



City of Chicago



O2016-1972

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	3/16/2016
Sponsor(s):	Burke (14)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for LA Fitness
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
LA FITNESS
Acct. No. 298777 - 14
Permit No. 1121122

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LA FITNESS, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 5559 S. Kedzie Ave..

Said sign structure(s) measures as follows; along S. Kedzie Avenue:

Two (2) at thirty-two point one six (32.16) feet in length, four point six seven (4.67) feet in height and twenty-five point six seven (25.67) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

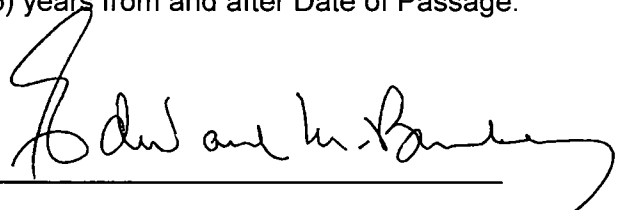
The grantee shall pay to the City of Chicago as compensation for the privilege #1121122 herein granted the sum of six hundred (\$600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

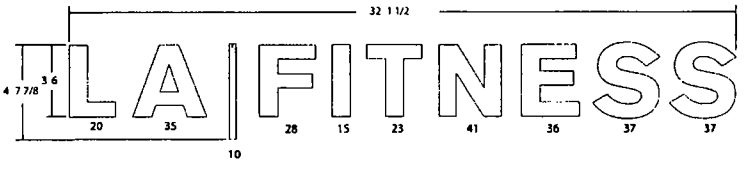
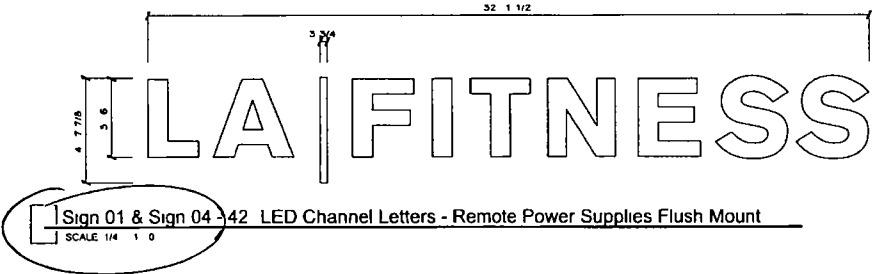
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



Edward M. Burke 14th Ward

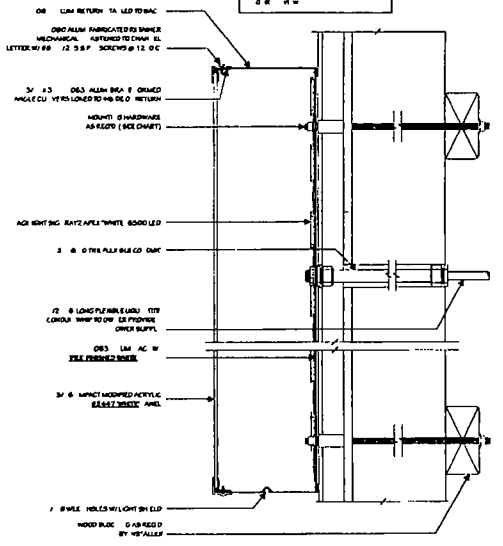


Notes:
 Layout based off A.S. depth.
 141 feet LS APEX ASW-G2 282 Modules
 8 PS12-60WSL 100-277V
 This is an estimated LED layout
 Act of key 1 may differ

NOTES:
 1) VERIFY MOUNTING CONDITION

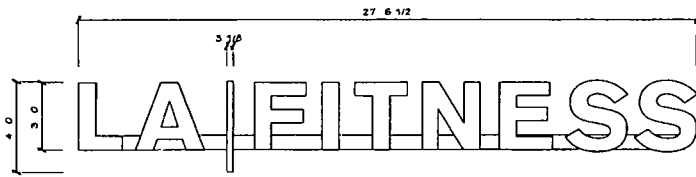
MOUNTING HARDWARE CHART		QTY	UNIT
01	PLATE 8	1	EA
02	W/ W/ 1/2	1	EA
03	W/ W/ 1/2	1	EA
04	W/ W/ 1/2	1	EA
05	W/ W/ 1/2	1	EA
06	W/ W/ 1/2	1	EA

SCALE:
 1/4" = 1'-0"
 1/2" = 2'-0"
 3/4" = 3'-0"
 1" = 4'-0"
 1 1/4" = 5'-0"
 1 1/2" = 6'-0"
 1 3/4" = 7'-0"
 2" = 8'-0"
 2 1/4" = 9'-0"
 2 1/2" = 10'-0"
 2 3/4" = 11'-0"
 3" = 12'-0"

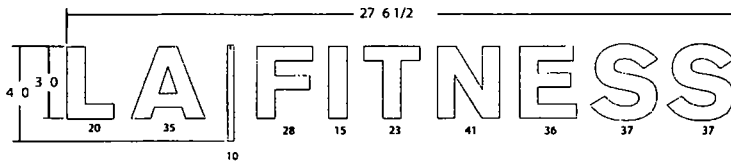


Sign 01 & Sign 04 - Section with Mounting Detail
 NTS

Notes:
 Detailed drawings are required to determine access

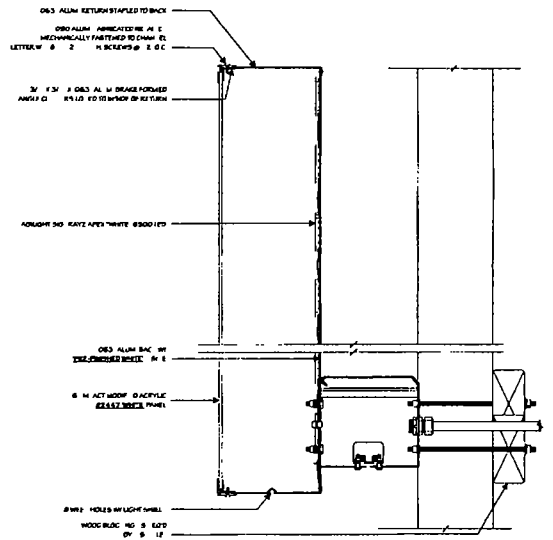


Sign 06 (Qty 2) - 36" LED Channel Letters on a Raceway
SCALE 1/4" = 1'-0"



Sign 06 - LED Layout
NTS

Notes:
Layout based off R.S. drawing.
141 feet LS APEX ASW-G2 282 Modules
8 P512-60WSL 100 277V
This is a estimated LED layout.
Actual layout may differ.



Sign 06 - Section with Mounting Detail
NTS

Notes:
Detailed drawings are required to determine access.



03/16/2016

Alderman **Edward M. Burke**
Ward # 14
City of Chicago
City Hall, Room 302
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **LA FITNESS**, adjacent to the premises known as **5559 S. Kedzie Ave.**.

Dear Alderman **Edward M. Burke**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection