

# City of Chicago

## Office of the City Clerk

### **Document Tracking Sheet**



SA2016-10

Meeting Date:

Sponsor(s):

Type:

Title:

Committee(s) Assignment:

1/13/2016

Emanuel (Mayor)

Appointment

Appointment of Eric F. Nixon, Harold C. Ohde, Angelita Perez, and Morris Toporek as members of Electrical Commission

Committee on Zoning, Landmarks and Building Standards



SUBSTITUTE MA217

#### OFFICE OF THE MAYOR

CITY OF CHICAGO

RAHM EMANUEL MAYOR

January 13, 2016

### TO THE HONORABLE, THE CITY COUNCIL OF THE CITY OF CHICAGO

Ladies and Gentlemen:

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I have appointed Eric F. Nixon, Harold C. Ohde, Angelita Perez, and Morris Toporek as members of the Electrical Commission, effective immediately.

Your favorable consideration of these appointments will be appreciated.

Very truly yours,

Emanue

Mayor



#### DANIEL S. SOLIS

ALDERMAN, 25TH WARD 1645 South Blue Island Avenue CHICAGO, ILLINOIS 60608 TELEPHONE: (773) 523-4100 Fax: (773) 523-9900

### CITY COUNCIL

#### **CITY OF CHICAGO**

COUNCIL CHAMBER CITY HALL - ROOM 304 121 NORTH LASALLE STREET CHICAGO, ILLINOIS 60602 TELEPHONE: 312 744-6845 Fax: 312 744-6572

#### **COMMITTEE MEMBERSHIPS**

ZONING, LANDMARKS & BUILDING STANDARDS (CHAIRMAN)

AVIATION

BUDGET AND GOVERNMENT OPERATIONS

COMMITTEES, RULES & ETHICS

EDUCATION AND CHILD DEVELOPMENT

FINANCE

HUMAN RESOURCES

PUBLIC SAFETY

WORKFORCE DEVELOPMENT AND AUDIT **FEBRUARY 10, 2016** 

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### **REPORT OF THE COMMITTEE ON ZONING, LANDMARKS, AND BUILDING STANDARDS**

PRESENTING A REPORT FOR YOUR COMMITTEE ON ZONING, LANDMARKS AND BUILDING STANDARDS WHICH HELD A MEETING ON FEBRUARY 9, 2016. THE FOLLOWING **ORDINANCES WERE PASSED BY A MAJORITY OF THE** MEMBERS PRESENT.

PAGE 1 CONTAINS FOUR MAYORAL APPOINTMENTS AS MEMBERS OF THE ELECTRICAL COMMISION, ONE APPOINTMENT AS A MEMBER OF THE ZONING BOARD OF APPEALS, AND ALSO THE DESIGNATION OF A CHAIRMAN TO THE ZONING BOARD OF APPEALS.

PAGE ONE ALSO CONTAINS ONE TEXT AMENDMENT **REGARDING VENUES FOR PRIVATE EVENTS** PAGE ONE THRU 4 CONTAINS VARIOUS MAP

AMENDMENTS REGARDING LAND USE.

PAGE 4 CONTAINS NUMEROUS SIGNS OVER 100 FEET IN **DIAMETER AND 24 FEET ABOVE GRADE, ONE OFF PREMISE** SIGN AND ONE LANDMARK DESIGNATION.

I HEREBY MOVE PASSAGE OF THIS ITEM BY THE LAST MOST FAVORABLE VOTE OF THE FINANCE COMMITTEE **REPORT AND THE ASSOCIATED MOTION TO RECONSIDER.** 

Respectfully submitted,

aniel S. Solis CKR **Daniel S. Solis** 

Alderman, 25 th Ward