

City of Chicago

Office of the City Clerk Document Tracking Sheet



O2016-4459

Meeting Date:

Sponsor(s):

Type:

Title:

Committee(s) Assignment:

5/18/2016 Reilly (42)

(12)

Ordinance

Grant(s) of privilege in public way for Osterio Via Stato

Committee on Transportation and Public Way

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ORDINANCE Osteria Via Stato Acct. No. 285571 - 1 Permit No. 1122830

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Osteria Via Stato, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Grease Basin(s) under the public right-of-way adjacent to its premises known as 620 N. State St..

Said Grease Basin(s) at N. State Street (alley) measure(s):

One (1) at five point one (5.1) feet in length, and two point eight (2.8) feet in width for a total of fourteen point two eight (14.28) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1122830 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 04/26/2016

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Alderman
Brendan Reilly 42nd Ward

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