



# City of Chicago



O2017-1821

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	3/23/2017
<b>Sponsor(s):</b>	Brookins (21)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Oxford Insurance Group, Inc. - sign
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
OXFORD INSURANCE GROUP, INC  
Acct. No. 391105 - 2  
Permit No. 1125540

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to OXFORD INSURANCE GROUP, INC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 8701 S. Ashland Ave..

Said sign structure(s) measures as follows; along S. Ashland Avenue:  
One (1) at sixteen (16) feet in length, four point two five (4.25) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1125540 herein granted the sum of three hundred (\$300.00) per annum in advance.


A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_

Howard Brookins, Jr. 21<sup>st</sup> Ward



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# OXFORD

## AUTO INSURANCE

[oxfordauto.com](http://oxfordauto.com) **BUY NOW**

NORTH SIDE

**One (1) Set Illuminated Channel Letters on Raceway & Two (2) Illuminated Trim Cap Signs**


**Bull Logo** White Acrylic Face with 024 Holly Green Vinyl Graphics Green Trimcap and Returns White LED Illumination 1/4 White Outline Around Bull

**"OXFORD" Letters** #278 Acrylic Faces with Red Trimcap & Returns LED Illumination

**"AUTO INSURANCE" Tag Line** White Acrylic Faces with 024 Holly Green Vinyl Graphics Green Trimcap & Returns LED Illumination

**"OXFORDAUTO.COM"** white acrylicfaces with 024 Holly Green and 015 Yellow end 024 Holly Green vinyl graphics - Green trimcap & returns LED Illumination

8 Raceway painted BM Macadamia Nut to match fascia



ARTWORK WITH PHOTO NOT TO SCALE

Client: Oxford Insurance 8701 Ashland Chicago		Drawing #: 10 0282 G	
Approved:		Drawn By: JTG	
Scale: 3/8" = 1'	Scale: Kelly	Rev By: SJV	Rev Date: 11 11 10

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**GRAFIK SIGNS!**



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

02/22/2017

Alderman **Howard Brookins, Jr.**

Ward # **21**

City of Chicago

City Hall, Room **300**

121 North LaSalle Street

Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for  
**OXFORD INSURANCE GROUP, INC**, adjacent to the premises known as **8701 S. Ashland Ave.**

Dear Alderman **Howard Brookins, Jr.**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**