



City of Chicago



O2017-3086

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	4/12/2017
Sponsor(s):	Hopkins (2)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Buzz:Killer Espresso - sign
Committee(s) Assignment:	Committee on Transportation and Public Way

Direct Intro

#2

ORDINANCE

Buzz: Killer Espresso

Acct. No. 349353 - 1

Permit No. 1124913

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Buzz: Killer Espresso, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1644 N. Damen Ave..

Said sign structure(s) measures as follows; along N. Damen Avenue:

One (1) at three (3) feet in length, three (3) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1124913 herein granted the sum of one hundred (\$100.00) per annum in advance.

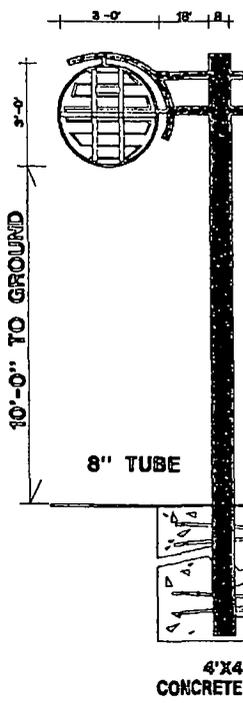
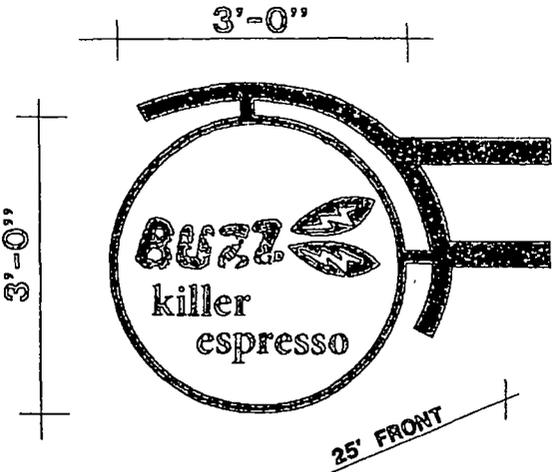
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

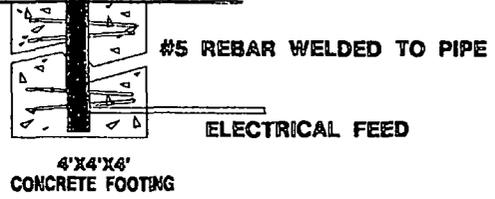
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____

Brian Hopkins 2nd Ward



- 2" X 2" X 1/4" GALV ANGLE IRON FRAME/WELDED
- 1 1/2" X 3/8" GALV BOLTS
- 20 GAUGE GALV DRUM
- 1-1/2" X 1-1/2" 20 GA TRIM
- 1/2" DRAIN HOLES
- 3/16" LEXAN FACES
- NO 14 WIRE 600V 15 AMP
- 13 MM NEON TUBING
- DISCONNECT SWITCH
- 800 MA BALLASTS 110 V
- UL APPROVED
- 6,000 V O D TRANSFORMER
- 36"X36" ROUND DOUBLE FACE ILLUMINATED SIGN



SHOWING SIGN ON LOCATION

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By signing the approval box on this sketch, I understand that I am accepting all aspects of this drawing. This includes artwork, specifications, dimensions, spelling and any other representations herein. I also understand that color reproductions as this sketch are approximate, and may not match manufactured product exactly.

Best Neon Sign	
SCALE	NO SCALE
CUSTOMER BUZZ KILLER ESPRESSO	
JOB ADDRESS 1844 N. DANIEL	
CITY CHICAGO	STATE IL
ARTIST MICHAEL	DATE 8/23/10
SOLD APPROVED	DATE
CUSTOMER APPROVAL	



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/baep>

03/29/2017

Alderman **Brian Hopkins**
Ward # **02**
City of Chicago
City Hall, Room 200
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **Buzz: Killer Espresso**, adjacent to the premises known as **1644 N. Damen Ave.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection