

# City of Chicago



O2016-4438

# Office of the City Clerk

## **Document Tracking Sheet**

**Meeting Date:** 5/18/2016

Sponsor(s): Cappleman (46)

Type: Ordinance

Title: Grant(s) of privilege in public way for Jmmy John's

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE
JIMMY JOHN'S
Acct. No. 399508 - 1
Permit No. 1119739

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to JIMMY JOHN'S, upon the terms and subject to the conditions of this ordinance to maintain and use three (3) sign(s) projecting over the public right-of-way attached to its premises known as 1148 W. Wilson Ave..

Said sign structure(s) measures as follows; along W Wilson St:

Two (2) at sixteen (16) feet in length, two (2) feet in height and ten (10) feet above grade level. One (1) at three (3) feet in length, three point three four (3.34) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1119739 herein granted the sum of seven hundred (\$700.00) per annum in advance.

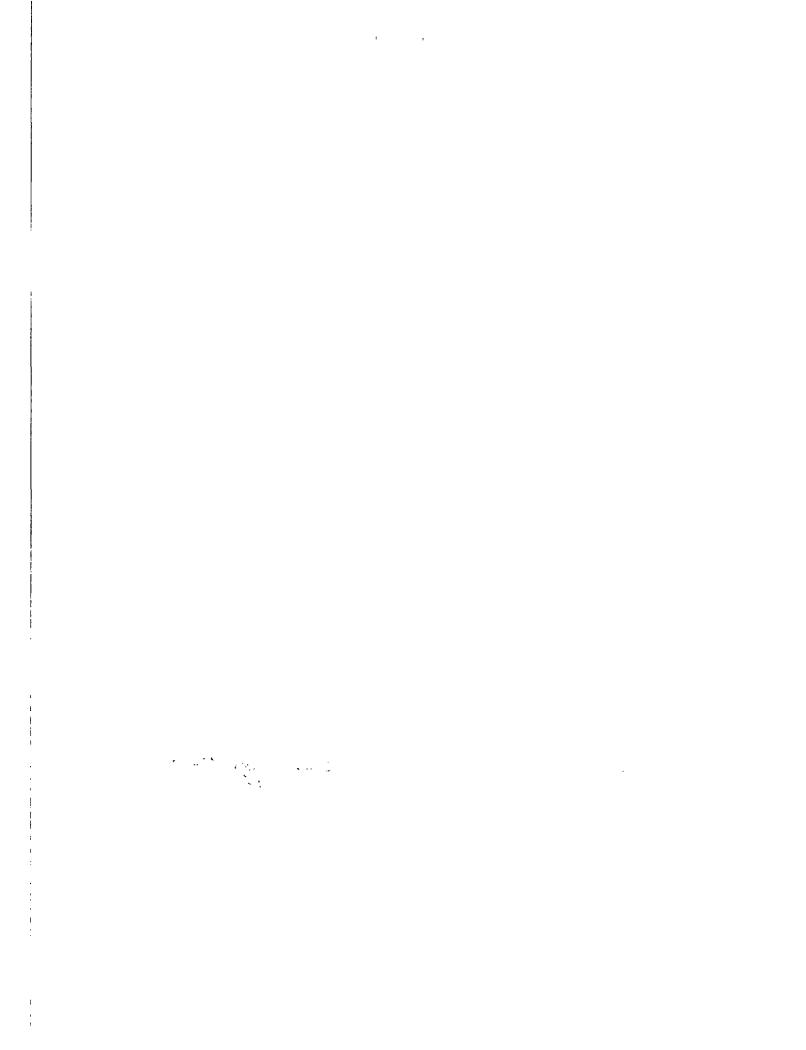
A 25% penalty will be added for payments received after due date.

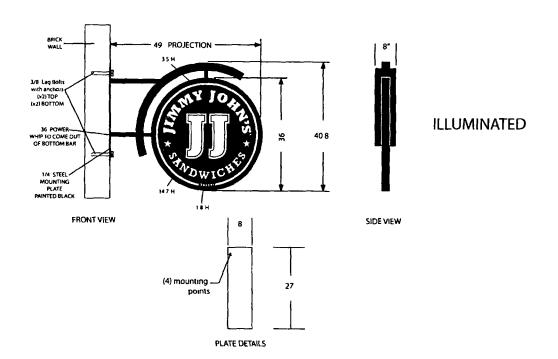
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

James Cappleman 46<sup>th</sup> Ward





SIGN G Sign Sq Footage 7 065

Quantity One (1) Internally illuminated projecting sign Vinyl Colors 3630-22 Black and 3630-83 Regal Red

Pg. 5



Project Jimmy John's #0492

Address 1148 W Wilson Chicago IL

Account Manager Alicia Bishop

Designer

Kristen Larsen

Scale NTS

Design No CHGO\_102

Date 02-11-2016

Revisions

-APPROVALS	
FRANCHISE OWNER	DAT
PROPERTY OWNER	DAT

This is an original unpublished drawing corridentially submitted for your personal use in connection with a project being planned for you by Bendsen Signs & Graphics Inc. It is not to be shown or described to other nor is it to be used, reproduce capied or exhibited in any fashion.

Note The colors depicted here are a graphics representation Actual color may vary See color specifications

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Department of Business Affairs and Consumer Protection

http://www.cityofchicago.org/bacp

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)

### 05/18/2016

Alderman James Cappleman Ward # 46 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) sign(s) for JIMMY JOHN'S, adjacent to the premises known as 1148 W. Wilson Ave..

## Dear Alderman James Cappleman:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection** 

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