

City of Chicago

Office of the City Clerk

Document Tracking Sheet



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Meeting Date:

Sponsor(s):

Type:

Title:

9/24/2015

Hopkins (2)

Order

Call on Commissioner of Department of Innovation and Technology to prepare proposal for connecting City government broadband access and related services to the municipality's fiber optic network Joint Committee: Economic, Capital and Technology Development; Finance

Committee(s) Assignment:

ORDER

WHEREAS, the City of Chicago fiscal 2016 deficit is estimated to be at least \$425.6 million by some accounts; and

WHEREAS, Chicago's municipal government uses technology to conduct business and to communicate; and

WHEREAS, on an annual basis, tens of millions of dollars are paid to private-sector incumbent telecom providers for City government broadband access and related services; and

WHEREAS, Municipalities are now benefitting from significant cost savings by eliminating their institutional broadband costs; and

WHEREAS, the City of Aurora, the second most populous municipality in Illinois, substantially reduced their government telecommunications and broadband access costs by building a municipal fiber network with faster and more reliable speeds; and

WHEREAS, the City of Aurora established the nonprofit On Light-Aurora which now also uses the municipality's fiber optic network to provide high-speed connectivity to educational institutions, businesses, healthcare facilities, and social service entities with greater reliability and at a reduced cost to the benefit of its taxpayers; and

WHEREAS, the City of Chicago owns and/or controls fiber optic lines that currently benefit some departments; now therefore

BE IT ORDERED, That the Commissioner of the Department of Innovation and Technology report back within 90 days to a Joint Committee of the Committee on Finance and the Committee on Economic, Capital and Technology with a proposal for connecting all 50 Aldermanic offices and City Department facilities to the municipality's fiber optic network.

Alderman Brian Hopkins, 2nd Ward