

## City of Chicago



O2017-3084

# Office of the City Clerk Document Tracking Sheet

**Meeting Date:** 4/12/2017

Sponsor(s): Hopkins (2)

Type: Ordinance

Title: Grant(s) of privilege in public way for Cambria Chicago

Magnificent Mile - sign

Committee(s) Assignment: Committee on Transportation and Public Way

Direct Intro

ORDINANCE
CAMBRIA CHICAGO MAGNIFICENT MILE
Acct. No. 398740 - 1
Permit No. 1125314

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to CAMBRIA CHICAGO MAGNIFICENT MILE, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 166 E. Superior St..

Said sign structure(s) measures as follows; along E. Superior Street: One (1) at fourteen point four two (14.42) feet in length, two point five (2.5) feet in height and eighty-seven point five (87.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1125314 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman	
	Brian Hopkins 2 <sup>nd</sup> Ward

FROURED I INSIGNATURE DATE

City of Chicago Permit Drawing



ONE SET OF PLEX FACE CHANNEL LETTERS/INTERNALLY ILLUMINATED WITH LEDS/ ON RACEWAY/ WITH PRINTED PERF ON LEXAN FACES/ MOUNTED FLUSH TO **BUILDING FASCIA/** 

O LETTER FACES - WHITE PLEX WITH PRINTED PERF TO MATCH PANTONE 131C DARK YELLOW
LETTER TRIMCAP = 1 TRIMCAP PANTED TO MATCH PANTONE 131C DARK YELLOW
4 RETURNS = MAP TO MATCH PANTONE 431 C GRAY

4 RETURNS = MAP TO MAILTH PARTONE 431 C GRAY

LILLIMINATION = WHITE FLES

DOT FACE = WHITE PLEX WITH PRINTLD PERF TO MATCH PANTONE 431 C GRAY

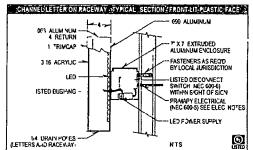
DOT TRIMCAP = 1 TRIMCAP PAINTTO TO MATCH PANTONE 431 C GRAY

"DOT 4 RETURNS = MAP TO MATCH PANTONE 431 C GRAY

\*DOT ILLUMINATION = RED LEDs RACEWAY - PMS 7401C BIEGE



Proposed NTS



€ID. #69080 Landm	ark Sign Group
Sign Type	Channel Letters
Overall Size	2 6 x 14 -4 1/2
Square Footage	35 94 S f
Approx Weight	300 lbs
Volt/Ampere Load	3A @120v AC
Branch Circuit(s) Required	1
Lamp	LEO
Watts	360 00
Power Supplies	3

Slandmark Sigroup

PRINT PER 251 SO-23323-2CP

SHAUN O BRIEN

CAMBRIA HOTEL

09 14 16

#### Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

#### 03/29/2017

Alderman Brian Hopkins Ward # 02 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for CAMBRIA CHICAGO MAGNIFICENT MILE, adjacent to the premises known as 166 E. Superior St..

### Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection