



# City of Chicago



O2015-7506

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	10/14/2015
<b>Sponsor(s):</b>	Sposato (38)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for BMO Harris Bank
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
BMO HARRIS BANK  
Acct. No. 367785 - 15  
Permit No. 1099381

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to BMO HARRIS BANK, upon the terms and subject to the conditions of this ordinance to maintain and use three (3) sign(s) projecting over the public right-of-way attached to its premises known as 5960 W. Irving Park Rd..

Said sign structure(s) measures as follows; along N. Austin:

One (1) at twenty-four point three three (24.33) feet in length, three point four one (3.41) feet in height and twelve (12) feet above grade level.

One (1) at seven (7) feet in length, six (6) feet in height and eighteen (18) feet above grade level.

Said sign structure(s) measures as follows; along W. Irving Park:

One (1) at twenty-four point three three (24.33) feet in length, three point four one (3.41) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

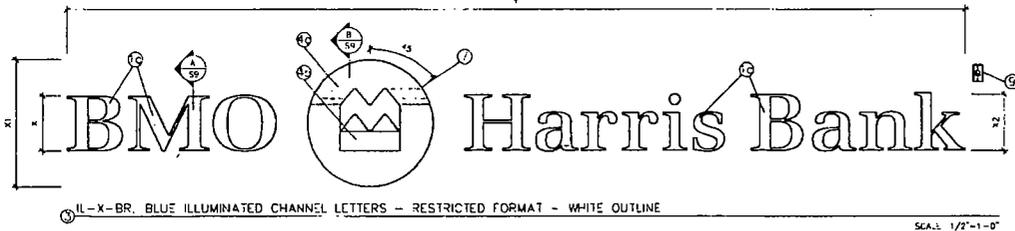
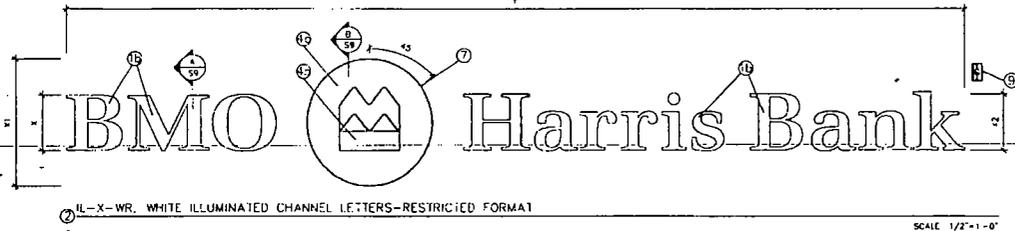
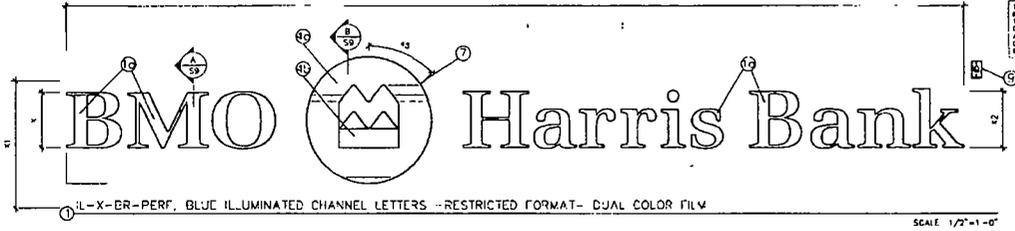
The grantee shall pay to the City of Chicago as compensation for the privilege #1099381 herein granted the sum of nine hundred (\$900.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman   
Nicholas Sposato 38<sup>th</sup> Ward



THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF ARTICLE 605 OF THE NATIONAL ELECTRICAL CODE AND OTHER APPLICABLE LOCAL CODES. THIS INCLUDES PROPER WIRING AND GROUNDING TO SIGN.

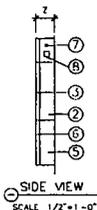
THIS SIGN TO BEA THIS MARK

**Electrical Connections**  
ELECTRICAL MARK

NOTE: DISCONNECT SWITCH TO BE WITHIN VIEW OF SIGN

- NOTES
- LETTER FACE TO BE
    - 1) 177" #2447 WHITE TRANSLUCENT ACRYLIC FIRST SURFACE FILM DECORATE WITH BMO BLUE DUAL COLOR FILM
    - 2) 177" ROUTED #7328 WHITE TRANSLUCENT ACRYLIC
    - 3) 177" #7328 WHITE TRANSLUCENT ACRYLIC FIRST SURFACE FILM DECORATE WITH BMO BLUE FILM HOLD FILM IN FIRM PERMEABLE G1 B TO CREATE A CONTINUOUS WHITE OUTLINE AROUND LETTER FORM. USE ARTWORK PROVIDED BY DESIGNER
  - LETTER RETURNS TO BE ALUM THINNESS AS SPECIFIED IN THE SIZE TABLE PAINT FINISH BMO SILVER SATIN FINISH
  - 1" ROUNDEL TRIM CAP METALLIC SILVER
  - ROUNDEL FACE TO BE
    - 4) 177" ROUTED WHITE TRANSLUCENT ACRYLIC #7328 OR APPROVED EC FIRST SURFACE FILM DECORATE WITH BMO RED TRANSLUCENT FILM
    - 5) W AND UNDERSCORE TO BE 1/2" CLEAR ROUTED AND PUSH THRU ACRYLIC FIRM WELDED TO ACRYLIC FACE FIRST SURFACE DECORATE WITH WHITE TRANSLUCENT FILM APPLY WHITE DIFFUSER FILM SECOND SURFACE USE ARTWORK PROVIDED BY DESIGNER
  - ROUNDEL RETURNS TO BE AS SPECIFIED IN THE SIZE TABLE PAINT FINISH BMO RED SATIN FINISH
  - 1" ROUNDEL TRIM CAP TO BE 1" WHITE RED WITH ALUMINUM CLIP PAINT FINISH BMO RED SATIN FINISH
  - PHOTOCELL TO BE FLUSH MOUNTED INTERNATIC KAPIC OR APPROVED
  - ELECTRICAL AND UNION LABEL
  - DISCONNECT SWITCH

- GENERAL NOTES
- ALL PARTS TO BE TWO-PART POLY-URETHANE BY SHERWIN-WILLIAMS GENESIS
  - ALL FIRM TO BE 3M UNLESS OTHERWISE STATED
  - ALL STRUCTURAL COMPONENTS TO BE SIZED BY A LICENSED STRUCTURAL ENGINEER TO MEET OR EXCEED ALL LOCAL STATE AND NATIONAL CODES
  - ALL ELECTRICAL WORK TO MEET OR EXCEED ALL REQUIREMENTS
  - ALL EXPOSED FASTENERS TO BE PAINTED TO MATCH CABINET
  - ELECTRICAL LEADS FROM THE BACK OF ILLUMINATED LETTERS TO BE A MINIMUM OF 6'-0" LONG AS MEASURED FROM THE BACK OF THE LETTER
- MATERIAL SPECIFICATIONS
- PANEL  
 RED - TO MATCH PMS 485 SATIN FINISH  
 BLUE - TO MATCH PMS 300 SATIN FINISH  
 WHITE - SEM-GLOSS FINISH  
 SH WFS - A470 NORSI CAP GLASS PLUS UNPOLISHED ALUMINUM 3003-T3  
 WHITE - 680-10  
 WHITE REFLECTIVE WHITE - 680-10  
 WHITE - TRANSLUCENT  
 RED - 3637-112  
 BLUE - 3637-113M  
 WHITE - 3632-20  
 DIFFUSER - 3M 3635-70



Sign Size	X	Y	LETTERS		LOGO				
			RETURN	BACK	RETURN	BACK			
R-12	1'-0"	2'-3 1/2"	1'-0 1/4"	18"-7 1/2"	5"	040"	083"	040"	083"
R-15	1'-3"	2'-10 3/8"	1'-3 3/8"	22'-3 1/8"	5"	040"	083"	040"	083"
R-18	1'-6"	3'-5 1/4"	1'-6 3/8"	24'-3 3/4"	5"	040"	083"	063"	080"
R-24	2'-0"	4'-2"	1'-0 1/2"	32'-5"	5"	040"	083"	063"	080"
R-30	2'-6"	5'-8 7/8"	1'-6 5/8"	42'-0 1/4"	5"	040"	083"	060"	080"
R-36	3'-0"	6'-10 5/8"	1'-0 3/4"	48'-7 1/2"	5"	040"	083"	060"	080"

**icon** 1418 KILBURN ST RD  
ELK GROVE VILLAGE  
ILLINOIS 60007

SIGN 10

RESTRICTED HORIZONTAL CHANNEL LETTERS	LOCATION	VARIOUS
	LOCATION No	
	REQUEST No	10058
	DRAWN BY	ELZA BANERJEE
	DATE DRAWN	08/16/2011
	DRAWING SCALE	NOTED
	CHECKED BY	IVAN MOLLAK
	DATE CHECKED	08/16/2011
	FILE	BMO000018
	SHEET	2/11



10/14/2015

Alderman **Nicholas Sposato**  
Ward # 38  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **three (3) sign(s)** for **BMO HARRIS BANK**, adjacent to the premises known as **5960 W. Irving Park Rd.**

Dear Alderman **Nicholas Sposato**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

A handwritten signature in black ink, appearing to be the name of the official.

**Department of Business Affairs and Consumer Protection**