



Office of the Chicago City  
Clerk



Or2011-818

Office of the City Clerk

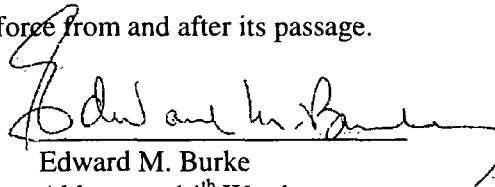
City Council Document Tracking Sheet

<b>Meeting Date:</b>	7/28/2011
<b>Sponsor(s):</b>	Burke, Edward M. (14)
<b>Type:</b>	Order
<b>Title:</b>	Tag Days
<b>Committee(s) Assignment:</b>	Committee on Finance

Ordered, that the Committee on Finance is hereby authorized and directed to issue charitable solicitation (tag day) permits to the following organizations:

- A. Paul Hall Community Boys & Girls Club  
July 15, 16, 22, 23, 29, 30, 2011  
August 5, 6, 7, 8, 9, 19, 20, 26, 27, 2011  
September 2, 3, 9, 10, 16, 17, 23, 24, 2011  
Citywide
- B. National Association of Letter Carriers  
October 2, 2011  
Citywide
- C. The Salvation Army  
July 29-30, 2011  
Citywide

This order shall take effect and be in force from and after its passage.

  
Edward M. Burke  
Alderman, 14<sup>th</sup> Ward

Document No. \_\_\_\_\_

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**REPORT OF THE COMMITTEE ON FINANCE  
TO THE CITY COUNCIL  
CITY OF CHICAGO**

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CHICAGO July 28, 2011

**To the President and Members of the City Council:**

**Your Committee on Finance** having had under consideration one (1) order authorizing three (3) applications for City of Chicago Charitable Solicitation (Tag Day) permits.

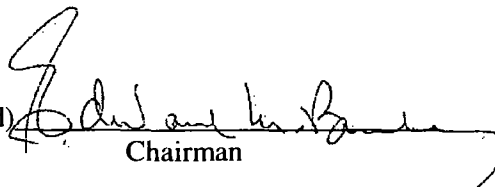
- A. Paul Hall Community Boys & Girls Club
- B. National Association of Letter Carriers
- C. The Salvation Army

having had the same under advisement, begs leave to report and recommend that your Honorable Body pass the ordinance(s)/order(s) transmitted herewith.

This recommendation was concurred in by \_\_\_\_\_ (viva voce vote) of the members of the committee with \_\_\_\_\_ dissenting vote(s)).

Respectfully submitted

(signed)

  
Chairman

Document No. \_\_\_\_\_

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**REPORT OF THE COMMITTEE ON FINANCE  
TO THE CITY COUNCIL  
CITY OF CHICAGO**

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**COMMITTEE ON FINANCE CHARITABLE SOLICITATION  
TAG DAY REQUEST FORM AND ROUTE SHEET**

<b>PERMIT NUMBER:</b>	2011-29		
<b>GROUP NAME:</b>	Paul Hall Community Family Center		
<b>ADDRESS:</b>	10140 S. Halsted, Chicago, IL 60628		
<b>TELEPHONE NUMBER:</b>	773-298-1209		
<b>CONTACT PERSON:</b>	Willie Hall		
<b>DATE WRITTEN REQUEST WAS RECEIVED:</b>	July 11, 2011		
<b>SOLICITATION DATE:</b>	July 15, 16, 22, 23, 29, 30, 2011		
	August 5, 6, 7, 8, 9, 19, 20, 26, 27, 2011		
	September 2, 3, 9, 10, 16, 17, 23, 24, 2011		
<b>CITY COUNCIL DATE:</b>	July 28, 2011		
<b>COMPLETION OF FILE DATE:</b>			
<b>STATEMENT OF RECEIPTS AND DISTRIBUTION RECEIVED:</b>			
<b>DATE PERMIT LETTER WAS SENT TO ORGANIZATION:</b>	July 12, 2011		
<b>VIOLATION (S)</b>			
<b>COMMITTEE LETTER SENT:</b>			
<b>COMPLY RECEIVED:</b>			
<b>COMMENTS:</b>			

# **APPLICATION FOR CITY OF CHICAGO CHARITABLE SOLICITATION PERMIT**

(Please neatly print or type. In necessary in answering any question, please attach additional sheets.)

1. **Name of organization:** Paul Hall Community Center Boys & Girls Club

**Address:** 10140 S. Halsted St

**Telephone Number:** 773-298-1209

2. **Use the space below to list names, current positions, residence addresses and telephone numbers of the officers in the organization:**

Mr. Willie Hall- 9039 S. Ashland Ave. - President - 773-298-1209

Mr. Kevin Hall - 8854 S. Bishop - Executive Dir. - 773-301-8912

Minister Mary Williams - 10140 S. Halsted - Emergency Dir. - 773-733-9807

Mrs. Cynthia Powell - 9039 S. Ashland Ave. - Deputy Dir. - 773-322-9901

Mr. Larue Donley - 10140 S. Halsted - Musical Director - 773-970-3850

3. **List the date and approximate location(s) of solicitation:**

99th & Dan Ryan, 95th & St, 95th & Western, 87th & Western, 79th & State, 99th & Halsted

~~June 24, 25 - July 1, 2 - July 8, 9 -~~ July 15, 16 - July 22, 23 - July 29, 30 - Aug. 5, 6, 7, 8, 9, Aug. 19, 20- Aug. 26, 27, -

Sept. 2, 3 - Sept. 9, 10 - Sept. 16, 17 - Sept. 23, 24

4. **Approximately how many persons will be engaged in the solicitation?**

There will be 50 adults and young adults 16 years and over

5. **Explain the methods your organization will use to solicit funds:**

The solicitors will stand on the sidewalk and wait for the light to turn red, step into the street and solicit donations until the light turns yellow and will then return to the sidewalk. This will be done using sealed tagging cans.

6. **Has your organization ever been allowed to solicit funds in prior years in the City of Chicago? If so, when?**

This organization has been soliciting since 1974 to the present.

7. **Include the following with your application:**

A. **A copy of the registration statement filed with the Attorney General of the State of Illinois; or exemption issued by the Attorney General of the State of Illinois.**

B. **A copy of the tag, badge, emblem or other token (if any) which will be distributed as part of the solicitation, or which will be used by your organization in its solicitation.**

8. **Please include any other relevant information which would assist the Committee on Finance in reviewing this application.**

The Paul Hall Community Center has a Warriors Drum & Bugle Corps. They have performed in Washington D.C. for former President Jimmy Carter, and the late President Ronald Reagan. The young people ages 10 to 21 have also performed such as Atlanta Georgia, Disney World in Orlando Florida, Montreal, Windsor, Toronto and Ontario Canada, New York City, Birmingham Alabama, Detroit Michigan, Dallas and Houston Texas, Ohio, Pensacola Florida, Pennsylvania, Kentucky, St. Louis, Baltimore Maryland, Omaha Nebraska, and other cities. This year the band has been invited to perform in St. Paul Minnesota for the First Spiritual Churches of Truth Inc. and in Bush Gardens in Orlando Florida.

APPLICATIONS MUST BE RECEIVED BY THE COMMITTEE ON FINANCE NO LATE THAN 30 DAYS PRIOR TO THE COMMENCEMENT OF THE SOLICITATION.

I/WE, THE OFFICER(S) OF THE ABOVE NAMED ORGANIZATION, CERTIFY THAT THE INFORMATION FURNISHED IN THIS STATEMENT AND ALL ATTACHED SHEETS IS TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE. (NOTE: AT LEAST ONE OFFICER OF THE ORGANIZATION MUST SIGN AND VERIFY THIS APPLICATION.)

Signature Kirk S. Wolf Title PRESIDENT Date 6-20-11

Signature Frank M. Williams Title Emergency Dir Date 6-20-11

Signature Lorne Donley Title Munice Director Date 6-20-11



### HOLD HARMLESS AGREEMENT

1. The undersigned officer on behalf of the subject organization agrees to defend, indemnify, save and hold harmless the City of Chicago for any loss, liability, damage or cost which the City may incur due to the presence of volunteers of the subject organization on City premises for the purpose of charitable solicitations.
2. The subject organization assumes full responsibility for risk of bodily injury, death or property damage due to the negligence of the subject organization or otherwise resulting from conduct or activity related to the participation in charitable solicitation on the public way.
3. The officer of the subject organization has read and voluntarily signs the hold harmless agreement and waiver of liability and indemnity agreement.

Paul J. New Boys and Girls Club  
Name of organization

[Signature] - Bishop Dunn CEO  
Signature of organization officer

7-11-2011  
Date

**COMMITTEE ON FINANCE CHARITABLE SOLICITATION  
TAG DAY REQUEST FORM AND ROUTE SHEET**

<b>PERMIT NUMBER:</b>	2011-30		
<b>GROUP NAME:</b>	National Association of Letter Carriers		
<b>ADDRESS:</b>	3850 S. Wabash , Chicago, IL 60653		
<b>TELEPHONE NUMBER:</b>	773-624-4209		
<b>CONTACT PERSON:</b>	Mark Julion, Sr.		
<b>DATE WRITTEN REQUEST WAS RECEIVED:</b>	July 11, 2011		
<b>SOLICITATION DATE:</b>	October 2, 2011		
<b>CITY COUNCIL DATE:</b>	July 28, 2011		
<b>COMPLETION OF FILE DATE:</b>			
<b>STATEMENT OF RECEIPTS AND DISTRIBUTION RECEIVED:</b>			
<b>DATE PERMIT LETTER WAS SENT TO ORGANIZATION:</b>	July 29, 2011		
<b><u>VIOLATION (S)</u></b>			
<b>COMMITTEE LETTER SENT:</b>			
<b>COMPLY RECEIVED:</b>			
<b>COMMENTS:</b>			

APPLICATION FOR CITY OF CHICAGO CHARITABLE SOLICITATION PERMIT

(Please neatly print or type. In necessary in answering any question, please attach additional sheets.)

1. Name of organization: National Association of Letter Carriers  
Address: 3850 S Wabash, Chicago, IL 60653  
Telephone Number: 773-624-4209

2. Use the space below to list names, current positions, residence addresses and telephone numbers of the officers in the organization:

See attached

3. List the date and approximate location(s) of solicitation: October 2, 2011

Various location around Chicago

4. Approximately how many persons will be engaged in the solicitation?

70

5. Explain the methods your organization will use to solicit funds:

Will be present at various intersections asking for donations that can be placed in the mail carrier satchel.

6. Has your organization ever been allowed to solicit funds in prior years in the City of Chicago? If so, when? No

7. Include the following with your application:

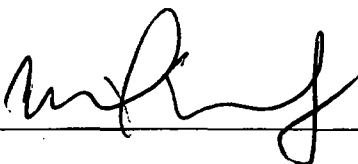
- A. A copy of the registration statement filed with the Attorney General of the State of Illinois; or exemption issued by the Attorney General of the State of Illinois.  
B. A copy of the tag, badge, emblem or other token (if any) which will be distributed as part of the solicitation, or which will be used by your organization in its solicitation.

8. Please include any other relevant information which would assist the Committee on Finance in reviewing this application.

All proceeds will benefit the Muscular Dystrophy Association

APPLICATIONS MUST BE RECEIVED BY THE COMMITTEE ON FINANCE NO  
LATE THAN 30 DAYS PRIOR TO THE COMMENCEMENT OF THE SOLICITATION.

I/WE, THE OFFICER(S) OF THE ABOVE NAMED ORGANIZATION, CERTIFY  
THAT THE INFORMATION FURNISHED IN THIS STATEMENT AND ALL  
ATTACHED SHEETS IS TRUE AND CORRECT TO THE BEST OF MY/OUR  
KNOWLEDGE. (NOTE: AT LEAST ONE OFFICER OF THE ORGANIZATION  
MUST SIGN AND VERIFY THIS APPLICATION.)

Signature  Title Vice-President Date 6/22/11

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

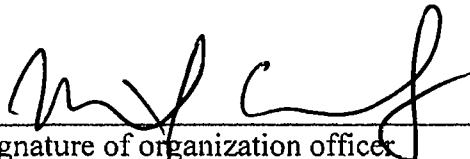
Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

## HOLD HARMLESS AGREEMENT

1. The undersigned officer on behalf of the subject organization agrees to defend, indemnify, save and hold harmless the City of Chicago for any loss, liability, damage or cost which the City may incur due to the presence of volunteers of the subject organization on City premises for the purpose of charitable solicitations.
2. The subject organization assumes full responsibility for risk of bodily injury, death or property damage due to the negligence of the subject organization or otherwise resulting from conduct or activity related to the participation in charitable solicitation on the public way.
3. The officer of the subject organization has read and voluntarily signs the hold harmless agreement and waiver of liability and indemnity agreement.

NALC BRANCH 11

Name of organization



Signature of organization officer

6/22/11

Date

**MDA**<sup>®</sup>

# DELIVER THE CURE





Branch 11's Headquarters: James E. Worsham Bldg.

# National Association of Letter Carriers

AFFILIATED WITH AMERICAN FEDERATION OF LABOR & C.I.O.

**CHARLES D. DUFFY**  
**BRANCH NO. 11-CHICAGO**



## OFFICERS

**MACK JULION SR.**  
*PRESIDENT*

**MICHAEL CAREF**  
*VICE-PRESIDENT*

**ELISE M. FOSTER**  
*RECORDING SEC'Y.*

**JOHN A. HARDEN**  
*FINANCIAL SEC'Y./OWCP*

**STAFFORD PRICE, JR.**  
*TREASURER*

**EDWARD H. PYRZYNSKI**  
*ASSISTANT SEC'Y.-TREAS.*

**KAREN A. CESKA**  
*M.B.A. REPRESENTATIVE*

**PETER J. SKRZYPCZYNSKI**  
*HEALTH BENEFIT REP.*

**SHANA RAINEY**  
*SAFETY & HEALTH REP.*

## TRUSTEES

**YOLANDA R. GIPSON**

**JAMES WILLIAMS**

**AIDA AVILA**

## AUDITORS

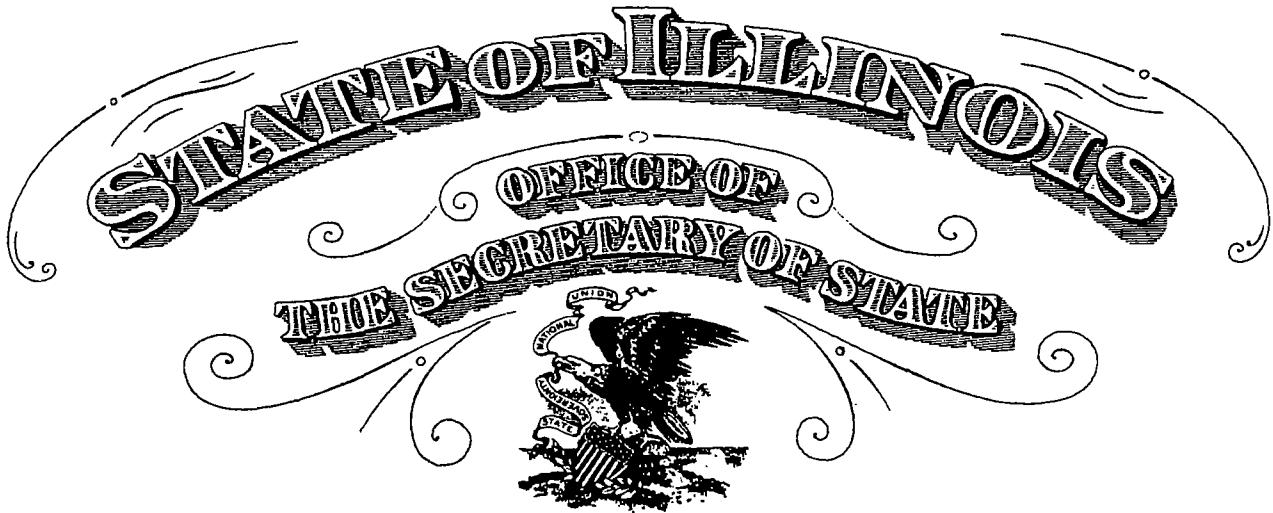
**ROBERT MORALES, JR.**

**ANTOINE THIGPEN**

**DEBORA GIPSON**

## SGT. AT ARMS

**GEOFFREY BROWN**



*To all to whom these Presents Shall Come, Greeting:*

*I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that*

CHARLES D. DUFFY BRANCH # 11 NAT'L ASSOC. OF LETTER CARRIERS, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON MAY 10, 2006, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



Authentication #: 1015201586

Authenticate at: <http://www.cyberdriveillinois.com>

*In Testimony Whereof, I hereto set  
my hand and cause to be affixed the Great Seal of  
the State of Illinois, this 1ST  
day of JUNE A.D. 2010 .*

*Jesse White*

SECRETARY OF STATE



**COMMITTEE ON FINANCE CHARITABLE SOLICITATION  
TAG DAY REQUEST FORM AND ROUTE SHEET**

<b>PERMIT NUMBER:</b>	2011-31		
<b>GROUP NAME:</b>	The Salvation Army		
<b>ADDRESS:</b>	5040 N. Pulaski , Chicago, IL 60630		
<b>TELEPHONE NUMBER:</b>	773-725-1100		
<b>CONTACT PERSON:</b>	David Magnuson		
<b>DATE WRITTEN REQUEST WAS RECEIVED:</b>	June 22, 2011		
<b>SOLICITATION DATE:</b>	July 29-30, 2011		
<b>CITY COUNCIL DATE:</b>	July 28, 2011		
<b>COMPLETION OF FILE DATE:</b>			
<b>STATEMENT OF RECEIPTS AND DISTRIBUTION RECEIVED:</b>			
<b>DATE PERMIT LETTER WAS SENT TO ORGANIZATION:</b>	July 29, 2011		
<b>VIOLATION (S)</b>			
<b>COMMITTEE LETTER SENT:</b>			
<b>COMPLY RECEIVED:</b>			
<b>COMMENTS:</b>			

APPLICATION FOR CITY OF CHICAGO CHARITABLE SOLICITATION PERMIT

(Please neatly print or type. In necessary in answering any question, please attach additional sheets.)

1. Name of organization: The Salvation Army, Metropolitan Division  
Address: 5040 N. Pulaski Rd, Chicago IL 60630  
Telephone Number: (773) 725-1100

2. Use the space below to list names, current positions, residence addresses and telephone numbers of the officers in the organization:

David Magnuson - Executive Director of Development  
\* Leslie Scott - Corporate Relations Manager (773) 205-3502  
\* Kim Dunsicker - Corporate Relations Assistant (773) 205-3532

3. List the date and approximate location(s) of solicitation:

July 29, 2011 - July 30, 2011  
Tentatively: (Madison and Des Plaines), (Clark and Addison) and (Lawrence and Broadway)

4. Approximately how many persons will be engaged in the solicitation?

25 (3 per hour)

5. Explain the methods your organization will use to solicit funds:

- Christmas in July solicitation/tagging from pedestrian  
- using a kettle for collection Foot traffic

6. Has your organization ever been allowed to solicit funds in prior years in the City of Chicago? If so, when?

Yes, as recent as June 2011

7. Include the following with your application:

- A. A copy of the registration statement filed with the Attorney General of the State of Illinois; or exemption issued by the Attorney General of the State of Illinois (Already on file)  
B. A copy of the tag, badge, emblem or other token (if any) which will be distributed as part of the solicitation, or which will be used by your organization in its solicitation. N/A

8. Please include any other relevant information which would assist the Committee on Finance in reviewing this application.

The Salvation Army's Junior Advisory Board will be soliciting foot traffic only (no cars) for 'Christmas In July'.

APPLICATIONS MUST BE RECEIVED BY THE COMMITTEE ON FINANCE NO  
LATE THAN 30 DAYS PRIOR TO THE COMMENCEMENT OF THE SOLICITATION.

I/WE, THE OFFICER(S) OF THE ABOVE NAMED ORGANIZATION, CERTIFY  
THAT THE INFORMATION FURNISHED IN THIS STATEMENT AND ALL  
ATTACHED SHEETS IS TRUE AND CORRECT TO THE BEST OF MY/OUR  
KNOWLEDGE. (NOTE: AT LEAST ONE OFFICER OF THE ORGANIZATION  
MUST SIGN AND VERIFY THIS APPLICATION.)

Signature David B. Magnuson Title Executive Director of Development Date 6/20/4

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

### HOLD HARMLESS AGREEMENT

1. The undersigned officer on behalf of the subject organization agrees to defend, indemnify, save and hold harmless the City of Chicago for any loss, liability, damage or cost which the City may incur due to the presence of volunteers of the subject organization on City premises for the purpose of charitable solicitations.
2. The subject organization assumes full responsibility for risk of bodily injury, death or property damage due to the negligence of the subject organization or otherwise resulting from conduct or activity related to the participation in charitable solicitation on the public way.
3. The officer of the subject organization has read and voluntarily signs the hold harmless agreement and waiver of liability and indemnity agreement.

The Salvation Army Metropolitan Division  
Name of organization

David B. Magnus  
Signature of organization officer

June 16, 2011  
Date