



# City of Chicago



O2016-5759

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	7/20/2016
<b>Sponsor(s):</b>	King (4)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Marshalls No. 1317
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
MARSHALLS #1317  
Acct. No. 12328 - 15  
Permit No. 1123034

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to MARSHALLS #1317, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 5102 S. Lake Park Ave..

Said sign structure(s) measures as follows; along S. Lake Park Avenue:

One (1) at twenty point six seven (20.67) feet in length, four (4) feet in height and eighteen (18) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

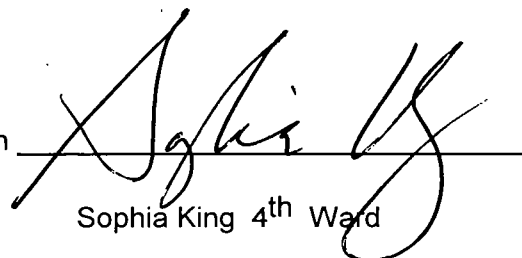
The grantee shall pay to the City of Chicago as compensation for the privilege #1123034 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

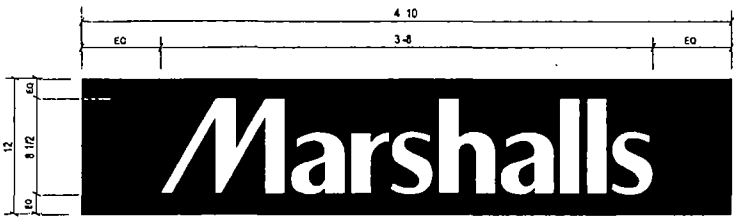
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

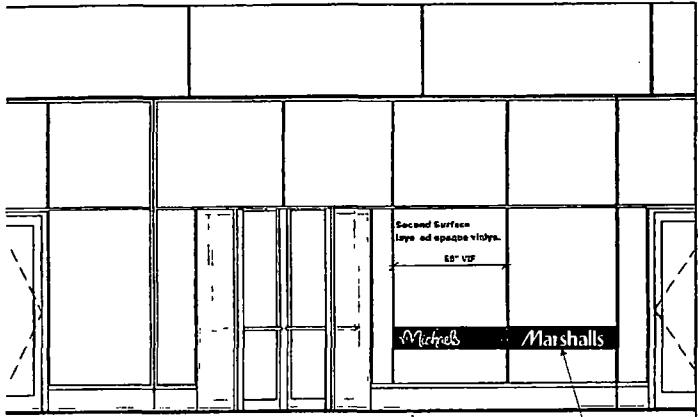
Alderman



Sophia King 4<sup>th</sup> Ward



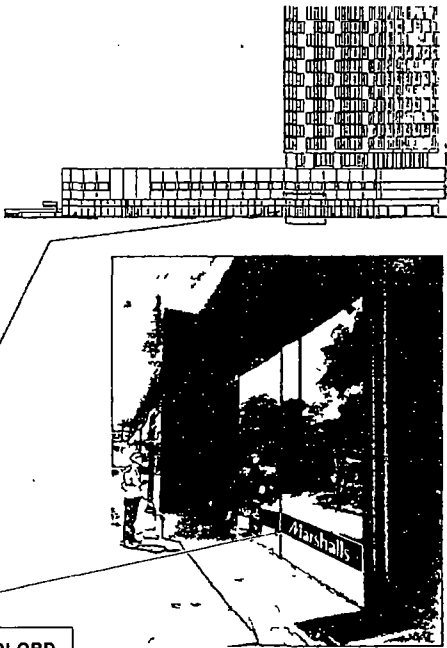
2 WINDOW VINYL  
SCALE 1 1/2 1-4



2 FRONT ELEVATION  
SCALE 1/4 1-4

12 x 58 Window Vinyl 2nd Surface layered opaque  
Blue background to match Marshall's vinyl 8500 #006 intensive blue with white logo

SIGN PROVIDED BY LANDLORD



LEVEL 1 / COLUMN ENAMEL STEEL PANEL | 5 of 6

**JONES SIGN**  
Your Vision Accomplished  
400 MACK DRIVE CROYDON, PA 19021  
PH 215 788 3888 FX 215 788 7388

210291 / PA56354-R11  
Client **Marshall's**  
East Hyde Park Blvd  
& Lake Park  
Chicago (Hyde Park), IL 60613

Date 5.05.15  
Drawn By RR  
Merlin # 14512

R7 12.22.15 AR *Review acrylic and led signs*  
R8 01.21.16 RM *Correct scale, increase letter height*  
R9 01.28.16 RM *Decrease letter height to 4"*  
R10 02.02.16 JS *Just Vinyl Letter 2 Channel Letter Set / signs R7 & 8 by 11*  
R11 02.11.16 MD *Revised per order*

The client is to provide all  
project being planned by Jones Sign  
is to not be shown to anyone without  
your permission. It is to be used  
represents if copied or modified in any  
fashion without the client's permission  
of Jones Sign.

**Marshall's**



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**07/20/2016**

Alderman **Sophia King**  
Ward # **04**  
City of Chicago  
City Hall, Room **305**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for  
**MARSHALLS #1317**, adjacent to the premises known as **5102 S. Lake Park Ave..**

Dear Alderman **Sophia King**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**