



# City of Chicago



O2017-269

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	1/25/2017
<b>Sponsor(s):</b>	Cochran (20)
<b>Type:</b>	Ordinance
<b>Title:</b>	Amendment of grant(s) of privilege in public way for University of Chicago, The
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

**ORDINANCE AMENDMENT**

**Acct. No. 43697 - 54**

**Permit No. 1124822**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

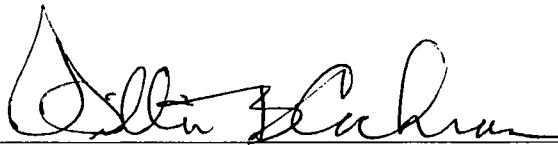
**Section 1:**

The ordinance passed by the City Council of the City of Chicago for **UNIVERSITY OF CHICAGO** on **12/14/2016**, and printed upon page **20168186** of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words "Said Vault(s) at 1324-1326 E. 61ST ST measure(s)" and inserting in their place the words "Said Vault(s) at 1224-1226 E. 61ST ST measure(s)"

**Section 2:**

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:



**Willie Cochran**

**Ward: 20**

**Date:**

1/25/2016



**01/25/2017**

**Alderman Willie Cochran**  
**Ward # 20**  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An amended ordinance to use and maintain a portion of the public right-of-way for **one (1) vault(s)** for **UNIVERSITY OF CHICAGO**, adjacent to the premises known as **1224-26 E. 61st St.**

Dear Alderman **Willie Cochran**:

The applicant referenced above has requested the use of the public right-of-way for a **vault(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**