

City of Chicago



O2017-5658

Office of the City Clerk Document Tracking Sheet

Meeting Date: 7/26/2017

Sponsor(s): Hopkins (2)

Type: Ordinance

Title: Grant(s) of privilege in public way for Winchester, The

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE THE WINCHESTER Acct. No. 381392 - 1 Permit No. 1128363

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to THE WINCHESTER, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Banner(s) projecting over the public right-of-way adjacent to its premises known as 1001 N. Winchester Ave..

Said Banner(s) at N. Winchester measure(s):

One (1) at two point five (2.5) feet in length, and point five (.5) feet in width for a total of one point two five (1.25) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1128363 herein granted the sum of seventy-five (\$75.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Brian Hopkins 2nd Ward

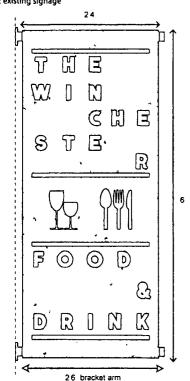


CLIENT The Windhester

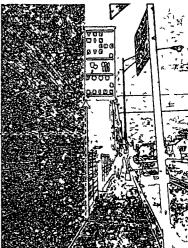
JOB ADDRESS 1001 N Windrester Ave. Chicago, IL 60822 CONTACT INFO

10 2" to grade

Qty 1 Non Illuminated 2 6'x 6 double sided screen printed banners wall mounted on QTY 2 brackets
Sign depth 2* Sign weight 5 lbs Sign Area 14 sq ft
B1 2 Zone
102 existing signage







59 to curb

are drawing is the property or right year signer LLC. No reproductions or exhibition is the principle of the content of right year signer LLC. An execution of up to 200 will be charged for any misuse of this drawing. By signing the Gustomer Acceptance on this print I understand that is an excepting all supports of this drawing. The charge content is provided that is an excepting all supports of the drawing and all other contents and contents. The contents are the contents of the contents are the contents of the contents and contents are the contents of the contents are the contents of the contents o

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ. / 312-744-6249 • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

07/26/2017

Alderman Brian Hopkins Ward # 02 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one** (1) **banner**(s) for **THE WINCHESTER**, adjacent to the premises known as **1001** N. **Winchester Ave.**.

Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for a **banner(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection