



# City of Chicago



O2016-1996

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	3/16/2016
<b>Sponsor(s):</b>	Cochran (20)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for University of Chicago, The - conduits
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
UNIVERSITY OF CHICAGO  
Acct. No. 43697 - 83  
Permit No. 1121445

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, four (4) Conduit(s) under the public right-of-way adjacent to its premises known as 1400-26 E. South Plaisance Ave..

Said Conduit(s) at E. South Plaisance measure(s):

Four (4) at forty-five (45) feet in length, and point three three (.33) feet in width for a total of fifty-nine point four (59.4) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

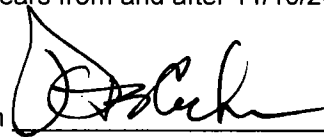
The grantee shall pay to the City of Chicago as compensation for the privilege #1121445 herein granted the sum of one thousand eighty (\$1,080.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

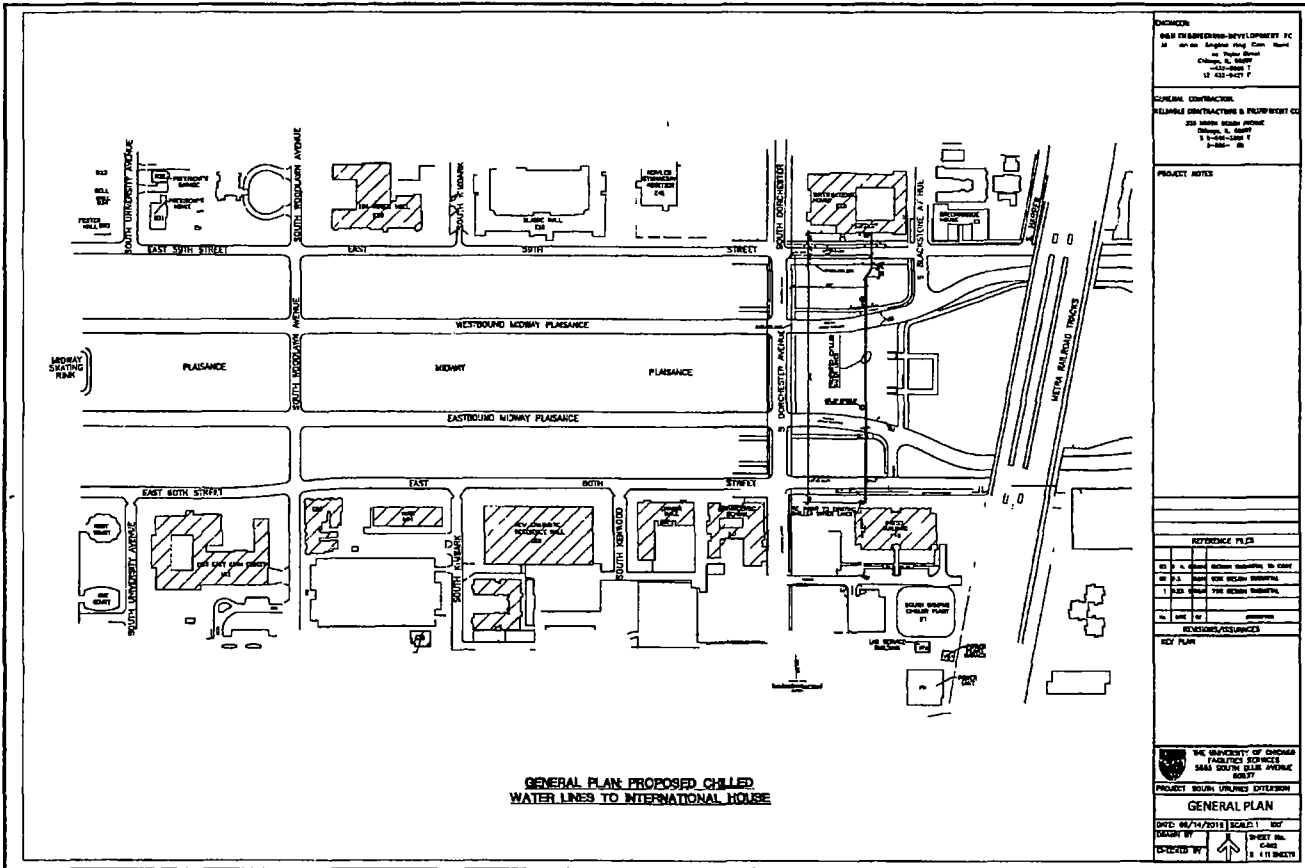
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 11/10/2015.

Alderman



Willie Cochran 20th Ward



**DIVISION**  
 PLAN TO BE SUBMITTED TO DEVELOPMENT FC  
 2400 S. MICHIGAN AVE. CHICAGO, IL 60607  
 TEL: 312-977-1000  
 FAX: 312-977-1001

**GENERAL CONTRACTOR**  
 HELMUTH OBATAKASE & PARTNERS ARCHITECTS  
 220 NORTH DEARBORN AVENUE  
 CHICAGO, IL 60610  
 TEL: 312-467-1000  
 FAX: 312-467-1001

**PROJECT NOTES**

**REFERENCE FILES**

NO. 1	DATE	DESCRIPTION
1	08/14/2013	ISSUED FOR PERMITS
2	08/14/2013	ISSUED FOR PERMITS
3	08/14/2013	ISSUED FOR PERMITS
4	08/14/2013	ISSUED FOR PERMITS
5	08/14/2013	ISSUED FOR PERMITS
6	08/14/2013	ISSUED FOR PERMITS
7	08/14/2013	ISSUED FOR PERMITS
8	08/14/2013	ISSUED FOR PERMITS
9	08/14/2013	ISSUED FOR PERMITS
10	08/14/2013	ISSUED FOR PERMITS

**KEY PLAN**

**THE UNIVERSITY OF CHICAGO**  
 FACILITIES SERVICES  
 5408 SOUTH DEARBORN AVENUE  
 CHICAGO, IL 60637

**PROJECT: SOUTH URBAN DEVELOPMENT**

**GENERAL PLAN**

DATE: 08/14/2013 | SCALE: 1"=100'  
 DRAWN BY: [Signature] | SHEET NO.: [Number]  
 CHECKED BY: [Signature] | DATE: [Date]



03/16/2016

Alderman **Willie Cochran**  
Ward # **20**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **four (4) conduit(s)** for **UNIVERSITY OF CHICAGO**, adjacent to the premises known as **1400-26 E. South Plaisance Ave.**.

Dear Alderman **Willie Cochran**:

The applicant referenced above has requested the use of the public right-of-way for a **conduit(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**