

City of Chicago



Or2015-606

Office of the City Clerk

Document Tracking Sheet

Meeting Date: 9/24/2015

Sponsor(s): Burke (14)

Type: Order

Tag Day Permit(s) for The Nature Conservancy and Lakeview Kiwanis Club Title:

Committee(s) Assignment: Committee on Finance Ordered, that the Committee on Finance is hereby authorized and directed to issue charitable solicitation (tag day) permits to the following organizations:

- A. The Nature Conservancy
 September 30, 2015 through December 30, 2015
 Citywide
- B. Lakeview Kiwanis Club September 25-26, 2015 Citywide

This order shall take effect and be in force from and after its passage.

Edward M. Burke Alderman, 14th Ward

| Document No. | | | | | | |
|--------------|-------|--|---|--|--|--|
| | TO TI | E COMMITTEE ON FINANCE HE CITY COUNCIL TY OF CHICAGO | | | | |
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COMMITTEE ON FINANCE CHARITABLE SOLICITATION TAG DAY REQUEST FORM AND ROUTE SHEET

| PERMIT NUM | 1BER: | 201 | 5-17 | | | | |
|---|------------------------|-------------|--------------------|--------------|---------------------------------------|-------------|--------------------|
| GROUP NAM | E: | The Na | iture Co | onservancy | | | |
| | | | | | | | |
| ADDRESS: | 1215 | N Fairf | av Driv | e, Suite 100 | Arlington | VA 222 | 03 |
| | | | | | Armigion, | , VI 222 | |
| TELEPHONE | | | | 847-4848 | · · · · · · · · · · · · · · · · · · · | | |
| CONTACT PI | ERSON | I: Lo | ri Ridg | eway | | | |
| DATE WRITT | TEN RI | EQUEST | WAS | RECEIVED: | August | 26, 201. | 5 |
| SOLICITATIO | ON DA | TE: | Septer | mber 30, 20 | 15 through | Deceml | per 31, 2015 |
| | | | | | | - | |
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| CITY COUNC | IL DA | TE: | September 24, 2015 | | | | |
| COMPLETIO DATE: | | | <u> </u> | | | | |
| STATEMENT OF RECEIPT AND DISTRIBUTION RECEIVED: | | | S | | | | |
| DATE PERMIT LETTER W | | | AS SEN | NT TO ORGA | ANIZATION | N: | September 24, 2015 |
| VIOLATION | (S) | | | | | | |
| | VIOLATION (S) | | | | | | |
| | COMMITTEE LETTER SENT: | | | | | | |
| COMPLY | EIVED: | | | | | | |
| COMMENTS: | | | | | | | |
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APPLICATION FOR CITY OF CHICAGO CHARITABLE SOLICITATION PERMIT

(Please neatly print or type. In necessary in answering any question, please attach additional sheets.)

1. Name of organization: The Nature Conservancy

Address:

4245 n. Fairfax Dr., Suite 100

Arlington, VA 22203

Telephone Number:

(703) 841-4848

2. Use the space below to list names, current positions, residence addresses and telephone numbers of the officers in the organization:

Please see attached.

3. List the date and approximate location(s) of solicitation:

Please see attached site list.

Sept. 30 - Dec 30, 2015

4. Approximately how many persons will be engaged in the solicitation?

4-10 fundraisers

5. Explain the methods your organization will use to solicit funds:

Fundraising on the street.

6. Has your organization ever been allowed to solicit funds in prior years in the City of Chicago? If so, when?

Yes. September 17, 2012 through December 31, 2012 and January 15, 2013 through March 31, 2013.

- 7. Include the following with your application:
 - A. A copy of the registration statement filed with the Attorney General of the State of Illinois; or exemption issued by the Attorney General of the State of Illinois. see attached
 - B. A copy of the tag, badge, emblem or other token (if any) which will be distributed as part of the solicitation, or which will be used by your organization in its solicitation. see attached
- 8. Please include any other relevant information which would assist the Committee on Finance in reviewing this application.

APPLICATIONS MUST BE RECEIVED BY THE COMMITTEE ON FINANCE NO LATE THAN 30 DAYS PRIOR TO THE COMMENCEMENT OF THE SOLICITATION.

I/WE, THE OFFICER(S) OF THE ABOVE NAMED ORGANIZATION, CERTIFY THAT THE INFORMATION FURNISHED IN THIS STATEMENT AND ALL ATTACHED SHEETS IS TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE. (NOTE: AT LEAST ONE OFFICER OF THE ORGANIZATION MUST SIGN AND VERIFY THIS APPLICATION.)

| Signature All | Title <u>CFO</u> | Date <u>8 24 20</u> 1 |
|---------------|------------------|---------------------------|
| Signature | Title | Date |
| Signature | Title | Date |

HOLD HARMLESS AGREEMENT

- 1. The undersigned officer on behalf of the subject organization agrees to defend, indemnify, save and hold harmless the City of Chicago for any loss, liability, damage or cost which the City may incur due to the presence of volunteers of the subject organization on City premises for the purpose of charitable solicitations.
- 2. The subject organization assumes full responsibility for risk of bodily injury, death or property damage due to the negligence of the subject organization or otherwise resulting from conduct or activity related to the participation in charitable solicitation on the public way.
- 3. The officer of the subject organization has read and voluntarily signs the hold harmless agreement and waiver of liability and indemnity agreement.

| THE NATURE CONSCRICTION |
|-----------------------------------|
| Name of organization |
| |
| Signature of organization officer |
| |
| 8/24/2015 |

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| Fundalshin Chy Code | Fundbalsing Aree Code | Intersection | | | |
| CHI | L0100 | State/Washington | CHI | U0500 | UIC Harrison |
| CHI | L0200 | State/Randolph | СНІ | U0600 | UIC Harrison/Morgan |
| CHI | L0300 | State/Monroe | CHI | U0700 | UIC Polkstreet/Halsted |
| CHI | L0400 | State/Jackson | СНІ | U0800 | UIC CCC |
| CHI | L0500 | Wabash/Monroe | CHI | U0900 | Loyola |
| CHI | L0600 | Wabash/Washington | CHI | U1000 | Roosevelt |
| CHI | L0700 | Lasalle/Washington | CHI | U1100 | UIC Roosevelt/ Halsted |
| CHI | L0800 | Daley Center | CHI | D0100 | Plaza of the Americas |
| CHI | L0900 | Thompson Center | CHI | D0200 | Michigan - Marriott |
| CHI | L1000 | Jackson/Clark | CHI | D0300 | Michigan/Ohio |
| CHI | L1100 | Adams/Dearborn | CHI | D0400 | Michigan/Erie |
| CHI | L1200 | Monroe/Dearborn | CHI | D0500 | Michigan/Superior |
| CHI | L1300 | Clark/Lake | CHI | D0600 | Huron/St Clair |
| CHI | L1400 | Michigan/Monroe | CHI | D0700 | Water Tower |
| CHI | L1500 | Michigan/Jackson | CHI | D0800 | State/Chicago |
| CHI | L1600 | Michigan/Adams | CHI | D0900 | Navy Pier |
| CHI | L1700 | Michigan/Washington | CHI | D1000 | North/Wells |
| CHI | L1800 | Michigan/Lake | CHI | D1100 | State/Grand |
| CHI | L19000 | Madison/Wells | CHI | D1200 | Clark/Ontario |
| CHI | L2000 | Monroe/Franklin | CHI | D1300 | Clark/Division |
| CHI | L2100 | Washington/Franklin | CHI | D1400 | Dearborn/Division |
| CHI | L2200 | Madison/Wacker | CHI | D1500 | State/Chestnut |
| CHI | L2300 | Canal/Monroe | CHI | D1600 | Erie/St. Clair |
| CHI | L2400 | Monroe/Wacker | CHI | D1700 | Chicago/LaSalle |
| CHI | L2500 | Madison/LaSalle | CHI | S0100 | Broadway/Belmont |
| CHI | L2600 | Monroe/Lasalle | CHI | S0200 | Wicker Park |
| CHI | L2700 | Clark/Wacker | CHI | S0300 | Broadway/Diversey |
| СНІ | L2800 | Dearborn/Wacker | CHI | S0400 | Roscoe/Halsted |
| CHI | L2900 | State/Wacker | CHI | S0500 | Clark/Foster |
| CHI | L3000 | Wabash/Wacker | CHI | S0600 | North/Clark |
| CHI | L3100 | Michigan/Randolph | СНІ | S0700 | North/LaSalle |
| CHI | L3200 | Michigan/Madison | CHI | S0800 | North/Clyborn |
| CHI | L3300 | Michigan/Van Buren | CHI | S0900 | Madison/Halsted |
| CHI | L3400 | Jackson/Wacker | СНІ | S1000 | Randolph/ Halsted |
| CHI | L3500 | Jackson/Wells | CHI | S1100 | Fullerton/Clark |
| CHI | L3600 | Jackson/Franklin | СНІ | S1200 | Wrightwood/Clark |
| CHI | L3700 | Wabash/Roosevelt | CHI | S1300 | Sheffield/Armitage |
| CHI | L3800 | Wacker/Adams | CHI | S1400 | Halsted/Armitage |
| · CHI | L3900 | Madison/Clark | CHI | S1500 | Dayton/Armitage |
| CHI | L4000 | Randolph/Wells | CHI | \$1600 | Halsted/Dickens |
| СНІ | L4100 | Randolph/Franklin | CHI | S1700 | Clark/Belmont |
| СНІ | U0100 | Columbia College | CHI | S1800 | Addison/Clark (Wrigley) |
| CHI | U0200 | University of Chicago | CHI | T0100 | Evanston |

CHI U0300 DePaul - Lincoln Park CHI T0200 Oak Park
CHI U0400 Northwestern CHI MW100 Madison WI



OFFICE OF THE ATTORNEY GENERAL

July 20, 2015

STATE OF ILLINOIS

NATURE CONSERVANCY 4245 N. FAIRFAX DR. SUITE 100 ARLINGTON, VA 22203

Lisa Madigan

RE: RE: Status of NATURE CONSERVANCY under the Illinois Charitable Laws **CO# 01008582**

Dear Registrant:

This letter is pursuant to your request that the Attorney General confirm the status of NATURE CONSERVANCY under the Charitable Organization Laws.

This organization is currently registered with the Attorney General's Charitable Trust and Solicitations Bureau as CO# 01008582. It is current in the filing of its financial reports, having filed its report for the period ended June 30, 2014. Please let us know if you require further information.

Sincerely,

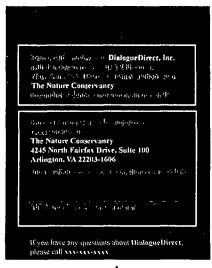
Takiyah Martin Barnes, Compliance Officer

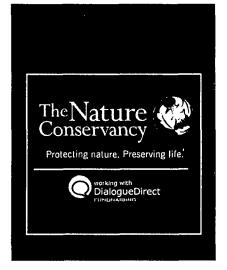
Charitable Trusts Bureau

100 West Randolph Street, 11th Floor

Chicago, Illinois 60601

Telephone: (312) 814-2595







Washington, DC



THE NATURE CONSERVANCY 4245 North Fairfax Drive, Suite 100, Arlington, VA 22203

Board of Directors

Fiscal Year 2015 effective October 10, 2014

[Same address for all individuals listed below]

| POSITION | MEMBER NAME | TERM DATES | | | |
|---------------------|---------------------|---|--|--|--|
| President & CEO | Mark R. Tercek | Elect: 07/17/08 coterminous with CEO position | | | |
| Chairman | Craig O. McCaw | Elect: 10/2010 - Max Term: Oct 2019 | | | |
| Vice Chair | James E. Rogers | Elect: 02/2012- Max Term: Oct 2021 | | | |
| Treasurer | Muneer A. Satter | Elect: 01/20/06 - Max Term: Oct 2015 | | | |
| Secretary | Frank E. Loy | Elect: 10/21/06 - Max Term: Oct 2015 | | | |
| | Teresa Beck | Elect: 01/2006 – Max Term: 10/2015 | | | |
| | David Blood | Elect: 08/16/10 - Max Term: Oct 2019 | | | |
| Shona L. Brown | | Elect: 02/04/11 - Max Term: Oct 2020 | | | |
| Joseph H. Gleberman | | Elect: 12/18/12 - Max Term: Oct 2022 | | | |
| Steven Denning | | Elect: 11/2007 – Max Term: 10/2017 | | | |
| Jeremy Grantham | | Elect: 02/03/12 - Max Term: Oct 2021 | | | |
| | Jane Lubchenco | Elect: 10/10/14- Max Term: Oct 2023 | | | |
| | Jack Ma | Elect: 04/16/10 - Max Term: Oct 2019 | | | |
| | Claudia Madrazo | Elect: 10/11/13 - Max Term: Oct 2022 | | | |
| | Thomas J. Meredith | Elect: 07/16/09 - Max Term: Oct 2018 | | | |
| | Thomas S. Middleton | Elect: 10/19/07 - Max Term: Oct 2016 | | | |
| | Ana M. Parma | Elect: 06/20/13 - Max Term: Oct 2022 | | | |
| | Stephen Polasky | Elect: 01/30/09 - Max Term: Oct 2018 | | | |
| | Thomas J. Tierney | Elect: 10/19/07 - Max Term: Oct 2016 | | | |
| | Moses Tsang | Elect: 01/28/10 - Max Term: Oct 2019 | | | |
| | Frances A. Ulmer | Elect: 03/17/11 (Effect: 10/13/11) – Max Term: Oct 2020 | | | |
| | P. Roy Vagelos | Elect: 12/18/12 - Max Term: Oct 2022 | | | |

COMMITTEE ON FINANCE CHARITABLE SOLICITATION TAG DAY REQUEST FORM AND ROUTE SHEET

| PERMIT NUM | IBER: | 20 | 15-18 | | | | |
|---------------------------------------|--------|---------|--------------------|------------------|-------------|--------------------|--|
| GROUP NAM | E: | Lakev | iew Kiw | vanis Club | | | |
| | | | - | | | | |
| ADDRESS: | 3619 | N. Jan: | ssen, Ch | nicago, IL 60613 | | | |
| TELEPHONE | | | | 710-4558 | | | |
| CONTACT PI | ERSON | ı: L | eah Stee | le | | | |
| DATE WRITT | EN RI | EQUES | T WAS | RECEIVED: | September 2 | 0, 2015 | |
| SOLICITATIO | ON DA | TE: | Septen | nber 25-26, 20 | 15 | | |
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| CITY COUNC | EIL DA | TE: | September 24, 2015 | | | | |
| COMPLETIO DATE: | N OF I | FILE | | - | | | |
| STATEMENT AND DISTRIE RECEIVED: | | | ΓS | | | | |
| DATE PERMI | T LET | TER V | VAS SEN | NT TO ORGANI | ZATION: | September 24, 2015 | |
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| VIOLATION | (S) | | | | | | |
| COMMITTEE LETTER SE | | | | <u> </u> | | | |
| COMPLY RECEIVED: | | | <u>:</u> | | | | |
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APPLICATION FOR CITY OF CHICAGO CHARITABLE SOLICITATION PERMIT

(Please neatly print or type. In necessary in answering any question, please attach additional sheets.)

| 1. | Name of organization: Lake View Kiwanis Club |
|----|--|
| | Address: 3619 N. Janssen, Chicigo 60613 |
| | Telephone Number: 773-710-4558 |

Use the space below to list names, current positions, residence addresses and telephone numbers of the officers in the organization: 6728 N. Jean, Chicago 60646 Secretary: Leah Steele Treasurer: Dan O'Donnell 925 W. Armitage, Chilego 60614 Lt. Governor: Richard Russ 3619 N. Janssen, Chicago 60618

3. List the date and approximate location(s) of solicitation:

9/25 + 9/24, hoop & major train stations

4. Approximately how many persons will be engaged in the solicitation?

100

2.

Explain the methods your organization will use to solicit funds: 5. Distribute peasurts in exchange for cash donations from pedestrians placed into collection canisters.

Has your organization ever been allowed to solicit funds in prior years in the 6. City of Chicago? If so, when?

yes, annually

- Include the following with your application: 7.
 - A copy of the registration statement filed with the Attorney General of the State of Illinois; or exemption issued by the Attorney General of the State of Illinois.
 - В. A copy of the tag, badge, emblem or other token (if any) which will be distributed as part of the solicitation, or which will be used by your organization in its solicitation.
- 8. Please include any other relevant information which would assist the Committee on Finance in reviewing this application.

APPLICATIONS MUST BE RECEIVED BY THE COMMITTEE ON FINANCE NO LATE THAN 30 DAYS PRIOR TO THE COMMENCEMENT OF THE SOLICITATION.

I/WE, THE OFFICER(S) OF THE ABOVE NAMED ORGANIZATION, CERTIFY THAT THE INFORMATION FURNISHED IN THIS STATEMENT AND ALL ATTACHED SHEETS IS TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE. (NOTE: AT LEAST ONE OFFICER OF THE ORGANIZATION MUST SIGN AND VERIFY THIS APPLICATION.)

| Signature Stule | _Title | Secretary | _Date_ | 9/21/15 |
|----------------------------|---------|--------------|--------|---------|
| Signature Deviel O'Donnell | _Title_ | Trusurer | _Date_ | 9/21/15 |
| Signature Luch | _Title_ | Lt. Governor | _Date_ | 9/21/15 |

HOLD HARMLESS AGREEMENT

- 1. The undersigned officer on behalf of the subject organization agrees to defend, indemnify, save and hold harmless the City of Chicago for any loss, liability, damage or cost which the City may incur due to the presence of volunteers of the subject organization on City premises for the purpose of charitable solicitations.
- 2. The subject organization assumes full responsibility for risk of bodily injury, death or property damage due to the negligence of the subject organization or otherwise resulting from conduct or activity related to the participation in charitable solicitation on the public way.
- 3. The officer of the subject organization has read and voluntarily signs the hold harmless agreement and waiver of liability and indemnity agreement.

Lake View Kiwanis Chub Name of organization

Signature of organization officer

9/21/15 Date



\$0.62 per bag - \$15.00 per box - 6 boxes of 24 per case (Min. 24 boxes FREE Shipping)

* Back to Product Items *

Shelled Roasted

Permurs on Sais



Roasted Peanuts

Shelled, lightly salted in hermetically sealed brightly colored ¾ oz bags. "Thank You" and list of typical Kiwanis projects on back. Packed 100 bags per carton.

Shelled Roasted Peanuts Carton of 100 ¾ oz bags

\$18.00 per carton (50 to 299 cartons, min. 52 cartons for FREE shipping)

\$17.75 per carton (300 to 499 cartons)

\$17.25 per carton (500 or more cartons)

Shelled Roasted Peanuts Carton (50 - ¾ oz bags)

\$11.00 per carton (Min. 104 cartons for FREE shipping) 50 ¾ oz bags per carton

^ Back to Product Items ^

Mixed Nuts - 3 ½ lbs

Gourmet Mixed Nuts

40% Cashews, no peanuts, in our giant 3 $\mbox{\ensuremath{\%}}$ lb. vacuum packed tin.

3 ½ lb. tin - 6 tins in a case, \$26.50 per tin (Min. 60 tins FREE shipping)

Pull tab tin



OFFICE OF THE ATTORNEY GENERAL

September 18, 2015

STATE OF ILLINOIS

KIWANIS CLUB OF LAKE VIEW 3619 N. JANSSEN AVE. CHICAGO, IL 60613

Lisa Madigan

RE: RE: Status of KIWANIS CLUB OF LAKE VIEW under the Illinois Charitable Laws CO# 01003461

Dear Registrant:

This letter is pursuant to your request that the Attorney General confirm the status of KIWANIS CLUB OF LAKE VIEW under the Charitable Organization Laws.

This organization is currently registered with the Attorney General's Charitable Trust and Solicitations Bureau as CO# 01003461. It is current in the filing of its financial reports, having filed its report for the period ended September 30, 2014. Please let us know if you require further information.

Sincerely,

Takiyah Martin Barnes, Compliance Officer

Charitable Trusts Bureau

-1- Mater

100 West Randolph Street, 11th Floor

Chicago, Illinois 60601

Telephone: (312) 814-2595



CHICAGO September 24, 2015

To the President and Members of the City Council:

Your Committee on Finance having had under consideration one (1) order authorizing two (2) applications for City of Chicago Charitable Solicitation (Tag Day) permits.

A. The Nature Conservancy

September 30, 2015 through December 30, 2015

Citywide

B. Lakeview Kiwanis Club

September 25-26, 2015

Citywide

having had the same under advisement, begs leave to report and recommend that your Honorable Body pass the ordinance(s)/order(s) transmitted herewith.

This recommendation was concurred in by ______ (viva voce vote of the members of the committee with _____ dissenting vote(s)).

Respectfully submitted

Chairman

| Document No. | | | | |
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