



# City of Chicago



O2015-7744

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	10/21/2015
<b>Sponsor(s):</b>	Burns (4)
<b>Type:</b>	Ordinance
<b>Title:</b>	Amendment of grant(s) of privilege in public way to American Sightseeing/Gray Line Tours
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

**ORDINANCE AMENDMENT**

**Acct. No. 88486 - 13**

**Permit No. 1101478**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

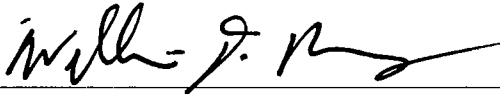
**Section 1:**

The ordinance passed by the City Council of the City of Chicago for American Sightseeing / Gray Line Tours on **07/25/2012**, and printed upon page **31415** of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words "American Sightseeing / Gray Line Tours" and inserting in their place the words "**Big Bus Tours Chicago**"

**Section 2:**

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:



10/21/2015

**William D. Burns**

**Ward: 04**

**Date:**



## 2<sup>nd</sup> ATTEMPT AT INTRODUCTION

06/17/2015

Alderman **William D. Burns**  
Ward # **04**  
City of Chicago  
City Hall, Room **305**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An amended ordinance to use and maintain a portion of the public right-of-way for **one (1) booth(s)** for **Big Bus Tours Chicago**, adjacent to the premises known as **1200 S. Lake Shore Dr.**

Dear Alderman **William D. Burns**:

The applicant referenced above has requested the use of the public right-of-way for a **booth(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**