



City of Chicago



Or2016-181

Office of the City Clerk

Document Tracking Sheet

| | |
|---------------------------------|--|
| Meeting Date: | 3/14/2016 |
| Sponsor(s): | Burke (14) |
| Type: | Order |
| Title: | Issuance of permits for sign(s)/signboard(s) at 5559 S Kedzie Ave - 151 sq. ft. |
| Committee(s) Assignment: | Committee on Zoning, Landmarks and Building Standards |

Committee on Buildings

(signs)

ORDERED, That the Commissioner of Buildings is hereby directed to issue a sign permit to: (Contractor's name and address)

Signco Inc
1327 N 31st Ave
Melrose Park IL 60160

for the erection of a sign/signboard over 24 feet in height and/or over 100 square feet (in area of one face) at: (Business NAME & ADDRESS)

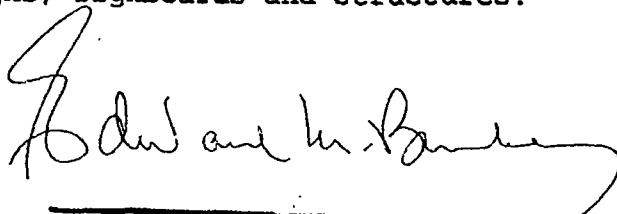
LA fitness.
5559 S Kedzie Ave

Dimensions: length 32'-4" height 4'-8"

height above grade/roof to top of sign 25'

TOTAL SQUARE FOOT AREA 151

Such sign(s) shall comply with all applicable provisions of TITLE 17 of the Chicago Zoning Ordinance and all other applicable provisions of the Municipal Code of the City of Chicago governing the construction and maintenance of outdoor signs, signboards and structures.



Alderman, Ward



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| APPROVAL NUMBER | APPLICATION NUMBER 100630243 | ANNUAL FEE | WORK CODE | DRAWINGS ATTACHED <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 48%;"> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">DATE OF APPLICATION 01/08/2016</td> </tr> <tr> <td colspan="2">ADDRESS OF SIGN 5559 S KEDZIE AVE, 60629-</td> </tr> <tr> <td>BUILDING</td> <td>ORIGINAL PERMIT NUMBER</td> </tr> <tr> <td colspan="2">TYPE OF PERMIT NEW CONSTRUCTION (SIGN)</td> </tr> <tr> <td colspan="2">PAYER OF ANNUAL INSPECTION COLLINS, GARY 3161 MICHELSON DR IRVINE, CA 92612 (224)244-8422</td> </tr> <tr> <td colspan="2">SIGN MANUFACTURER AGI</td> </tr> <tr> <td colspan="2">ADDRESS WHERE SIGN CAN BE SEEN PRIOR TO ERECTION</td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td>TICKET NUMBER 0</td> <td>REINSPECTION CONTROL NUMBER</td> </tr> <tr> <td colspan="2">TYPE OF SUPPORT FOR SIGN BUILDING</td> </tr> <tr> <td colspan="2">SIGN BOARD SUPPORT MEMBERS STEEL</td> </tr> <tr> <td colspan="2"> <table style="width: 100%;"> <tr> <td style="width: 60%;">ANNUAL FEE</td> <td style="width: 20%; text-align: right;">_____</td> <td style="width: 20%;"></td> </tr> <tr> <td>CONSTRUCTION FEE</td> <td style="text-align: right;">400.00</td> <td rowspan="2" style="border: 1px solid black; text-align: center; vertical-align: middle;">Check # for Zoning</td> </tr> <tr> <td>1017 B FEE</td> <td style="text-align: right;">_____</td> </tr> <tr> <td>TOTAL FEE</td> <td style="text-align: right;">400.00</td> <td rowspan="3" style="border: 1px solid black; text-align: center; vertical-align: middle;">Check # for DCAP</td> </tr> <tr> <td>AMOUNT PAID</td> <td style="text-align: right;">200.00</td> </tr> <tr> <td>BALANCE DUE</td> <td style="text-align: right;">\$ 200.00</td> </tr> </table> </td> </tr> </table> </div> <div style="width: 48%;"> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="6">TYPE OF SIGN FLAT OR BOX</td> </tr> <tr> <td>LENGTH</td> <td>FT 32</td> <td>IN 4</td> <td>HEIGHT</td> <td>FT 4</td> <td>IN. 8</td> </tr> <tr> <td>AREA</td> <td>SQ FT 151</td> <td colspan="2">WEIGHT</td> <td colspan="2">LBS 50</td> </tr> <tr> <td colspan="5">SIGN HEIGHT ABOVE GRADE/ROOF</td> <td>FT. 25</td> </tr> <tr> <td colspan="6">SHAPE OF SIGN REGULAR</td> </tr> <tr> <td colspan="6">SIGN WILL READ LA FITNESS</td> </tr> <tr> <td colspan="6"> </td> </tr> <tr> <td colspan="3">NO. OF LAMPS 282</td> <td colspan="3">TOTAL WATTAGE 144</td> </tr> <tr> <td colspan="6">TYPE OF LAMP OTHER</td> </tr> <tr> <td colspan="3">NO OF BALLAST/TRANSFORMERS 8</td> <td colspan="3">INPUT OF TRANSFORMERS 60</td> </tr> <tr> <td colspan="3">CONTRACTOR WILL INSTALL</td> <td colspan="3"> <input checked="" type="checkbox"/> N FEEDERS <input type="checkbox"/> Y CUSTOMER LEADS </td> </tr> <tr> <td colspan="6">TYPE OF SWITCH KNIFE</td> </tr> <tr> <td colspan="6">LOCATION OF SWITCH LISTED FLUSH TOGGLE</td> </tr> <tr> <td colspan="6">SIGN LOCATION INSTALL 1 SET OF CHANNEL LETTERS 42" TO READ LA FITNESS EAST SIDE OF BUILDING FACING EAST</td> </tr> </table> </div> </div> | | | | | DATE OF APPLICATION 01/08/2016 | | ADDRESS OF SIGN 5559 S KEDZIE AVE, 60629- | | BUILDING | ORIGINAL PERMIT NUMBER | TYPE OF PERMIT NEW CONSTRUCTION (SIGN) | | PAYER OF ANNUAL INSPECTION COLLINS, GARY 3161 MICHELSON DR IRVINE, CA 92612 (224)244-8422 | | SIGN MANUFACTURER AGI | | ADDRESS WHERE SIGN CAN BE SEEN PRIOR TO ERECTION | | | | TICKET NUMBER 0 | REINSPECTION CONTROL NUMBER | TYPE OF SUPPORT FOR SIGN BUILDING | | SIGN BOARD SUPPORT MEMBERS STEEL | | <table style="width: 100%;"> <tr> <td style="width: 60%;">ANNUAL FEE</td> <td style="width: 20%; text-align: right;">_____</td> <td style="width: 20%;"></td> </tr> <tr> <td>CONSTRUCTION FEE</td> <td style="text-align: right;">400.00</td> <td rowspan="2" style="border: 1px solid black; text-align: center; vertical-align: middle;">Check # for Zoning</td> </tr> <tr> <td>1017 B FEE</td> <td style="text-align: right;">_____</td> </tr> <tr> <td>TOTAL FEE</td> <td style="text-align: right;">400.00</td> <td rowspan="3" style="border: 1px solid black; text-align: center; vertical-align: middle;">Check # for DCAP</td> </tr> <tr> <td>AMOUNT PAID</td> <td style="text-align: right;">200.00</td> </tr> <tr> <td>BALANCE DUE</td> <td style="text-align: right;">\$ 200.00</td> </tr> </table> | | ANNUAL FEE | _____ | | CONSTRUCTION FEE | 400.00 | Check # for Zoning | 1017 B FEE | _____ | TOTAL FEE | 400.00 | Check # for DCAP | AMOUNT PAID | 200.00 | BALANCE DUE | \$ 200.00 | TYPE OF SIGN FLAT OR BOX | | | | | | LENGTH | FT 32 | IN 4 | HEIGHT | FT 4 | IN. 8 | AREA | SQ FT 151 | WEIGHT | | LBS 50 | | SIGN HEIGHT ABOVE GRADE/ROOF | | | | | FT. 25 | SHAPE OF SIGN REGULAR | | | | | | SIGN WILL READ LA FITNESS | | | | | | | | | | | | NO. 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| BUILDING | ORIGINAL PERMIT NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TYPE OF PERMIT NEW CONSTRUCTION (SIGN) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SIGN MANUFACTURER AGI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADDRESS WHERE SIGN CAN BE SEEN PRIOR TO ERECTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| TICKET NUMBER 0 | REINSPECTION CONTROL NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TYPE OF SUPPORT FOR SIGN BUILDING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SIGN BOARD SUPPORT MEMBERS STEEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| ANNUAL FEE | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONSTRUCTION FEE | 400.00 | Check # for Zoning | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1017 B FEE | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL FEE | 400.00 | Check # for DCAP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AMOUNT PAID | 200.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BALANCE DUE | \$ 200.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TYPE OF SIGN FLAT OR BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LENGTH | FT 32 | IN 4 | HEIGHT | FT 4 | IN. 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA | SQ FT 151 | WEIGHT | | LBS 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SIGN HEIGHT ABOVE GRADE/ROOF | | | | | FT. 25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHAPE OF SIGN REGULAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SIGN WILL READ LA FITNESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| NO. OF LAMPS 282 | | | TOTAL WATTAGE 144 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TYPE OF LAMP OTHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NO OF BALLAST/TRANSFORMERS 8 | | | INPUT OF TRANSFORMERS 60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONTRACTOR WILL INSTALL | | | <input checked="" type="checkbox"/> N FEEDERS <input type="checkbox"/> Y CUSTOMER LEADS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TYPE OF SWITCH KNIFE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LOCATION OF SWITCH LISTED FLUSH TOGGLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | |
|--|--|--------|--------|
| | | REG NO | E94800 |
| ELECT CONTR SIGNCO, INC. | | ELECTR | |
| ADDRESS 1327 N. 31ST AVENUE MELROSE PARK, IL 60160 | | | |
| SUPERVISOR SIGNATURE | | | |

| | | | |
|--|--|--------|--------|
| BOND NO | | REG NO | N93323 |
| SIGN ERECTOR SIGNCO | | SIGNER | |
| ADDRESS 1327 N 31ST AVENUE MELROSE PARK IL, 60160- | | | |
| SIGNATURE | | | |

Department of Buildings
Judith Frydland, Commissioner

COMMERCIAL Other: FITNESS CENTER
Name: LA FITNESS
LIC #:
Renewal

Projects Over:

☒ Private Property

☒ Public Way Grant Permit #: 1121122

☐ Planned Development/Manufacturing PMD/PD#:

Zoning District: B3 Other:

TYPE OF SIGN:

☐ ADVERTISING

☒ ILLUMINATE

☐ MOVEABLE

☒ BUSINESS

☐ FLASHING

TOTAL STREET FRONTAGE OF LOT (IN FEET) 572

TOTAL AREA OF NEW SIGN (SQ.FT) 151

TOTAL AREA OF ALL SIGNS ON LOT (SQ.FT) 978

HEIGHT OF SIGN ABOVE GRADE (TO TOP) 29ft 8in

DISTANCE OF CURB LINE OUTER EDGE (ft) 12

DISTANCE OF STRUCTURE INNER EDGE (ft) 12

DISTANCE FROM (ft):

A. PUBLIC PARK (OVER 10 ACRES)

B. EXPRESSWAY (IF LESS THAN 1,000 FT)

C. RESIDENCE DISTRICT (ADVERTISING SIGNS ONLY)

IF REPLACEMENT SIGN OR CHANGE OF FACE, WHAT DOES THE EXISTING SIGN READ?

Original Payee:

Landmark Hold:

☐

Status:

ZONING (OFFICE USE ONLY)

NOT BOUND REQUIRED

COUNCIL ORDER REQUIRED

☒ YES

IS SPECIAL PERMISSION REQUIRED FROM CHIEF ELECTRICAL

☐ YES

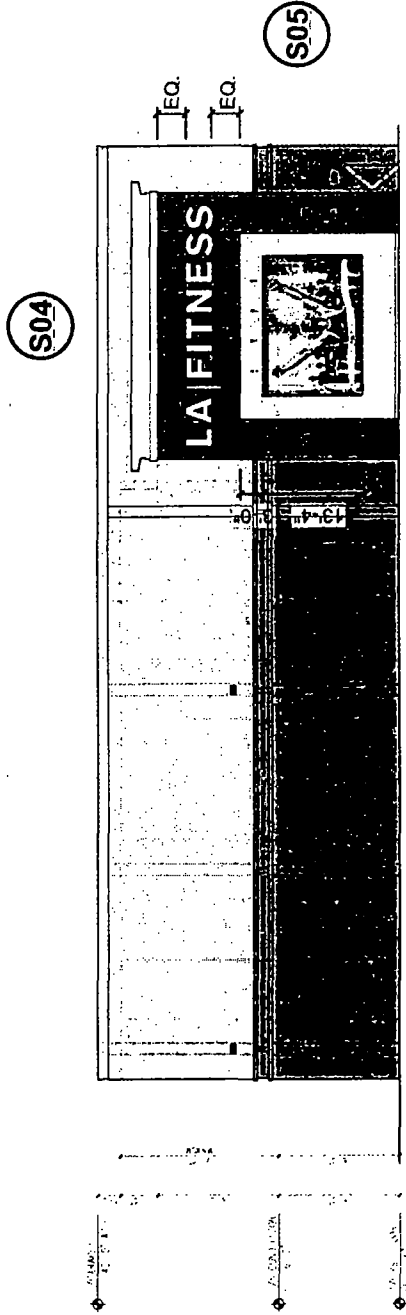
IF YES, ATTACH LETTER OF REQUEST

TIME STAMP

SIGN CLERK

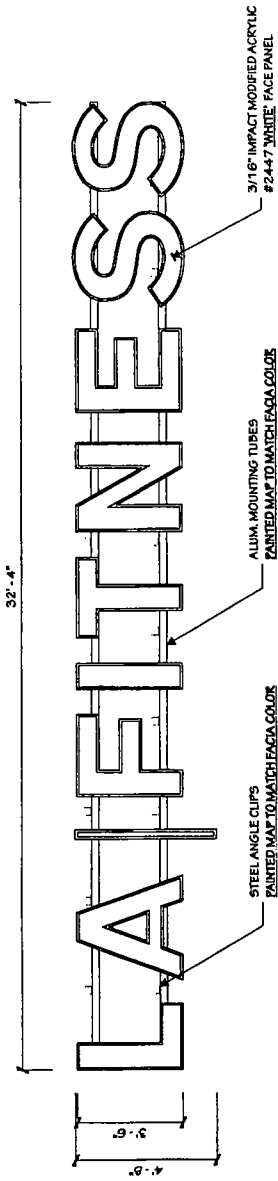
APPROVED FOR PERMIT

REMARKS



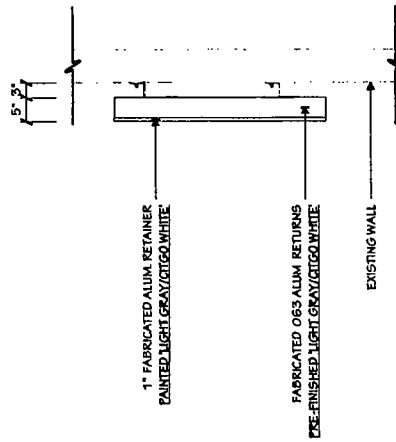
Left Side - North Elevation - Sign 04 & Sign 05

SCALE: 1/16" = 1'-0"



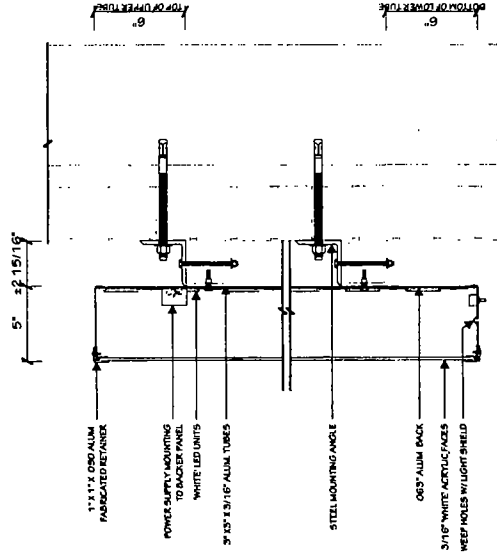
Sign 04 - 42" LED Channel Letters with Wireways

SCALE: 1/4" = 1'-0"



Sign 04 - Side View

SCALE: 1/2" = 1'-0"



Sign 04 - Side Section

SCALE: 1/8" = 1"

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