8" Steel Flex Conduit (UL)

Note: All hardware concealed and non-corrosive  
 Approx. Weight 125 LBS

Truss Approval \_\_\_\_\_  
 Landlord Approval \_\_\_\_\_

Representative Phoebe Peterson

Drawn By Phoebe Peterson

Date 8/21/2014

Scale 1:10

Drawing No. 1A



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## 2<sup>nd</sup> ATTEMPT AT INTRODUCTION

07/29/2015

Alderman **Brian Hopkins**  
Ward # **02**  
City of Chicago  
City Hall, Room **200**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **ROSIN EYECARE**, adjacent to the premises known as **2152 N. Clybourn Ave.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**