



# City of Chicago



O2016-977

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	2/10/2016
<b>Sponsor(s):</b>	Burke (14)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Mattress Firm No. 119159
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
Mattress Firm #119159  
Acct. No. 393595 - 30  
Permit No. 1120889

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Mattress Firm #119159, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 4116 S. Pulaski Rd..

Said sign structure(s) measures as follows; along S. Pulaski Road:

One (1) at twenty-three point four two (23.42) feet in length, three point four one (3.41) feet in height and eighteen point two five (18.25) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

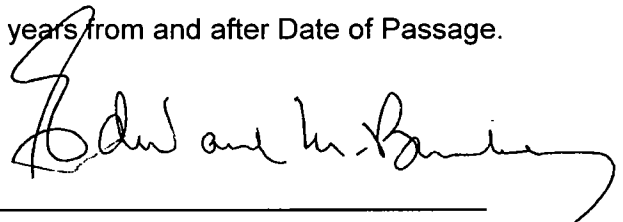
The grantee shall pay to the City of Chicago as compensation for the privilege #1120889 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_



Edward M. Burke 14<sup>th</sup> Ward

**CHANNEL LETTERS W/BACKPLATE - RACEWAY MOUNT**

**REAR/EAST ELEVATION**

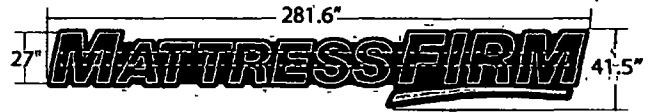
7

**QTY: 1**

**ITEM D**

**SPECS**

LETTER FACES	3/16" Acrylic - Red
SWOOSH FACE	3/16" Acrylic - 2016 Yellow w/black vinyl
TRIM CAP	Jewelite - Black
RETURNS	5" Aluminum - Black
BACK	Aluminum
LETTER ILLUM	LED - Red
SWOOSH ILLUM	LED - White
BACKPLATE	Aluminum - Black
RACEWAY	Aluminum - Painted to match screen

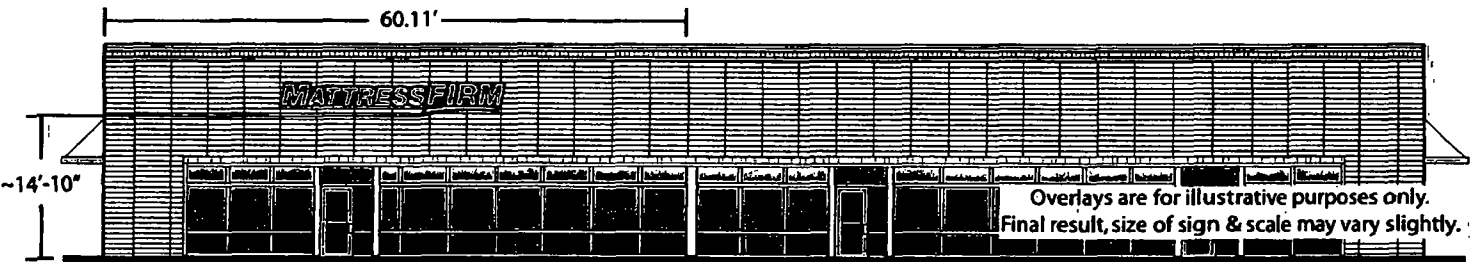


**NOTES:**

- Any specifications not explicitly listed herein shall be determined at the sole discretion of IDM
- See "Cut Sheet Raceway Mount Led Channel Letters w/ Backplate" for additional details

**Site and dimensional info provided by customer.  
Field survey is required prior to fabrication.  
Size/Style of signs may be subject to change  
based on final measurements & code restrictions.**

SQ. FT. AS SHOWN - 81.15 SF this sign  
AGGREGATE SF. AS SHOWN - ~300 SF  
MAX SQ. FT. ALLOWED - 300.5 SF AGGREGATE  
Size constrained by: code



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CLIENT APPROVAL

LANDLORD APPROVAL

Mattress Firm - Pulaski Promenade  
42nd Place & Pulaski  
Chicago, IL 60632

VERSION: #8



02/10/2016

Alderman **Edward M. Burke**  
Ward # 14  
City of Chicago  
City Hall, Room 302  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **Mattress Firm #119159**, adjacent to the premises known as **4116 S. Pulaski Rd.**.

Dear Alderman **Edward M. Burke**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**