

City of Chicago



Office of the City Clerk

Document Tracking Sheet

Meeting Date: 9/24/2015

Sponsor(s): Harris (8)

Type: Ordinance

Title: Amendment of grant(s) of privilege in public way to ABC

Cellular, Inc.

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE AMENDMENT

Acct. No. 283040 - 1 Permit No. 1113298

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

Section 1:

The ordinance passed by the City Council of the City of Chicago for ABC CELLULAR on 09/10/2014, and printed upon page 88481 of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words

"TOWN CELLULAR INC"

and inserting in their place the words

"ABC CELLULAR"

Section 2:

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN: Mille a Dami

Michelle A. Harris

Ward: 08 Date:

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

09/24/2015

Alderman Michelle A. Harris Ward # 08 City of Chicago City Ḥall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An <u>amended</u> ordinance to use and maintain a portion of the public right-of-way for one (1) canopy(ies) for ABC CELLULAR, adjacent to the premises known as 804 E. 79th St..

Dear Alderman Michelle A. Harris:

The applicant referenced above has requested the use of the public right-of-way for a **canopy(ies)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection