



# City of Chicago



O2017-845

## Office of the City Clerk Document Tracking Sheet

<b>Meeting Date:</b>	2/16/2017
<b>Sponsor(s):</b>	Cochran (20)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Oportun, Inc.
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
OPORTUN, INC.  
Acct. No. 404302 - 4  
Permit No. 1125384

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to OPORTUN, INC., upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1647 W. 47th Ave..

Said sign structure(s) measures as follows; along N. Damen Avenue:

One (1) at thirteen (13) feet in length, two point five eight (2.58) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1125384 herein granted the sum of three hundred (\$300.00) per annum in advance.

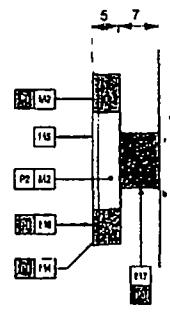
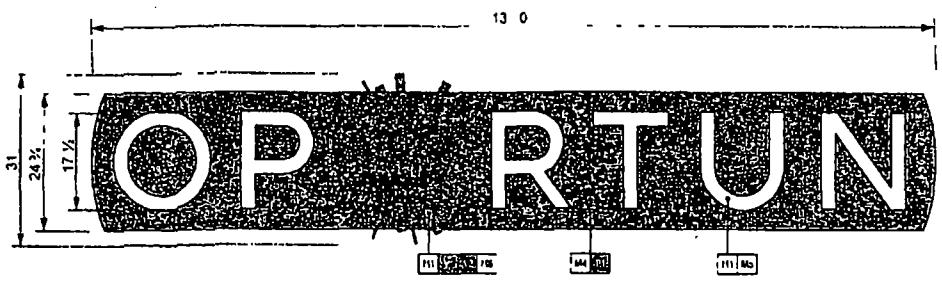
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_

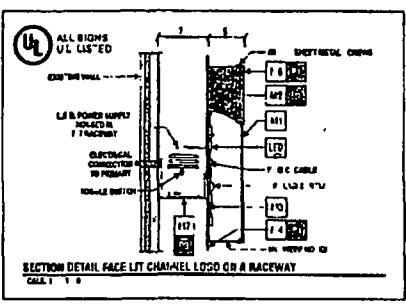
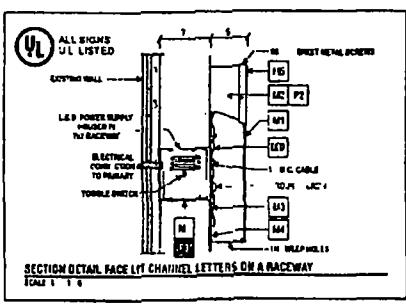
Willie Cochran 20<sup>th</sup> Ward



SQUARE FOOTAGE	
33.58	SO FT PROPOSED
MATERIALS	
M1	WHITE ACRYLIC FACE
M2	ALUM RETURNS
M3	ALUM BACKER
M4	ALUM BACKER
M5	WHITE FINISH
M6	TRANSP FILM RETURN
M7	TO RACEWAY
PAINT FINISH	
M8	LATHEX/PSP/COEX CAST
M9	WHITE
M10	WHITE PLASTER WALL
DIGITAL PRINT/VINYLS	
M11	BRILLIANT GREEN 80-100
M12	GRAY VINYL 3 FINISH
M13	PSP/COEX CAST
ILLUMINATION	
M14	GREEN WHITE LED
ELECTRICAL REQUIREMENTS	
Approx	A load (amps)
(1)	120V 20A circuit req'd
UL Leds & required away from public view	
IMPORTANT NOTE	
UL COMPLIANT LED AND MANUFACTURING AND COLLECTING ALL ELECTRICAL PRIMARY CIRCUITS MUST BE ISOLATED FROM THE PUBLIC BY CHAINWAY/BACKER	
QC TO PROVIDE ACCESS LAY TO REPAIR TRANSFORMER AND OR BALLASTS FOR INSTALL AND REPAIR.	
PANEL ELECTRICAL HOOK UP BY OTHERS.	
THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDANCE WITH THE ABOVE SPECIFICATIONS AND ALL APPLICABLE LOCAL CODES THIS SIGN LIFTS PROPER CHANGING AND BONDING OF SIGN.	

**FACE-LIT LETTERS & LOGO ON A BACKER**  
QTY (1) SCALE 1/4" = 1'-0"

**END VIEW THRU LOGO**



**Face-Lit Channel Letters on a Backer (13 Wide Set)**



**WEST COAST HO**  
2221 S. Lincoln Drive  
Anaheim, CA 92806  
800-451-9777

**Project Name** OPORTUN Client Approval  
**Address** 1647 W 47th St Landlord Approval  
**City State Zip** Chicago IL 60609 Designer/ Tong T Sales Chris D



**16-1185**

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01/25/2017

Alderman **Willie Cochran**  
Ward # 20  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for  
**Oportun, Inc.**, adjacent to the premises known as **1647 W. 47th Ave.**

Dear Alderman **Willie Cochran**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**