



# City of Chicago



**O2015-7506**

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	10/14/2015
<b>Sponsor(s):</b>	Sposato (38)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for BMO Harris Bank
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
BMO HARRIS BANK  
Acct. No. 367785 - 15  
Permit No. 1099381

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to BMO HARRIS BANK, upon the terms and subject to the conditions of this ordinance to maintain and use three (3) sign(s) projecting over the public right-of-way attached to its premises known as 5960 W. Irving Park Rd..

Said sign structure(s) measures as follows; along N. Austin:

One (1) at twenty-four point three three (24.33) feet in length, three point four one (3.41) feet in height and twelve (12) feet above grade level.

One (1) at seven (7) feet in length, six (6) feet in height and eighteen (18) feet above grade level.

Said sign structure(s) measures as follows; along W. Irving Park:

One (1) at twenty-four point three three (24.33) feet in length, three point four one (3.41) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

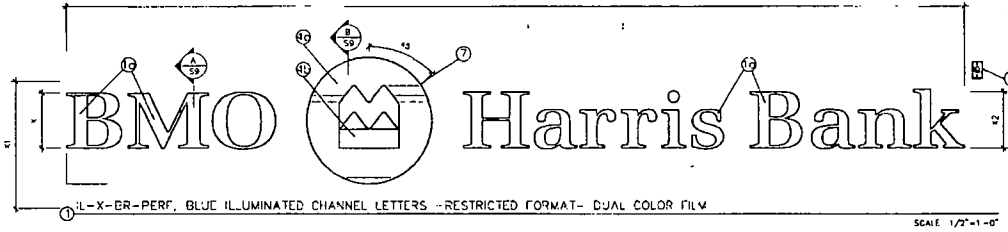
The grantee shall pay to the City of Chicago as compensation for the privilege #1099381 herein granted the sum of nine hundred (\$900.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman   
Nicholas Sposato 38<sup>th</sup> Ward

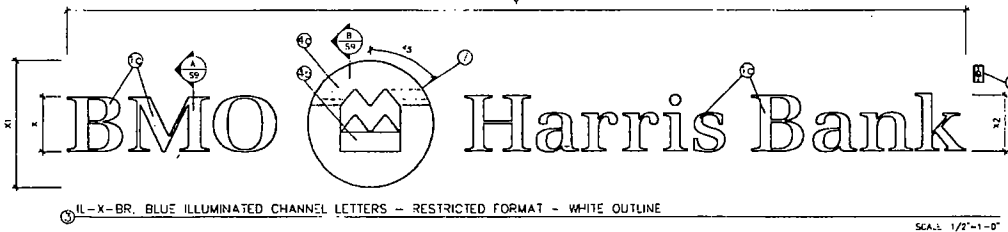
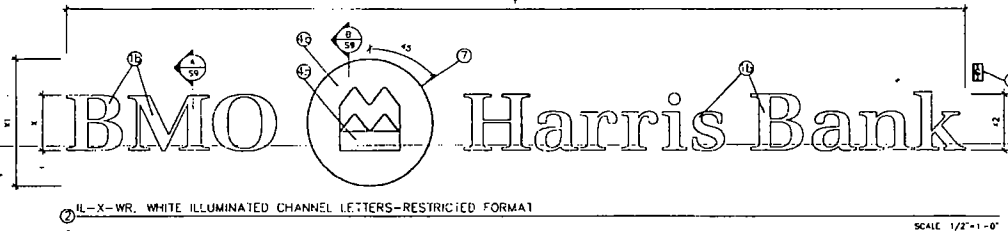


THIS SIGN IS DESIGNED TO BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF ARTICLE 605 OF THE NATIONAL ELECTRICAL CODE AND FOR OTHER APPLICABLE LOCAL CODES. THIS INCLUDES PROPER WIRING AND TYPING TO SIGN.

1-10 SIGN TO BEA THIS MARK

NOTE: DISCONNECT SWITCH TO BE WITHIN VIEW OF SIGN

- NOTES
1. LETTER FACE TO BE:
    - 10) 1777 #2447 WHITE TRANSLUCENT ACRYLIC FIRST SURFACE FILM DECORATE WITH BMO BLUE DUAL COLOR FILM
    - 10) 1777 #7328 WHITE TRANSLUCENT ACRYLIC
    - 10) 1777 #7328 WHITE TRANSLUCENT ACRYLIC FIRST SURFACE FILM DECORATE WITH BMO BLUE FILM HOLD FILM IN 1/4\"
  2. LETTER RETURNS TO BE ALUM THICKNESS AS SPECIFIED IN THE SIZE TABLE. PAINT FINISH: BMO SILVER, SATIN FINISH
  3. 1\"
  4. 40) 1777 #7328 WHITE TRANSLUCENT ACRYLIC #7328 OR APPROVED EQ. FIRST SURFACE FILM DECORATE WITH BMO RED TRANSLUCENT FILM
  - 40) M AND UNDERSCORE TO BE 1/2\"
  5. 1777 #7328 WHITE TRANSLUCENT ACRYLIC #7328 OR APPROVED EQ. FIRST SURFACE FILM DECORATE WITH BMO RED TRANSLUCENT FILM
  6. 1777 #7328 WHITE TRANSLUCENT ACRYLIC #7328 OR APPROVED EQ. FIRST SURFACE FILM DECORATE WITH BMO RED TRANSLUCENT FILM
  7. PHOTOCELL TO BE FLUSH MOUNTED INTERMATIC PHOTOCELL OR APPROVED EQ.
  8. ELECTRICAL AND UNION LAIR
  9. DISCONNECT SWITCH



- GENERAL NOTES
- ALL PARTS TO BE TWO-PART POLY-URETHANE BY SHERWIN-WILLIAMS GENESIS.
  - ALL FIN TO BE 3M UNLESS OTHERWISE STATED
  - ALL STRUCTURAL COMPONENTS TO BE SIZED BY A LICENSED STRUCTURAL ENGINEER TO MEET OR EXCEED ALL LOCAL STATE AND NATIONAL CODES
  - ALL ELECTRICAL WORK TO BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE
  - ALL EXPOSED FASTENERS TO BE PAINTED TO MATCH FINISH
  - ELECTRICAL LEADS FROM THE BACK OF ILLUMINATED LETTERS TO BE A MINIMUM OF 6\"
- MATERIAL SPECIFICATIONS
- PANEL:  
RED - TO MATCH PMS 485 SATIN FINISH  
BLUE - TO MATCH PMS 300 SATIN FINISH  
WHITE - SEMI-GLOSS FINISH  
SH WTS: 4470 N300L CRIP GLAND PLUS  
UPGRADED ALUMINUM 3003-T3
- WHITE: 7725-10  
WHITE TRANSLUCENT  
RED - 3632-10  
BLUE - 3632-10  
WHITE - 3632-10  
DIFFUSER - 3M 3635-70
- SIDE VIEW  
SCALE 1/2\"/>

Sign Size	X	Y	Z	L	W	H	D	LETTERS		LOGO	
								RETURN	BACK	RETURN	BACK
IL-12	1'-0"	2'-3 1/2"	1'-0 1/4"	18'-2 1/2"	5"	5"	5"	040"	063"	040"	063"
IL-15	1'-3"	2'-10 3/8"	1'-3 3/8"	22'-3 1/8"	5"	5"	5"	040"	063"	040"	063"
IL-18	1'-6"	3'-5 1/4"	1'-6 3/8"	24'-3 3/4"	5"	5"	5"	040"	063"	040"	063"
IL-24	2'-0"	4'-7"	1'-0 1/2"	32'-5"	5"	5"	5"	040"	063"	040"	063"
IL-30	2'-6"	5'-8 7/8"	1'-0 1/2"	42'-8 1/4"	5"	5"	5"	040"	063"	040"	063"
IL-36	3'-0"	6'-10 5/8"	1'-0 1/2"	48'-7 1/2"	5"	5"	5"	040"	063"	040"	063"

icon  
2418 KILBURN RD  
ELK GROVE VILLAGE  
ILLINOIS 60007

RESTRICTED HORIZONTAL CHANNEL LETTERS

1. SIGNAGE IS THE SOLE PROPERTY OF THE SIGNAGE COMPANY, INC. AND IS NOT TO BE REPRODUCED OR USED IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF THE SIGNAGE COMPANY, INC. ANY VIOLATION OF THIS AGREEMENT WILL BE SUBJECT TO LEGAL ACTION AND PENALTIES.

LOCATION	VARIANTS
LOCATION No.	
REQUEST No.	110058
DRAWN BY	ELZA BANDI
DATE DRAWN	08/16/2011
DRAWING SCALE	NOTED

CHECKED BY	IVAN MOLLAK
DATE CHECKED	08/16/2011
FILE	08000318
SHEET	2/18



10/14/2015

Alderman **Nicholas Sposato**  
Ward # 38  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **three (3) sign(s)** for **BMO HARRIS BANK**, adjacent to the premises known as **5960 W. Irving Park Rd..**

Dear Alderman **Nicholas Sposato**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection