

City of Chicago

Office of the City Clerk Document Tracking Sheet



. O2015-7873

Meeting Date:

Sponsor(s):

Type:

Title:

Committee(s) Assignment:

10/28/2015

Dowell (3)

Ordinance

Grant(s) of privilege in public way for Chef Luciano

Committee on Transportation and Public Way

ORDINANCE CHEF LUCIANO Acct. No. 86114 - 2 Permit No. 1120494

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to CHEF LUCIANO, upon the terms and subject to the conditions of this ordinance to maintain and use four (4) sign(s) projecting over the public right-of-way attached to its premises known as 47 E. Cermak Rd..

Said sign structure(s) measures as follows; along E. Cermak: One (1) at eleven (11) feet in length, four point six (4.6) feet in height and twelve (12) feet above grade level.

Said sign structure(s) measures as follows; along E. Cermak: One (1) at eleven (11) feet in length, four point six (4.6) feet in height and twelve (12) feet above grade level.

Said sign structure(s) measures as follows; along E. Cermak: One (1) at ten (10) feet in length, two (2) feet in height and fourteen (14) feet above grade level.

Said sign structure(s) measures as follows; along E. Cermak: One (1) at ten (10) feet in length, two (2) feet in height and fourteen (14) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1120494 herein granted the sum of seven hundred seventy-five (\$775.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 10/06/2015.

Alderman

2

Page 1

Pat Dowell 3rd Ward

.

1.

.

k	LENGTH OF STRUCTURE		TOTAL DEPTH OVE
		ا م	PUBLIC WAY .080"
	Over Roasted		
EIGHT OF 24" IRUCTURE	Oven Roasted Chicken		
<u> </u>	- <u>,</u>	DEPTH OF	
N		STRUCTURE .080	v
	;		HEIGHT ABOVE
			GRADE (SIDEWALK) 14FT.
CHE			
CHE	F LUCIANO		
47 F	CERMAK		. 4.

.

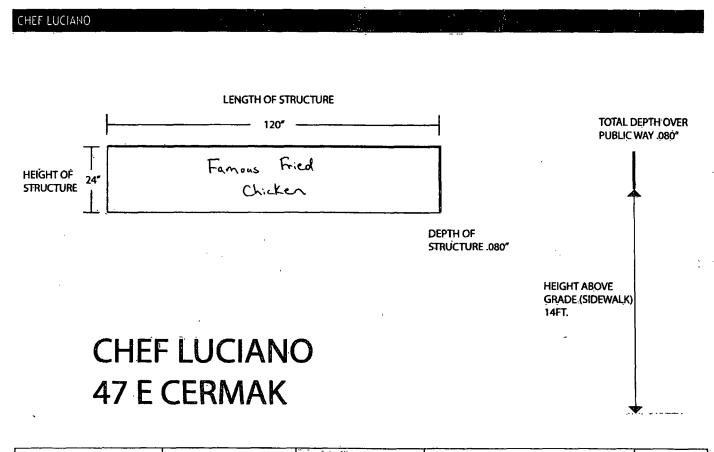
SOUTH WATER	CHEF, LUCIANO	Last Revision: 00/00/0000, Jobs: 40038 Drawings: 00000a v1 s1 / é1	¥Client Approval	PR: Designer: HH.	_
SIGNS .	47 E. CERMAK CHICÁGÔ, IL 60616	Page: 1 of 1	Landlord Approval		
COPYRICHT 2010, IN SOUTH WATER SIZE LLC WALLDESKORD RESERTED ARE THE BOLE REOPERTY OF SOUTH WATER SIZE LLC, AND MAY NOT BE REPRODUCED IN WRIT OR WHOLE WITHOUT WRITTEN PERMISSION FROM CATHINATER SIZE LLC.					

۰.

,

.

•



		Client Name:	Start Date: 75.5 10		Sales Rep:
	SOUTH WATER	CHEF LUCIANO'	Last Revision: '00/00/0000	¥	PR
			Job#; 40038	Client Approval	Designer:
1	SIGNS	47.E. CERMAK	Drawing#: 00000a v1.s1 / e1		, HH
		CHICAGO, IL 60616	Page: 1 of 1	Landlord Approval	
	O COPINICIAL SHILL BY SAUTH WALER SIGHTS UN WALE DESIGNS MEEDINGED ARE THE SOLE PROPERTY OF SOLEN WATER SIGHTS UN AND BE REPROJUCED IN MALE WITHOUT WRITEN PERMISSION FROM SAUTH WALER SIGHT. LL.				

- -

. ..

· --- •

~~~

.

| CHEE LUCIANO               |                                           |
|----------------------------|-------------------------------------------|
| LENGTH OF STRUCTURE        |                                           |
| HEIGHT OF STRUCTURE        | TOTAL DEPTH OVER<br>PUBLIC WAY 5"         |
|                            | HEIGHT ABOVE<br>GRADE (SIDEWALK)<br>12FT. |
| CHEF LUCIANO               |                                           |
| 47 E CERMAK                |                                           |
| Client Name: Start Dite::5 | 5.5.10 Sales Rep:                         |

,

.

| SOUTH WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Client Name:<br>CHEF LUCIANO<br>Location:<br>47 E CERMAK<br>CHICAGO, IL 60616 | Start Date: 5,5:10<br>Last Revision: 00/00/000<br>Jobst: 40038<br>Drawingst: 00000a.v1.s17e1<br>Page: 1°071 | ¥<br>Client Approval<br>¥<br>Landlord Approval | Sales Rep:<br>PR<br>Designer:<br>HH |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------|--|
| COMPARIANT 2010, BY JUMH AN UP STUDE IN THINKIL DESCHIM PRESENTED ARE THE SCUE PROPERTY OF SOUTH WALLH STUDE IN, AND MAY NOT BE REPRODUCED IN MAIT OR WHOLE WITHOUT WRITTEN PERMISSION PROMISSION PROMISSION FROM STUDIES IN THE AND THE SCUE PROPERTY OF SOUTH WALLH STUDIES IN A NOTION WALL BENCH WATCH STUDIES IN THE AND THE SCUE PROPERTY OF SOUTH WALLH STUDIES IN A NOTION WALL BENCH WATCH STUDIES IN A NOTION STUDIES IN A NOTIONAL STUDIES IN A NOTION STUDIES IN A NOTION STUDIES IN A NOTIONAL STUDIES INTA A NOTIONAL ST |                                                                               |                                                                                                             |                                                |                                     |  |

.

.. .

-----

.

· · · ·

. .

X

\_

}

ļ

| <u> </u> | LENGTH OF STRUCTURE |       |                                   |   |
|----------|---------------------|-------|-----------------------------------|---|
|          |                     | A     | TOTAL DEPTH OVER<br>PUBLIC WAY 5" |   |
| 50° (100 | UNHAD               |       |                                   |   |
|          | HCKEN               |       |                                   | · |
|          | ,<br>,              | DÈPTH | HEIGHT AB<br>GRADE (SID<br>12FT.  |   |
| CHE      | F LUCIANO           |       |                                   |   |
| 47 E     | CERMAK              |       |                                   |   |

Page: d of.1

----

\_\_\_\_

Location: 47 E. CERMAK CHICAGO, IL 60616

-----

Drawing#: 00000a v1 st/e1 ¥------Landlord Approval O COPYINGHT SING BY YUTH HAVER SHOLD LE WILL DESIGNS PRESENTED ARE THE BOLE PROFERITY OF FOUND WALKS SITES AND MAY NOT BE REPRODUCED AN PART OR WHOLE WITHOUT WATTED PERMISSIS

| •••••••••••••••••••••••••••••••••••••• | PR<br>Designer: |  |  |
|----------------------------------------|-----------------|--|--|
|                                        | <b>M</b>        |  |  |
| IN FROM SUFILIE WATER SIGNS LLC        |                 |  |  |

. ... . • - · · · · · ·



Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

### 10/28/2015

Alderman **Pat Dowell** Ward # 03 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **four (4) sign(s)** for **CHEF** LUCIANO, adjacent to the premises known as **47 E. Cermak Rd.** 

.

Dear Alderman Pat Dowell:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

#### **Department of Business Affairs and Consumer Protection**