



# City of Chicago



O2017-5125

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	6/28/2017
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Amendment of grant(s) of privilege in public way for Friends Sushi on State/Friends Ramen - Permit No. 1123627
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

**ORDINANCE AMENDMENT**

**Acct. No. 404984 - 1**

**Permit No. 1123627**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

**Section 1:**

The ordinance passed by the City Council of the City of Chicago for **FRIENDS SUSHI ON STATE / FRIENDS RAMEN** on **03/29/2017**, and printed upon page **44919** of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words

“Permission and authority are hereby given and granted to FRIENDS RAMEN, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 808 N. State St..

Said sign structure(s) measures as follows; along N State St:

One (1) at one point five (1.5) feet in length, one point five (1.5) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1123627 herein granted the sum of one hundred (\$100.00) per annum in advance”

and inserting in their place the words

“Permission and authority are hereby given and granted to FRIENDS SUSHI ON STATE / FRIENDS RAMEN, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 808 N. State St..

Said sign structure(s) measures as follows; along N State St:

One (1) at one point five (1.5) feet in length, one point five (1.5) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

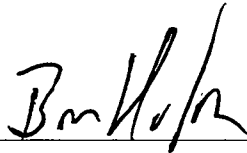
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1123627 herein granted the sum of forty-three dollars and seventy-five cents (\$43.75) per annum in advance”

**Section 2:**

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:



JUN 28, 2017

**Brian Hopkins**

**Ward: 02    Date:**



**06/28/2017**

Alderman **Brian Hopkins**  
Ward # **02**  
City of Chicago  
City Hall, Room **200**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An amended ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **FRIENDS SUSHI ON STATE / FRIENDS RAMEN**, adjacent to the premises known as **808 N. State St.**

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**