



# City of Chicago



O2017-7369

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	10/11/2017
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Fletcher Jones Honda
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
FLETCHER JONES HONDA  
Acct. No. 248681 - 1  
Permit No. 1129160

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to FLETCHER JONES HONDA, upon the terms and subject to the conditions of this ordinance to maintain and use five (5) sign(s) projecting over the public right-of-way attached to its premises known as 1111 N. Clark St..

Said sign structure(s) measures as follows; along N Clark St:

One (1) at one point nine two (1.92) feet in length, two point four two (2.42) feet in height and twenty (20) feet above grade level.

One (1) at twenty-two point five (22.5) feet in length, two point five (2.5) feet in height and fifteen (15) feet above grade level.

One (1) at twenty-two point five (22.5) feet in length, two point five (2.5) feet in height and fifty (50) feet above grade level.

One (1) at twenty-six point one seven (26.17) feet in length, two point five (2.5) feet in height and thirteen (13) feet above grade level.

One (1) at thirty-one point seven five (31.75) feet in length, three (3) feet in height and eighteen (18) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1129160 herein granted the sum of one thousand three hundred (\$1,300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

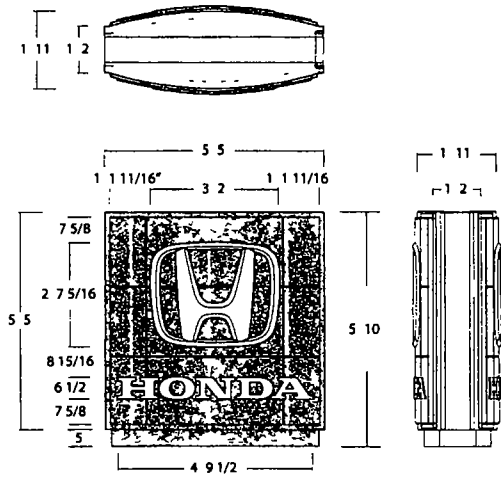
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



Brian Hopkins 2<sup>nd</sup> Ward



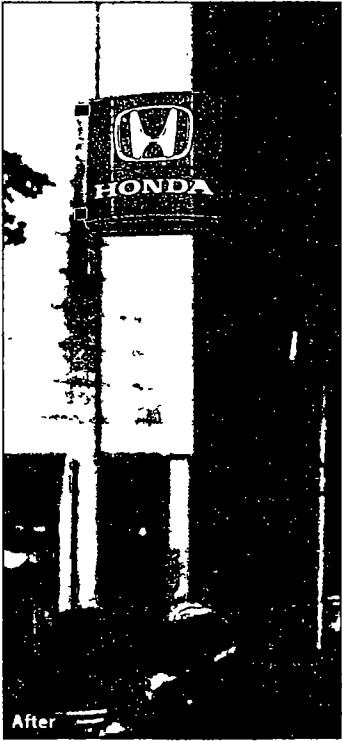
HBS-5x5x5 GEN 3  
Supply & Install (1) CUSTOM

Conceptual  
Pending technical survey

Specifications

- Aluminum construction
- Cabinet EX7 retainers & escutcheon painted to match Honda Blue (PMS 285c)
- Honda blue acrylic molded faces
- Honda white acrylic molded cap on logo and letters
- White LED illumination
- Blue LED recessed lighting on side of cabinet
- Electrical hook up by others

Fiberglass cladding joint cover and bottom escutcheon Honda white



**PATTISON**  
SIGN GROUP INC  
410 N Cedar Bluff Rd Suite 101 Knoxville TN 37823  
Tel (855) 853 1105 Fax (888) 894 1108 Toll Free (855) 218 1576

Customer Approval

Date

Signature lines for customer approval and date.

Client	Fletcher Jones Honda	208310
Address	1111 North Clark St	Chicago IL
Representative	Andrew Jackson	3MAR2016
Product	PL	3/8/16
Order #	AJ11-6893	12 MAY 2017



10/11/2017

Alderman **Brian Hopkins**  
Ward # **02**  
City of Chicago  
City Hall, Room **200**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **five (5) sign(s)** for  
**FLETCHER JONES HONDA**, adjacent to the premises known as **1111 N. Clark St.**

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**