



City of Chicago



O2016-5340

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	6/22/2016
Sponsor(s):	O'Connor (40)
Type:	Ordinance
Title:	Amendment of grant(s) of privilege in public way for Fireside Tavern and Grill
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE AMENDMENT

Acct. No. 8989 - 1

Permit No. 1121652

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

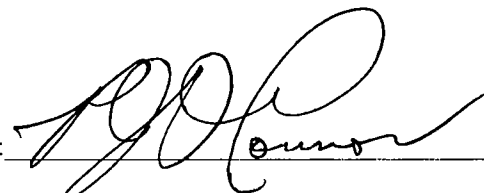
Section 1:

The ordinance passed by the City Council of the City of Chicago for **FIRESIDE TAVERN AND GRILL** on **03/16/2016**, and printed upon page **20346** of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words "area #1 shall be forty-four point six seven (44.67) feet in length and ten point eight three (10.83) feet in width for a total of four hundred eighty-three point seven eight (483.78) square feet." and inserting in their place the words "area #1 shall be twenty-six (26) feet in length and twelve point two five (12.25) feet in width and area #2 shall be twenty-two (22) feet in length and twelve point two five (12.25) feet in width for a total of five hundred nineteen and eight four (519.84) square feet."

Section 2:

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:



Patrick O'Connor

Ward: 40

Date: 6/22/16



06/22/2016

Alderman **Patrick O'Connor**
Ward # **40**
City of Chicago
City Hall, Room **300**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An amended ordinance to use and maintain a portion of the public right-of-way for **two (2) sidewalk cafe(s)** for **FIRESIDE TAVERN AND GRILL**, adjacent to the premises known as **5739 N. Ravenswood Ave.**.

Dear Alderman **Patrick O'Connor**:

The applicant referenced above has requested the use of the public right-of-way for a **sidewalk cafe(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection