



# City of Chicago



O2016-6157

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	9/8/2016
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for C G Floor Finishes & Paint Supply
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

Direct Introduction  
2

ORDINANCE  
C G FLOOR FINISHES & PAINT SUP  
Acct. No. 41162 - 1  
Permit No. 1121982

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to C G FLOOR FINISHES & PAINT SUP, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1101 N. Ashland Ave..

Said sign structure(s) measures as follows; along N. Ashland Avenue:  
One (1) at three point four two (3.42) feet in length, three point one seven (3.17) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1121982 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

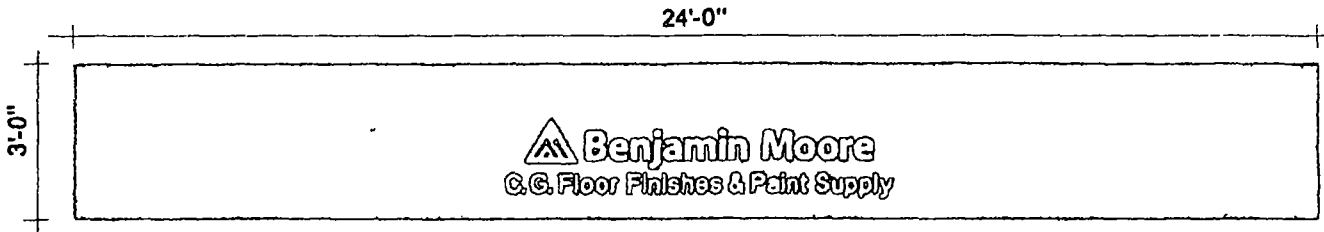
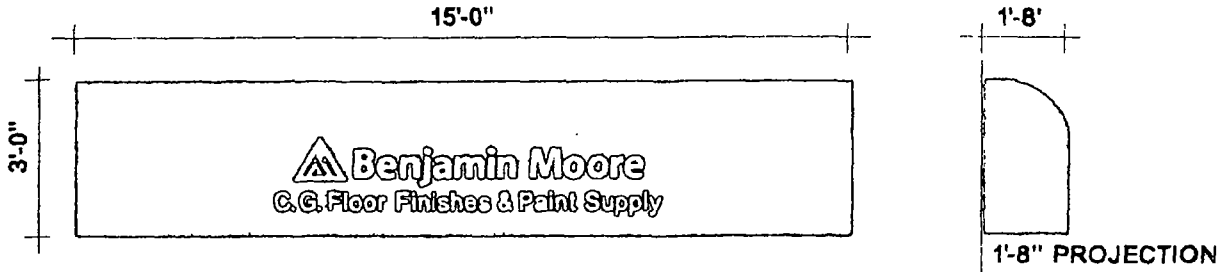
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_

Brian Hopkins 2<sup>nd</sup> Ward

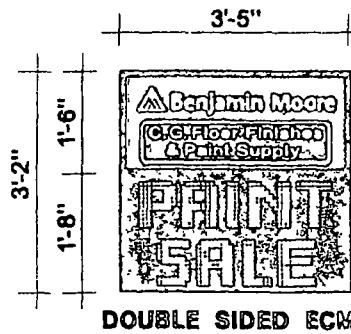


Page 9-A



3' TALL SUNBRELLA AWNING TO  
WRAP AROUND BUILDING

SCALE 3/8"=1'0"



DOUBLE SIDED ECM

SCALE 1/2"=1'0"

<b>Best Neon Sign</b>	
SCALE AS NOTED ON BLUEPRINTS	
CUSTOMER C.G. FLOOR FINISHES	
JOB ADDRESS 1101 N. ACHLAND AVE	
CITY CHICAGO	COUNTY ILL.
ARTIST TO	DATE 2/2/18
SOLD APPROVED	DATE
CUSTOMER APPROVAL	

By signing this approval form on this sketch, I warrant that I am accepting all aspects of this drawing. This includes artwork, specifications, dimensions, spelling and any other representations herein. I also warrant that any reproduction of this sketch are appropriate and may be used without restriction provided properly.



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

07/20/2016

Alderman **Brian Hopkins**  
Ward # 02  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for C G  
**FLOOR FINISHES & PAINT SUP**, adjacent to the premises known as **1101 N. Ashland Ave.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**