





O2017-5022

## Office of the City Clerk

## **Document Tracking Sheet**

**Meeting Date:** 6/28/2017

Sponsor(s): Thompson (11)

Type: Ordinance

Title: Handicapped Parking Permit No. 107862

Committee(s) Assignment: Committee on Pedestrian and Traffic Safety

## CITY COUNCIL MEETING

June 28, 2017

Memorandum for Traffic Regulation

Parking Prohibited Except for Disabled STREET: **3236 S. Carpenter** 

Permit Number: 107862

Patrick D. Thompson Alderman, 11<sup>th</sup> Ward