



City of Chicago



O2015-7515

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	10/14/2015
Sponsor(s):	O'Connor (40)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Hamdard Center for Health and Human Services, NFP
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
HAMDARD CENTER FOR HEALTH AND HUMAN SERVICES,NFP
Acct. No. 387381 - 3
Permit No. 1119883

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to HAMDARD CENTER FOR HEALTH AND HUMAN SERVICES,NFP, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 1542 W. Devon Ave..

Said sign structure(s) measures as follows; along W. Devon Avenue:
Two (2) at twenty (20) feet in length, three (3) feet in height and thirteen (13) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

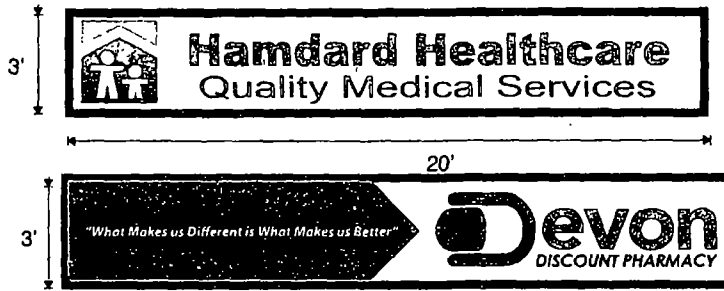
The grantee shall pay to the City of Chicago as compensation for the privilege #1119883 herein granted the sum of six hundred (\$600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.


The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 
Patrick O'Connor 40th Ward



Single face sign; Fabricate two (2) illuminated single face signs with lexan faces and vinyl copy.

 FLASHTRIC INC. Division OF TURK ELECTRIC DESIGN • ENGINEERING • MANUFACTURING • INSTALLATION • SERVICE • MAINTENANCE 3434 N. CICERO AVENUE CHICAGO, IL 60641 773-736-8300 FLASHTRICINC2003@YAHOO.COM	© COPYRIGHT BY FLASHTRIC INC. <small>These plans are the exclusive property of Flashtronic Inc. and are the result of the original work of its employees. They are submitted to your company for the sole purpose of your consideration of whether to purchase these plans or to purchase from Flashtronic Inc. a sign manufactured according to these plans. Distribution or exhibition of these plans to anyone other than employees of your company or use of these plans to construct sign similar to the one embodied herein is expressly forbidden. In the event that such exhibition occurs, Flashtronic Inc. expects to be reimbursed \$500 in compensation for time and effort expended in creating these plans.</small> EXCEPTIONS INCLUDE _____	REV#	REVISIONS	DATE	BY	ACCEPTANCE / AUTHORIZATION	
						CUSTOMER APPROVAL	DATE
						SALES REPRESENTATIVE	DATE
						ELECTRICAL SERVICE AND CONNECTION OF SIGN TO ELECTRICAL SERVICE ARE THE RESPONSIBILITY OF THE CUSTOMER	



10/14/2015

Alderman **Patrick O'Connor**
Ward # 40
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for
HAMDARD CENTER FOR HEALTH AND HUMAN SERVICES,NFP, adjacent to the
premises known as **1542 W. Devon Ave..**

Dear Alderman **Patrick O'Connor**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection